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THE  
**Lowrie  
History**



AS ACTED IN PART BY

**Henry Berry  
... LOWRIE...**

A. W. McLEAN,  
President.  
C. B. TOWNSEND,  
Active Vice-Prest.  
A. W. PEACE,  
Cashier.

R. D. CALDWELL,  
Vice-Prest.  
A. E. WHITE,  
Vice-Prest.  
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Asst. Cashier.

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A. W. PEACE, Cashier.

Four per cent. interest paid on Savings Deposits, Com-  
pounded Every Three Months

# THE LOWRIE HISTORY

AS ACTED IN PART BY

## Henry Berry Lowrie,

THE

## Great North Carolina Bandit,

WITH BIOGRAPHICAL SKETCH OF

## HIS ASSOCIATES.

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## ILLUSTRATED.

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Being a Complete History of the Modern Robber Band in the County  
of Robeson and State of North Carolina.

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## WITH AN APPENDIX.

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PUBLISHED BY

LUMBEE PUBLISHING COMPANY,  
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1909.

## INTRODUCTORY

In re-publishing this book which records the events of a period of Robeson county's history in the years of 1864-'74, the publishers have thought it fitting and proper, in justice to the race of people, (some of whose representatives figure in and are the leading characters of the facts recorded), that a supplement should be added, showing the growth and steady improvement of the Indians of Robeson County, and to accomplish this desired end we do not know of anything better than to copy, in part, an article written by Col. A. F. Olds, of Raleigh, N. C., who visited this saction of Robeson County and came in personal touch with the Croatan Indians, and has therefore written from personal observation. We are therefore indebted to Col. Olds for this interesting bit of history, which forms the appendix to this volume.

It will be remembered that the facts recorded in this book were written by one who knew the cause and result of this unfortunate period of Robeson's history, having lived "through the thick or the fight", and gained the information recorded by actual experience. The historian referred to is Mrs. Mary C. Norment, of Elrod, N. C., from whom the copy-right of this book has been purchased by the publishers.

This is the fourth edition of this history.

THE PUBLISHERS.

# The Lowrie History.

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## GENEALOGY.

James Lowrie, a tall well-proportioned, fine looking, respectable Indian first settled in Robeson county about the year 1769. This was Bladen county at that time. On the 9th of August, 1769, James Lowrie bought a tract of land containing one hundred acres from William Fort, to whom it was granted by George II. in 1748. He also entered another tract of land containing three hundred acres adjoining the above tract, the grant being signed by George III. On the above mentioned tracts of land, now owned by the heirs of the late Col. Archibald McEachern, James Lowrie first settled.

About five hundred yards below the residence of Col. McEachern, in a bend of the swamp, is shown the place where James Lowrie resided. McPhaul's mills, on the same swamp, are distant about three miles. This swamp was called Lowrie Swamp, after James Lowrie, who resided on it. A ford at the time he lived there crossed the swamp at his residence. Here he raised stock, farmed in a small way and kept a tavern during the Revolutionary War. James Lowrie first came to Robeson (then Bladen county) from Bute county, (now Franklin and Warren counties) in company with Silas Atkins, who emigrated also from Bute county, from that portion now called Franklin. Other families also, viz. the Thompsons, Kitchens, Coles, Drakes, Moores, Humphreys, Bridgers, and whose descendants still live in Robeson,

came to Bladen county, (now Robeson) from that part of North Carolina embraced now in the counties of Franklin, Warren, Nash and Edgecombe and settled here about the time that Silas Atkins first built on the tract of land now owned by William H. Graham.

James Lowrie, from whom all the Lowries in Robeson descended, lived in Franklin county before he emigrated to Robeson. It was in Franklin county, N. C., that he was manumitted by his father, James Lowrie, of Virginia, who when Virginia became one of the United States, was elected a Judge, and was ever afterwards known as Judge Lowrie. He was of cavalier stock and characterized by elegance and refinement of manners, tall and commanding in personal appearance, urbane, courtly and genteel in his whole deportment. It was in Franklin county that James Lowrie married. His wife's maiden name was Sarah Kearsey, (nicknamed Sally Kearsy,) a half-breed Tuscarora Indian woman, and from this couple all the Lowries in Robeson trace back their origin.

The above statement in regard to the origin of the Lowrie family in Robeson county is not current rumor, but a true statement, as given by James Lowrie himself and corroborated by Silas Atkins, with whom he came to Robeson county in 1769, also confirmed by the late Neil Brown, Esq., who lived on Richland Swamp; by the late Mrs. Nancy Smith, mother of Rev. A. Smith, who also lived on Richland Swamp; by the late Sampson Bridgers, father of J. D. Bridgers, Esq., by Henry Thompson; by Nathan Thompson; by John Thompson, by Peter Monroe, and last, though not least, by the late John Gilchrist, Esq., long a practicing lawyer at the

Lumberton Bar, whose father bought out James Lowrie in 1791, at the close of the Revolutionary War.

James Lowrie had three sons, viz: William, Thomas and James, and at the commencement of the Revolutionary War William, his oldest, being then about grown, entered into the struggle for independence and joined the brave and patriotic band, then under the command of that noble Whig patriot, Col. Thomas Robeson, after whom and in honor of whom Robeson county was named. William Lowrie made a good Whig soldier and fought side by side with the whites in every skirmish and battle in which Col. Robeson was engaged. Whilst piloting Col. Wade and his men across Drowning Creek, after a massacre at Piney Bottom, in Cumberland county, William Lowrie received a severe sword cut in his left hand from a Tory named James McPherson, who resided on the place then owned by Col. Charles Malloy, now Laurel Hill Church, in Richmond county.

The skirmish between Col. Wade's men and the Tories took place on the spot of ground on which Montpelier Church was erected, near Bettie's bridge, now Gilchrist's bridge, in the upper portion of Robeson county, immediately on Drowning Creek, in Robeson county, and William Lowrie carried the marks of this wound to his grave as a token of his devotion to the Whig cause. After the close of the Revolutionary War William Lowrie received a pension for this same sword cut from the government up to the day of his death, as the records in the Pension Office at Washington City will show.

The other two sons of James Lowrie, viz: Thomas and James, were of tender age and too young to enter

the service. The feelings and sentiments of James Lowie, their father, were on the Whig side, although he took no active part either way. Living, however, so near to McPhaul's Mill, (a distance of not more than three miles) the then general rendezvous or head-quarters of the Tories from the whole adjacent country, he became obnoxious to them on account of his son William being in the Whig ranks.

Soon after the close of the Revolutionary War, prejudices becoming so rife against him and his son William, on account of Whig principles, James Lowrie sold out on Lowrie Swamp to John Gilchrist in 1791, and moved down on Drowning Creek, near his old friend Silas Atkins and settled on the place now known as "the Harper Ferry place." Here he kept a house of entertainment for the traveling public, in connection with a grocery or drinking saloon. Here he died, leaving land and negroes to his children and a good name to his posterity. Here, in Lowrie's grocery, Col. Vick, then merchandising at Fair Bluff, in Robeson county. (Vicksburg in Mississippi being named after him) christened (to use a scotch phrase) all that region lying East of Drowing Creek and extending one or two Miles East of Bear Swamp with the euphonious soubriquet of Scuffletown, from the fact of the half breeds inhabiting that region congregating in Lowrie's grocery and after imbibing pretty freely of whiskey, in engaging in the broad shuffle, and also from the fact that it was generally a scuffle with these people to live—"to keep the soul and body together," owing to their improvident habits. After the death of James Lowrie, his son William Lowrie married Bettie Locklaer, a half-breed Tuscarora Indian woman (Locklaer meaning "hold fast").

Thomas Lowrie, his second son, married Nancy Deas, a white woman. James Lowrie, his third son, never married. Allen Lowrie, a son of William Lowrie, married Pollie Cumba, a woman of Portuguese extraction. He raised a large family of sons and daughters; and four of his sons, viz: William Lowrie, Steve Lowrie, Thomas Lowrie, Henry Berry Lowrie, were concerned in the depredations committed in the county of Robeson, from their inception, while it is due to history to record that his other sons had no connection whatever with their four brothers engaged in robbing. Henry Berry Lowrie, one of the younger brothers, assumed the command of the Robber Band and was styled Chief. Two other members of the Robber Band, viz; Calvin and Henderson Oxendine, lineally descended from the Lowrie family, on the mother's side. Boss and Andrew Strong, two other members of the band, and Lowrie blood coursing their veins, their mother being of the Lowrie stock; their father, John Strong was a white man, who come into Robeson county and settled in Scuffletown. An accident connected with the history of John Strong was related to the writer several years ago. At the Fall Term of the Superior Court of Robeson in 1843, John B. Kelly, Esq., of Moore county, then a practicing Lawyer at the Lumberton Bar, meet up with John Strong, whom he knew personally, and addressed him as Gorman. Strong replied and said his name was Strong. John B. Kelly replied and told him to be off, for he wns a villian. Having killed a man in Alamance county, he fled to Robeson to save his neck and assumed the name of Strong, but his real name was Gorman. Two other members of the Robber Band, viz: William Chavis and George Applewhite, (formerly a slave,) were

connected with the Lowrie family by marriage. The only members of the Robber gang that were not connected with the Lowrie family by affinity or consanguinity, were Zach T. McLauchlin, a low-bred youth of Scottish descent, Shoemaker John, a negro and William Chavis, a bright half-breed Indian. These—Henry Berry Lowrie, Chief; Stephen Lowrie, Wiliam Lowrie, Thomas Lowrie, Calvin Oxendine, Henderson Oedine, Boss Strong, Andrew Strong, William Chavis, George Applewhite, being all kinfolk, together with Zach T. McLauchlin, Shoemaker John, and William Chavis, were concerned all of them, in robberies, murders, and depredations committed in the county of Robeson, from the latter part of the year, A. D., 1864, to February 24th, A. D. 1874.

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#### DESCRIPTION OF THE LOWRIE ROBBERS.

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Pen and ink sketches of personages convey very often but faint ideas of individuals, although they may be correct in every particular. It is very difficult to impress most minds with distinct ideas of things without presentation of the object to the eyes, they being the mirror, as it were, that reflect images on the mental vision. However, we will attempt a description of the Lowrie Bandits, for the benefit of those who have never seen them:

##### HENRY BERRY LOWRIE, THE LEADER OF THE BAND.

Henry Berry Lowrie, the leader of the band, is a son of Allen Lowrie, and a great grand-son of James Lowrie, from whom all the the Lowries in Robeson descended. He is of mixed blood, strangely commingled, hav-

ing coursing his veins the blood of the Tuscarora Indian, and the Cavalier blood of England. He made a handsome personal appearance when dressed up. The color of his skin is of a mixed white and yellow, partaking of an admixture, resembling copper, the Indian color however, still predominating. Such a skin is affected very little by heat or cold, by sickness or health, or by exposure, or good housing. A scar in the shape of a crescent and of a blackish color is on his face just below his left eye, said to have been made by an iron pot falling on him when a child. The contour of his face is that of a Southron. His countenance is expressive in the highest degree of firmness, decision of character and courage. Generally he is reticent, a good listener, seldom talkative, manifesting in his demeanor little or no disposition at self importance. When he converses, he talks like an illiterate man, conversant with no books except of nature, and human nature. Considering his long career of lawlessness, his want of education and his race, he is a prodigy. Phrenologically speaking, his forehead is good, high, broad and massive; the color of his eyes is a grayish hazel, and when excited and agitated, would dilate and expand. A smile generally played over his countenance when quiet but when aroused it was a smile of a demon. He wore a dark goatee, his hair was straight and black like an Indian's. He was twenty-six years old, five feet ten inches high, and weighs about one hundred and fifty pounds. Physically he was well knit, straight in the back, his arms and shoulders fitting on well, a deep broad chest; in short, proportioned throughout without a flaw in his frame. Like an india rubber ball, he was elastic all over. In

his dress he was rather careless and negligent. He generally wore calf-skin boots, a woolen frock coat or blouse, breeches or trousers of the same material, mostly, however, of Salem or Kentucky Jeans, with a wide brimmed felt hat. Although a tippler, he was never known to be intoxicated, he invariably carried a flask of whiskey with him wheresoever he went. He did this to avoid being poisoned by promiscuous drinking.

In regard to his arms: a belt around his waist kept in place five six barrelled revolvers—long shooters; from this belt a shoulder strap passes up and supports behind, slinging style, a Henry rifle, which carries the extraordinary number of sixteen cartridges. In addition to these fifty-two charges, he carried a long bladed knife and a double-barrelled shot gun, his whole equipment weighing not less than eighty pounds. His main object in thus equipping himself was doubtless to stand a long campaign, or to be ready with almost an arsenal at his command, to encounter a large body of men in pursuit of him. With all his armor on he could run, swim, stand weeks of exposure in the swamps, walk day and night and take sleep by little snatches, which in a few days would tire out white or negro. Being fond of blood he has waged for the past ten years a savage predatory warfare against the county, State, Confederate and United States authority. Without advantages other than nature gave him, without fear, without hope, defying society, he carried out his tactics in a peculiar way, impressing the whole population with his superiority, power and influence as a brigand leader and executive spirit. Occasionally his blood and inclinations will crop out, and two natures of white and

Indian will come forward and show themselves to the close observer, and in a way unlooked for. He plays on banjo, together with the Juba beating and dancing of the Indian girls, has on several occasions come very near betraying him to his pursuers. His Indian nature may be traced in his character, by his using women as an auxilliary to war and plunder. He himself is the Don Juan of Scuffletown: Women have been employed to betray him, but they either repent or he discovers their purpose. He sleeps on his arms and never seems tired; ever active, ever vigilant, he is never taken by surprise. His cavalier scrupulousness may also be observed in the matter of a promise or a treaty. Those most robbed and outraged by this bandit give him credit for complying strictly to his word. Like the rattle-snake, he generally warned before he struck. Two things he has never done—he has never committed arson, nor offered to insult white females. In these two things may be traced his cavalier blood.

The price offerd (\$10,000) for his capture by the constituted authorities of the State is probably the greatest that has ever been offered for any offender of common law—any criminal or outlaw in American history since Jefferson Davis' fight; and why should it not be? for Henry Berry Lowrie, the Robber Chief, has made a personal and bloody campaign against society, longer than the whole Revolutionary war, killing sometimes for plunder, revenge, or defense, refusing to trust any, even those of his own color, except those who, like himself, had shed innocent blood and put themselves out of the path of society. In this way he collected a pack of murderers, whom he commanded with absolute sway.

He also arrogated to himself a protectorate over the interests of all the Indians in Scuffletown, which they returned by a sort of hero-workship. Cold-blooded, malignant and murderous bandit and robber he is, and blood-stained with many murders, he is without defenders.

In the twentieth year of his age he led up to the marriage alter, as his bride, Rhoda Strong, a cousin of his; a daughter of John Strong alias Gorman, deceased, said to be in her sixteenth year, and one of the handsomest and prettiest Indian girls in all Scuffletown, sartirically nick-named by some white young wag "the Queen of Scuffletown." The marriage ceremony was performed by Hector J. McLean, Esq., at the old Lowrie homestead, in the presence of Alexander Cobb, a white man a score or two of Indians, relations of the bride and bridegroom. As soon as the ceremony was through with, A. J. McNair, with a posse of men, arrested Henry Berry Lowrie as the murderer of James P. Barnes, and hurried him off to jail in Lumberton, from whence he was carried to Whiteville, in Columbus county and placed in jail there, where he was heavily ironed. Here he filed his way out of the grated iron window bars, escaped to the woods with hand cuffs on, and made his way back to his wife in Scuffletown. This was in 1866. This was the first escape ever effected by a criminal confined in the jail at Whitesville. How he came in possession of a file, no one in the confidence of the whites can tell. Again in 1868 Henry Berry Lowrie was formally committed to jail in Lumberton by B. A. Howell, Sheriff of Robeson. This time also he made his escape by frightening the jailor when he carried him his allowance of

food, with a cocked pistol in his hand. He told the jailor to stand aside and let him pass out of the door, threatening to kill him if he made an alarm in fifteen minutes. Although twice in the hands of the officers of the law, he has never been held to answer at the bar of justice for his many crimes.

From the day he made his escape from the jail in Whiteville, he has led the precarious life of a hunted man, robber and murderer, showing at all times and under all circumstances a ferocity, insolence and pre-meditation frightful to behold, destructive of all order and subversive of all good government.

Here an accident showing the insolence of this outlaw to the civil authorities of the county will be sketched for the outside world, which is literally true in every particular. When for prudential reasons the County Commissioners ordered the Sheriff of the county to arrest Rhoda Lowrie, the wife of the outlaw chief, he, with the whole robber band, went to Mr. John McNair's residence, (Mr. John McNair having been robbed by them more than a score of times), the Robber Chief addressed Mr. McNair as follows: "Mr. McNair I want you to gear up and go to Lumberton, where they have put my wife in jail, for no crime but because she is my wife. That ain't her fault and they can't make it so. You go to Lumberton and tell the Sheriff and County Commissioners that if they don't let her out of jail, I'll retaliate on the white women of Burnt Swamp Township. Some of them shall come to the swamp, with me, if she is kept in jail, because they can't get me."

The swamp alluded to above, was the Back Swamp, in which the outlaw band had their secret camp, and

on the banks of which Henry Berry Lowrie had erected a log cabin for his wife to live in. This cabin was built pretty much after style of the other cabins in Scuffle-town, except that it had two doors, on the sides opposite each other, a plank floor, a small window on the end near the chimney, with a trap-door on the floor, leading into an underground passage some sixty yards in length, which terminated in the swamp near by, through which the Robber Chief had escaped on several occasions when surprised by his pursuers. This cabin now lies in ruins, being deserted, the yard covered with tall weeds and the underground passage filled up. Desolation seems to brood over it, and nothing but the long, foreboding note of the ill-omended owl, when he utters his "tuwit" near by in the swamps, break the silence of the night there.

#### STEVE LOWRIE.

Steve Lowrie, when killed was in his thirty-sixth year; he was five feet ten inches high, and would weigh about one hundred and seventy pounds; thick set, round-shouldered, heavy and of great muscular power, impudent in manner; insolent in speech, showing the highway-robber and exhibiting in his personal appearance more of the Indian brigand than any of the outlaw gang. His hair was thick, black and straight; his moustache thin, black and short; a mean countenance, with blackish hazel eyes, indicating the robber and murderer of the Murrel stamp; just such a character as needed no revocation to prowl around the county by day and night. He, too, is a son of Allen Lowrie, and the oldest of the gang. He had an insatiable love for robbery, and

possessed an imperious temper, which involved him on one occasion in a quarrel with his younger brother, Henry Berry Lowrie, who shot him in the eye for insubordination. He had the meanest look of any of the gang, and he was more feared by any unlucky victim that happened to fall into the hands of the outlaws. Steve Lowrie has been concerned in every robbery and shooting committed by the outlaw gang. He it was that raised his gun and filled the unfortunate prisoner, John Sanders, the detective, with a charge of buck-shot when blindfolded and tied to a tree. For being implicated in the murder of ex-Sheriff Reuben King he was outlawed, apprehended, confined in jail and tried as a murderer at Whiteville Court and found guilty. His lawyer taking an appeal to the Supreme Court, Steve was remanded back to jail, and before his case came up for a hearing before the Judges on the Supreme Court Bench, made his escape and returned to his old haunts in Scuffletown.

#### TOM LOWRIE.

Another member of the outlaw gang, and a brother to Henry Berry and Steve Lowrie, was Indian-Gipsy looking. Tom Lowrie, was a darker hue and exhibiting in his countenance a more sneaking look than his brothers. He has been described elsewhere under the caption, "The Killing of Tom Lowrie," which the reader can see by referring to that head. An incident not mentioned there will be related here. When the unfortunate John Sanders, the detective, was condemned to be killed, Tom Lowrie plead for his life, and being unwilling to see

his blood shed, slunk away until after the affair was over.

Andrew and Boss Strong, two brothers, were also members of the robber band, and are sketched elsewhere. They were nearly white, their father being a white man and their grand mother a white woman. These five, viz: Henry Berry Lowrie, Chief, Steve Lowrie, Tom Lowrie, Andrew and Boss Strong constituted the robber band after the general jail delivery in Wilmington.

John Dial, who turned State's evidence, was probably as bad as any of the gang. He had a wart as large as a marble, directly under the left eye on the side of his nose. He had a fierce look. The other members of the gang charged him with perjury on his evidence before Court at Whiteville. He charged George Applewhite, with the killing of ex-Sheriff King. The rest of the outlaws said that it was John Dial who fired the fatal shot, with a pistol, that terminated the earthly career of that hale old citizen. It was John Dial who shot S. E. Ward in Reuben King's parlor.

Henderson Oxendine, another one of the gang, has been portrayed in the section headed "the fate of Henderson Oxendine," which see. Calvin Oxendine a brother of Henderson, belonged also to the gang. They are both Indians and somewhat resemble each other. Calvin had black eyes and in their searching round, are indescribable in their glare. They partake of the expression of the Bummer and of the Gypsy, furtive, plaintive, touching and at the same time repellent. They look like genius, but are not; the study of them is a mystery.

## SHOEMAKER JOHN.

Shoemaker John, so named from his occupation, being a shoemaker by trade, was a negro, as black as a crow. He possessed a round, full face, and if he were good for anything it was stealing, being an adept in that business. He, together with some of the followers of Lowrie's gang, went on a robbing expedition some time in the autumn of 1869. They first went to the house of Mrs. Elizabeth Carlyle, on the "Saddle Tree Swamp," in the north-eastern part of the county. Here they broke into the smoke-house of Mrs. Carlyle, took nearly all of her bacon and then entered her dwelling by force and robbed it of all its valuables. From Mrs. Carlyle's they went to the store of Messrs. Biggs & Hodgins, at Antioch Presbyterian Church, in upper Robeson, and with augers bored into their store and took various articles of merchandise. They next went to Billy Purcell's residence, a colored free man, and took everything from him of any value. They then went to Flora McFarland's residence, near Blue's Bridge, in Richmond county, and robbed her. They then pounced on the gun shop of ex-sheriff William Buchanan, of Richmond county, and depleted it of every gun in it. They then wended their way back to Scuffletown, in Robeson county with their booty. For this offense Shoemaker John was apprehended and tried at the March term of the Superior Court held in Robeson in 1871, and found guilty and sentenced to serve ten years in the State's penitentiary. He appeared to be glad to get in the penitentiary, for the Lowrie gang had threatened to kill him on sight, having utterly repudiated him and his acts.

## WILLIAM CHAVIS.

The Chavis family in Robeson claim their origin from the celebrated Cheves family of the South, Chavis being an abbreviation of the name Cheves, but this version of their origin can hardly be correct, unless it be admitted that the founder of the family in Robeson was a fugitive, many years ago, who made his escape to Scuffletown in North Carolina, and took up his abode in this settlement. Be this as it may, there are a good many of the name now in Robeson county, and among the number William Chavis has become distinguished as an outlaw. He is a tall bright, fine looking man, about thirty years of age, well built and very muscular. As soon as he was outlawed by the civil authorities in Robeson county he made his escape to Effingham county in Georgia, near Savannah, where he broke into a store, and made his way across the Savannah River into the State of South Carolina. When in Georgia he was employed by a man who owned a sawmill by the name of Foy. Since he came over into South Carolina nothing has been heard about him.

The only white man outlawed by the civil authorities of the county was Zach T. McLaughlin, who was hired by Henry Berry Lowrie, for fifty dollars to inflict the mortal wound on the lamented Owen C. Norment. This man Zach T. McLaughlin was probably the meanest specimen of the Scotch that could be found in the county. He justly merited the fate he met up with, at the hands of Henry Biggs,

One other white man, viz: Bryan Gilbert, not a native of the county, had dealings with the outlaw gang. On the day the outlaws made what is known in Robe-

son county as the "Brandy Raid" on Angus Leach, this George Gilbert, was along and accompanied the outlaws to Mrs. William McKay's residence, near Floral College, and being disguised, that is, blackened, was not recognized by Miss Pat McKay, nor by Mrs. William McKay. Here he played several pieces on the piano forte in Mrs. McKay's parlor. Subsequently he went with the outlaws to Mr. David Townsend's residence, on Aaron Swamp, near Asbury Church. Having gone into Mr. Townsend's yard and being discovered. Mr. Townsend opened fire on them with a double-barreled shot gun. There Bryan Gilbert was wounded and carried off by the outlaws to their secret camp in the Back Swamp, where he lingered a short time and died. Thus fell another one of the associates of the outlaws: and now as we have given an imperfect outline of these land pirates, or human moccasins, we will proceed to delineate their mode of warfare.

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#### MODE OF WARFARE, EQUIPMENTS, &c.

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A stranger, to see these outlaws armed as they appeared sometimes at Moss Neck, Eureka and Red Banks, would be surprised at the load they carried. They generally moved about armed with a Spencer rifle, two double-barreled shot guns, one of the latter and the rifle being slung from their shoulders by a leather strap, and three or four six barreled revolvers in their belts, with cartridge boxes in a heavy canvass haversack, the whole armor weighing not less than ninety or one hundred pounds. Where these outlaws

procured their improved fire-arms (breech-loading guns) remains to this day a mystery, but they had them and knew how to use them.

In regard to their mode of warfare, it may be stated that they seldom went about at night, except when they wished to commit robberies; they would then take advantage of the darkness to put their adversary to a disadvantage, slip up and arrest a whole family before they would be discovered, and then plunder at their leisure. They generally slept at night in the cabins of their relatives and well-wishers and befrienders. Seldom were they exposed to inclemencies of the weather or night air; every negro and every Indian in Robeson county would befriend them and share with them their last morsel of bread and meat.

When they wished to put one of their enemies—one who was hunting them—out of the way, they would go and make a blind or two on the road or path he was expected to travel, and get in this blind, and remain there until their victim would come along, then fire on him without even halting him, killing him without a moment's warning. They were such adepts in constructing blinds that the traveler along the road, unless his attention had been called to these blinds by one who understood them, would pass them by unnoticed.

It was by ambuscading that they succeeded in killing J. Brantley Harris, James P. Barnes, Owen C. Norment, Murdoch A. McLean and his brother Hugh, John Taylor, Archibald A. McMillan, Hector McNeill, Alexander Brown, Col. F. M. Wishart and Giles Innman. All these most excellent citizens of Robeson county

met their sad fate at the hands of these modern Robeson county Apaches—these North Carolina Modocs; not in a civilized warfare—not in accordance with modern military tactics, but by the bullet of the high-way robber and midnight assassin. Even ex-Sheriff King, although in his own house, sitting by his own fireside, reading the news of the day; came unfortunately to the end of his earthly career through the stealthiness of these subtle villains, who blackened their faces and hands to disguise their identity and race, and then crept up slyly and pushed the door open as easily as possible and demanded him to surrender.

Daniel Baker, too, as peaceable and harmless a man as could be found in the county, was shot in his own yard, after nightfall, by these inhuman bandits.

It is a misnomer to call the Lowrie war in Robeson county by any other name than the war of the Bushmen, or the Bushman War. It was waged on the part of Henry Berry Lowrie and brothers in a spirit of revenge. They wished to retaliate on the white race because the Home Guard of the county found Allen Lowrie, their father; and William Lowrie, their brother, receivers of stolen goods from various parts of the surrounding country in the month of February, 1864, and having courtmartialed them and found them guilty, sentenced them to be shot. There is but one opinion in regard to this whole matter among the lawabiding citizens of Robeson county, and that is that Allen Lowrie, the old man, as he is termed, should have acted a better part to his white neighbors, who had often befriended him, than to have received into his house stolen goods, taken from his neighbors, and then found to endeavor to screen himself and his son William from

punishment. The verdict of the public is that he was "particeps criminis," equally guilty with his son William, and that the Home Guard did right in passing sentence of death on them both and in carrying that sentence into execution. And right here is a moral lesson: "The way of the transgressor is hard;" "Vengeance is mine and I will repay, saith the Lord," "The wicked live out half their days." Behold—see! Henry Berry Lowrie and his associates in crime have gone to the criminals bourne, "to answer for the deeds done in the flesh," and may their like never again appear on this world's arena, for they were the veriest cowards—the most arrant poltroons, that ever disgraced the annals of warfare.

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#### A GEOGRAPHICAL AND TOPOGRAPHICAL DESCRIPTION OF SCUFFLETOWN.\*

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Scuffletown proper is located a little to the north-west of the centre of Robeson county, the centre being near Pates about 15 miles north-west of Lumberton, on the Carolina Central Railway. Eight miles north-westward of Lumberton, on the Carolina Central Railway, is the station of Moss Neck. Seven miles from Moss Neck, on the Carolina Central Railway, is the station of Red Banks, between Moss Neck and Red Banks are Eureka and Blue's store, so that properly speaking the Carolina Central Railway cuts into parts the territory of Scuffletown, which extends on both sides of the railway tracks some three or four miles, inter-

\*Scuffletown, in the common parlance of the country, means a large Indian settlement, without streets or public buildings, having no municipal laws or regulations.

spersed with branches, swamps, and bays. It is a part of the great swamp district of North Carolina below the sand hills. Standing at Lumberton, the county site, and looking north-westward you see the Ten Mile Swamp, with Dockery's mill on it (formerly Rhode's mill), then the Big Raft Swamp, Richland Swamp, Burnt Swamp, Bear Swamp, all north of the railway track, traversing the country and running into Lumber River south of the Carolina Central Railway. North of the railway track "the Lowrie Band" never committed a murder. South of the railway track runs Lumber River; and parallel with Lumber River runs Back Swamp for twenty miles, the river and swamp being at some places two miles apart, at others three miles. On Back Swamp, about ten miles from Inman's bridge across Lumber River is the place where the Lowrie Robbers kept their secret camp. Around Moss Neck station are the scenes of their boldest murders and assassinotations.

This part of Robeson county was doubtless first settled by the ancestors of the present Indians, on account poverty of the soil and the half inundated condition of that region, it being within the reach of their means, or in other words, lands there being cheap. In wet weather, when much rain has fallen, and the Lumber River and its tributaries rise, this region is almost flooded, and remains so for some considerable time. In summer a luxuriant undergrown covers all the swamps and low places, and even the pine land; while in winter the streams are full of water and the swamps more extensive. The growth is sweet gum, black gum, maple, ash, popular, cypress, post oak, white oak, hickory and the gallberry bush in abundance. In the margins of the swamps the yellow jessamine, poison oak and bamboo

vines grow luxuriantly and stretch out eccentrically, making almost an impenetrable abatis; in short, Scuffletown is a tract of country interspersed and traversed by swamps, covered at wide intervals with hills, with here and there a log cabin out of half dozen of rude and simple construction; sometimes, however, a half dozen of these huts are in sight of each other.

They are great lovers of tobacco, and are always begging a chew of tobacco from those they meet up with. An anecdote is handed down in regard to Duncan McAlpin, a former Sheriff of Robeson. He lived on the borders of Scuffletown, near Philadelphus Presbyterian Church, at the mills on Richland Swamp now owned by W. J. Brown. It is related of Duncan McAlpin that whenever he would meet an Indian on the road, knowing the habit of begging tobacco, that he would say: "How do you—how do you? Can't you give me a chew of tobacco? Good bye—good bye."

If a traveler wishes to visit a Scuffletown shanty he will be compelled to leave the public road and take a foot-path leading through the woods, across branches and swamps, until he reaches a worn fence made of pine rails, inclosing a half cleared patch of land containing three or four acres, in the centre of which generally stands the Indian cabin, constructed of pine poles about five or six inches in diameter, notched one above the other until it reaches the height of eight feet and then covered with pine boards; the chimney built against one end of the house on the outside of poles and clay as far up as the body of the house goes, and the balance of the chimney with sticks and clay, where it narrows to the funnel or smoke hole; a door is cut on the front side and the chinks stopped with clay; no windows gen-

erally; sometimes a cut hole is left on the door with numerous peep holes in the body of the cabin. A little distance from the cabin will be found in the yard a well of water, or rather a hole dug in the ground, surrounded with a cypress gum or curb to keep the children from falling in and getting drowned. In the corner of the chimney on the outside will be found a half barrel sawed off and set up on boards one foot above the ground for running off lye, from wood ashes, for the purpose of making soap, the other half of the barrel being used as a washtub. A poor, half-starved fice dog, used for hunting "possums" and "wild varmints," will generally be found inside of the inclosure. The two or three acres cleared are ploughed and planted in corn, potatoes and rice, which come up puny, grow puny and mature puny. The woman of the house commonly has a baby at the breast, and from a half dozen to a dozen children playing outside of the enclosure in the woods. The bed is made on the floor (generally a clay floor); two or three stools to sit on; no division in the cabin, one apartment comprising the whole establishment.

The above picture is true of the great majority of the Indians, but there are a few honorable exceptions. The Oxendines lived in better style and in much more comfortable dwellings; in fact, were well-to-do citizens, whilst the old set of the Lowrie family lived in good, comfortable framed houses, several of them being good mechanics, or house carpenters.

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#### ETHICAL SCIENCE IN SCUFFLETOWN.

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The habits of the Indian are peculiar and eccentric,

sometimes assuming a religious aspect as austere as the most rigid Pharisee could desire, at other times plunging headlong into immoral excesses degrading to human nature. Piltering chickens; steading pigs and killing sheep for mutton were of frequent occurrence among the denizens of Scuffletown from time immemorial. A love for spirituous liquors characterized the who population with some few exceptions. The entire race are intemperate whenever they have the means of gratifying their taste for spirituous liquors, and when under the influence of liquor they are remarkably quarrelsome and fussy, often fighting and cutting and stabbing each other with knives, or shooting each other with guns or pistols. But notwithstanding these immoral evils, nearly all Indians, when they arrive at years of discretion, join either the Baptist or Methodist church in Scuffletown, which they claim as their church or churches, being supplied with ministers of the race, educated, licensed and ordained in their peculiar style.

Ever since the Methodist denomination had a circuit in the county the ministers of that denomination preached regularly to them, and seemed to outsiders to take an unusual interest in their spiritual welfare, sometimes admitting to membership, on the profession of their faith, in the course of the year as many as fifty or sixty. Presbyterian ministers also labored assiduously among them for a number of years. The Baptist denomination also sent their ministers in among them to impart spiritual instruction to their benighted minds.

Since the late war between the States, they have shut the doors of their churches against all ministers of the white race and installed in their places in the pulpit persons of their own race.

## THE ORIGIN OF SCUFFLETOWN.

When the Scotch first commenced settling in Robeson county in 1747, after the disastrous battle of Culloden, (Robeson being then a part of Bladen County) the ancestors of the Locklears, Revels, Cumbos and Chavis' of today were living where their descendants now live. After the Revolutionary War, the Lowries moved down into scuffletown and built on the place now known as the "Harper Ferry place," and kept a ferry there across Lumber River. In process of time the Ransoms came from Halifax county and took up their abode in this settlement. The Woods' came from Sampson; the Oxendines from Franklin, also the Cummings', the Goins and the Brabos. The Jacobs, Hunts, Morgans, Scotts and Dials, made their way to Robeson and lived. James Murphy lived on the farm now owned by the heirs of the late Daniel H. McLean, near Maxton on the Carolina Central Railway. He amassed considerable property and was the owner of slaves. He married a Cumbo—a half-breed Tuscarora Indian woman, with a good countenance. He left Robeson county about 1792, with one of the Hunts, and settled on the Great Pee Dee in South Carolina, near Hunt's Bluff.

The Bell family lived on Saddle Tree Swamp, some ten or twelve miles from Lumberton on the old stage road from Lumberton to Fayetteville. One of the family, namely: Hardy Bell, moved to Lumberton about 1840, and commenced merchandising. He succeeded in this line of business very well until he died. For several years he was the most prominent merchant in Lumberton, Lumberton being called in Robeson "Hardy Bell's town," as a burlesque.

They married and intermarried with each other so often that the distinctive features of one was representative of all. Straight black hair, high cheek bones, straight backs and great muscular power characterized the whole race. Traces of the Indian and Anglo-Saxon race can be discovered in the contour of their faces and observed in their demeanor and deportment. As a race they are remarkably superstitious. They believe in fairies, elves, spirits, ghosts and goblins, and in conjuration. They are as a race very prolific. It is no uncommon occurrence to find women among them who have born a dozen of children, and some few as many as fifteen or sixteen. They generally, as a race, notwithstanding their love for whiskey, die of old age; seldom sick—seldom in bad health. By the census of 1860 Robeson county contained the extraordinary number of 1,459. Before the late war Scuffletown demoralized the entire slave population and not a few of the "white trash," whilst the interminable diabolism of the Scuffletonians forever kept the State Docket in the county crowded with cases, so much so that in each and every year an extra term of court had to be held to finish the cases on the docket, and the worst feature in the whole business was that the county had to "foot the bills," or pay the costs in almost every trial, even to paying jail fees; consequently taxes have ever been high in Robeson when compared with other counties in the State, so that in the language of the immortal Cicero, we might exclaim, somewhat paraphrased: *Quandier, oh! Scuffletown, abutere nostru patientia?*" "(How long, oh! Scuffletown, will you abuse our patience?")

## CONDITION OF AFFAIRS IN ROBESON.

This chapter will give the true condition of affairs in Robeson county, commencing in the latter part of the year 1864, and continuing until the latter part of 1870. At the time the Lowrie robbers commenced their operations in the year 1864, all our able men were at the front, fighting for rights and homes, while their unprotected families were exposed to a band of merciless marauders, who, when requisition was made by the Confederate authorities for their labor on our fortifications, betook themselves to the forests and swamps.

That portion of the county in which this gang organized and commenced operations was confined to Scuffletown, as has been made to appear by false representations as to the locality. The Lowries lived in Scuffletown. Old Allen Lowrie, held in contempt the common Scuffletonians, purchased a tract of land from a white man, who was a small farmer, in a neighborhood which comprised families equal in point of education, refinement and wealth to any community in the county of Robeson or elsewhere throughout the State. The immediate vicinity in which commenced the horrible scenes of plunder, so soon to be followed by bloodshed, was not thickly settled, the plantations being large; consequently families in some instances lived a little remote from each other. This neighborhood is situated on the west side of Lumber River, about twelve miles northwest of Lumberton, and fifteen south from Floral College.

At the time of their organization in the year 1864 there were no men at home, except a few who were exempt from service by age and other causes; in some

families there was no gentleman left. The citizens of upper Robeson, becoming aware of our utter helplessness to defend ourselves, formed into a Home Guard and very kindly came down to endeavor to learn who comprised the gang, their strength, and also to become conversant with their mode and line of operation. They quartered themselves at McLaughlin's Bridge, on Lumber River, for about two weeks. Within that time they were convinced that their force was entirely too weak to effect much with the gang, and it was positively learned that it numbered as high as forty or fifty. An appeal for aid was sent to Richmond county. The Home Guard of that county, though few in number, hesitated not to join the gallant few who were chafing to be in action. They soon succeeded in capturing and killing their leader, William Lowrie, and his father, Allen Lowrie, as his house was their headquarters, and therein was found some of the stolen property. This did little towards ending the troubles in Robeson; it ceased only for a short time, to break out with renewed zeal and ardor. Younger sons, with those allied by blood, re-organized, and with the Indian stealthiness and spirit of revenge, go forth plundering and spreading terror throughout the community by their unlimited acts of lawlessness and terrible threats of vengeance. In the meantime peace being declared, our men returned, worn down and disheartened, not only by the turn affairs had taken, but also the condition in which they found their families. For months the robber gang go on undisturbed—and why? Simply this: those who were willing and ready to make an attempt to arrest them, could get no aid from others in their vicinity. When they would go and request them to "come with

us and we will stop it," almost the invariable reply was, "No, if they will let us alone, we will let them alone," refusing even to lend their guns to those without arms. Some gave as a reason that they lived too near the line of their operations; their hands were tied, for if the robbers found it out they would be revenged on their persons or property. A refusal in such cases seemed to say: They may kill my friend, or devastate my neighbor's property, but if they will let me and my interests alone, why then I will be content for them to remain forever at large."

Prompted by selfish motives to refuse to aid and abet the noble men who would have risked life and all to secure peace and quiet for those in more immediate vicinity of the gang, they thereby secured to themselves, by permitting those living fiends to go unmolested, a punishment equal in some degree to those who did all in their power to arrest them. Nearly every family for miles, who was possessed of any property, were annoyed by their visits and depredations.

The first election held there after the surrender, as in almost every other county in the State, placed radicals in office; and in our county some of her petty officers assumed more power in the control of local affairs than the Constitution of the State allowed; yet they were quietly permitted to use that authority. Such was our condition when the citizens of Robeson rose up to throw off the yoke that was galling them sorely. They started out, determined not only to demolish the robber gang, but all against whom they had unquestionable evidence as being friends and informants for the gang. They killed one or two of their allies; the supposed per-

petrators were pointed out by friends of the robber gang, and evidence taken sufficiently to outlaw, by a Radical Judge, a company of nine as noble young men, from good families, as our country can boast, and forced them to flee beyond the limits of their native State to seek that protection they could not claim within her borders. To further intimidate the citizens of Robeson the hue and cry of "Ku Klux, Ku Klux," is raised, and loud threats by her officials of Kirk and his men are heard. Some of our best men were arrested and kept before a "Justice" Court for days. All the young men who were engaged in hunting the robbers stood in daily expectation of undergoing the same ordeal. Surrounded on the one hand by the robber gang and their friends, through the thick pine woods, and, to a white man, the almost impenetrable swamps; on the other, Radical officials dispensing their so-called justice to the noble fellows who would have captured them, and you have the situation. Instances could be given where young men received orders from the High Sheriff to search the houses of some of the suspected parties, and on obeying their orders were notified to appear before the "Justice of the Peace" in Lumberton, to answer charges preferred against them for ill treatment to inmates of said houses. On appearing for trial, the parties alleged to have been ill treated, swore in open court to the falsity of the charge. They were therefore necessitated to release the men without having a chance to vent their individual spite on the heads of their innocent prisoners. Thus the citizens of Robeson were intimidated. Their situation not being realized beyond their county limits, they were branded in many places throughout the county as cowards; but could their

nightly vigils and midnight tramps, with knapsack and gun, all be chronicled; their days of exposure to cold, and often to hunger, in the dense woods watching for the enemy, be recorded, "Cowards of Robeson" would be changed to her gallant heroes.

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#### STATEMENT OF REV. C. M. PEPPER.

This chapter comprises the statement of Rev. C. M. Pepper, of the North Carolina Conference, giving a correct account of the state of affairs during his sojourn in Robeson county. He says: I resided in the neighborhood in which the Lowries lived in the year 1865. I was well acquainted with Allen Lowrie, the father of Henry Berry, and have, I suppose, often seen the latter, as I knew several of the old man's sons, though not well enough to distinguish all of them by name.

Allen Lowrie was a sort of chief in the community in which he lived. He attended church every Sabbath. He was perhaps the wealthiest, and most intelligent and respectable of all the free people in that community. He was a tall, fine looking Indian, with straight hair, and a physiognomy that indicated Indian blood greatly predominant in his extraction. He lived in a comfortable frame building, had a farm, and made a good living. He was respected by the whites of the community and looked up to by the colored.

I do not know so much about his sons, but if I remember correctly they were all of them like their father in complexion, and hair indicating a large mixture of Indian blood.

I found when I reached the neighborhood of that

settlement that this race had been in some excitement, the cause of which was an attempt on the part of the authorities to put them in the army. Some of them were skulking in the bushes and swamps, and among these were some of the sons of Lowrie. I was startled at the account they gave me of the murder of a good man, an excellent citizen (J. P. Barnes) of that community, whom I had known for years. This was about the first of the long list of outrages which have been perpetrated in that community since that time; this was the beginning, I may say, of a reign of terror.

Soon after the murder of James Barnes the people were almost petrified with fear at the intelligence of the fact that there was an organized band of marauders, of how great a number no one knew. We had been informed, or did afterwards learn, that this band was composed of Yankee prisoners, escaped from the Florence prison in South Carolina, of Indians, and, as we supposed, of some few mean white men and slaves.

The community was terror-stricken as they heard of new depredations and outrages committed each night; almost every day we heard that the robbers had entered a house the night before, ransacked and taken whatever they wanted, caroused, insulted or attacked some of the family, and producing terror and consternation. In every instance they took all the ammunition and liquor they could find, and generally seized or broke the fire-arms. There was a panic in the community; so great was the fear that persons were afraid to step out into the yard after dark—everything was done before night. The doors were bolted securely; the inmates would gather around the fire and sit with hearts palpitating at every sound they heard, momentarily ex-

pecting the appearance of the dreaded band of desperadoes. No one knew how many were in the gang, or who belonged to it, except a few who had been recognized. They went in the dark, and on entering a house extinguished the lights, or only those entered who were strangers to the household. The gang had been estimated as high as fifty in number, and we were satisfied that the Lowries had in it a prominent place. The evidence was satisfactory that one of them killed Mr. Barnes, and some of them had been identified amongst the clan.

I was boarding at that time at Mrs. Nash's, widow of Dr. Nash, who was a son of Judge Nash. Her house was right on the border of Lumber River. It was on an island in that river, as we afterwards learned, and in a quarter of a mile of Mrs. Nash's, that the robbers rendezvoused during the day, and from this den sallied forth at night. They visited Mrs. Nash's house on several occasions, but did her no damage in any way. We had prepared for them, or at least made out our plan of receiving them. I advised Mrs. Nash if they should come to treat them with as much kindness as possible. They came the first time when I was from home, and although there was not a white man on the premises, and the three ladies were almost paralyzed with fear, Mrs. Nash went out and spoke to them in the yard. The first intimation the ladies had of their presence was from the servant girl, who came in hurriedly and told them that the robbers were there, and had sent her to tell the ladies to send out all the keys at once. Mrs. McCormick, a sister of Mrs. Nash, handed the key basket to the girl, and told her to tell them, if they pleased, not to enter the house, that they

were alone. Mrs. Nash was more calm; she stopped the girl and bade her light a candle, that she would go with her. The other ladies objected strongly to this; but she thought best to put on as bold a front as possible, which she did, and stepped out to speak with them. She addressed them in a pleasant tone, and told them that they were three unprotected ladies, requested and begged them not to harm their persons, that they could have anything they wanted. The man who seemed to be leader, and who was an escaped Yankee prisoner, was completely disarmed and tamed by the eloquence of her tongue and blandness of her manners. In the case of their leader, "the lion seemed changed into the lamb," and he said. "Madam, we are obliged to have something to eat." "Certainly," said Mrs. Nash, "walk into the house and be seated, and I will have supper prepared." Two strange white men came in, filthy and ragged, well armed with double-barreled shot guns, &c.

They sat down, and while supper was being prepared Mrs. Nash entered into conversation with them, and entertained them as few ladies in North Carolina could have done under the circumstances. She told them of the gang of robbers in the neighborhood, endeavored, and no doubt succeeded, in making the impression, on their mind that she did not even suspect them of being connected with the gang, and begged their protection against their assault. While she was talking with these men, quite a number of their accomplices were stationed as a guard outside, and standing in the yard awaiting orders. After a while they seemed to get impatient for booty, and began to complain, and several times one of the men walked out and cursed them. After supper they remained until a late

hour; sang some for the ladies, and had Mrs. Nash to perform some pieces for them on the piano. They finally bade the ladies good night and went off, taking nothing except a case knife, to which the fingers of one of the company stuck, and which was afterwards returned.

In a few nights they came again, dressed in broad-cloth and boots, shaved and washed, making really a genteel appearance. I was again from home, or rather I was off on duty. They remained as before until a late hour of the night, and left, doing no damage.

The third time they came I was at home. Hearing their heavy footfalls on the long piazza of the old mansion, the ladies insisted that Mr. D. M. McCormick (who was there also) and I should retire to another room, which I afterwards concluded Mr. McCormick was very willing to do. I wished to see them, but yielded to the entreaties of the ladies, and we walked out of the room just in time to avoid their knowledge of our presence. This time they were evidently very uneasy. The Home Guard, in considerable force, was stationed four miles up the river, and in search of the robbers. They seemed very restless, sat with their guns across their knees, and were not so pleasant and communicative as before. Presently they arose hurriedly, stepped out at the door, and were gone for a few minutes, when the silence was broken by several loud reports from shot guns, then all was quiet and still as death for half an hour. They then walked into the house again.

In our room we had two double-barreled shot guns, one six-shooter and one rifle. I proposed to Mr. Mc-

Cormick that we should take them, but he seemed rather nervous for the undertaking, and I then made the proposition to slip out at the window and go to where we knew the Home Guard were stationed. This seemed to him also to be rather perilous, so we let them slide. This time they did not stay long, and when they left, left not to return again. On the next morning, to our surprise, we were informed by the negroes that they had left one of their number in the negro cabin sick, and requested Mrs. Nash, through the servants, to let him stay there until he would get well. Mrs. Nash went out to see and speak with him. He told her that he had been with the robber gang only for concealment and sustenance; that he had never joined with them in their marauding operations, as he was taken sick the first night he reached Allen Lowrie's, and had been sick up to that time. He also told her that he was one of the escaped Yankee prisoners from Florence, and was with the band because he had nowhere else to go. He gave his name as Owen T. Wright. He had with him a Bible, which had the appearance of having been much used. His plausible story was received by Mrs. Nash, who began at once to sympathize with him. She had the negroes to wash and dress him in clean clothes, carry him into her dwelling house and put him in a comfortable bed. This was scarcely done before the house was surrounded by a company of armed men, who proved to be the Home Guard. I walked out and spoke to one of them in the yard. He asked me hurriedly about the Yankee. I stated to him the facts of the case, and others coming up and hearing my statement, rushed to the room where the invalid Yankee was, and I suppose would, but for the interposition of the kind

lady, have put an end to his life without taking him out of sight of the house. Pocahontas-like, Mrs. Nash plead for his life and stood between him and destruction until the excitement had subsided. They consented to take him and give the case an investigation. Putting him in a cart, they hurried him off towards their headquarters; from there he was sent to Lumberton and a comfortable room provided for him by Mrs. S. A. McQueen, where he remained for a few days. Sherman's men made a raid into Lumberton, and carried him off with the rest of their booty.

The evening previous to their visit to Mrs. Nash's they went to the house of Allen Lowrie, where they found William Lowrie, his son, who was identified as one of the gang, mending or fixing his gun. They arrested him. They searched his father's house, and finding much of the stolen property concealed in his house, arrested him also. A brief court-martial was held. Allen and William Lowrie were both found guilty and sentenced to be shot. William attempted to make his escape, but a shot from one of the company brought him down, but did not kill him. They carried him to Mr. Robert McKinzie's, where they had several others, who had been also arrested and held in confinement by members of the same company for examination. Sufficient evidence was not obtained to criminate any of the party except Allen and William Lowrie; the others were released. According to the rules of war a certain number of men were detailed to execute the sentence. Allen requested time to pray, which was granted him. They were then led out and bound—a short pause—a loud report—and the prisoners fell lifeless to the earth. This trial and execution meted

out summary justice to one of the notorious gang and an accomplice in crime, who, though not yet recognized among the desperadoes, was as guilty as those who perpetrated the crimes.

The event of Lowries' death which I have just mentioned, it is thought, kindled afresh in the bosom of Henry Berry the fires of revenge, which are always so difficult to extinguish in the breasts of Indians. Nothing would quench that fire but blood.

But now for a time the robberies in the community ceased and for a while the minds of the people were comparatively quiet. The assault upon them by the Home Guard seemed to scatter the band and destroy their organization. Before that they had entered nearly every house in an area of six or ten miles square, the particulars of which, and the names of those robbed, will be given by one better acquainted with the facts than I am.

Henry Berry went to his home, and after a little time he became so bold that he did not pretend to conceal himself at all. The other negroes went home also. The people felt for several months that there was an end to trouble of this sort; and doubtless there would have been but few more outrages committed after that but for the remarkable turn which government matters took at the close of the war. Emboldened by the policy of the dominant party, they commenced the work of revenge, in which they were so anxious to engage, such as robbing and murdering those in opposition to them.

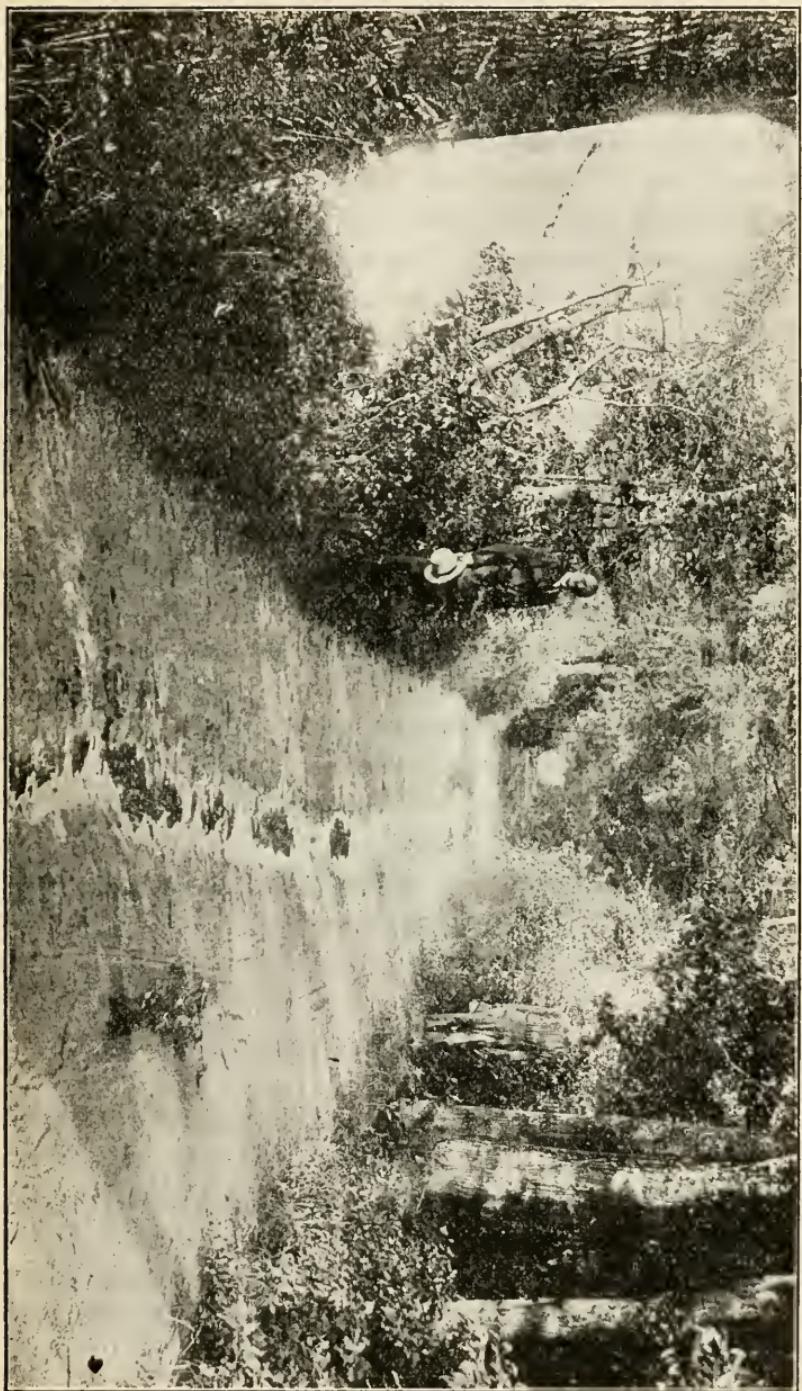
We will now proceed to give a list of the crimes as they were perpetrated, and every outrage committed by the Lowrie band, as it occurred:

## J. P. BARNES.

The first murder committed by the Lowries was that of James P. Barnes, a most estimable man and good citizen. He was shot about 9 o'clock a. m., December 21st, A. D., 1864, and died in the afternoon of the same day. The particulars of his murder are these: He was post-master at Clay Valley, in Robeson county, about a mile and a half from his residence, and was on his way to the post office, when he was fired on by three men in ambush, twenty-eight shot lodging in his breast. He had fallen when Henry B. Lowrie ran up with his gun cocked; Mr. Barnes recognized him, and entreated him not to shoot him any more, that he would die from the wounds already received, but regardless of his look of agony, or his earnest pleading, he raised his gun and discharged it in the face of Mr. Barnes, knocking out several teeth, and taking off part of his under-jaw. The cruel, heartless wretches then left him alone in the backwoods, almost in the last agonies of death. The hour passed for him to be at the office, but still he did not come. His brother, Dr. John A. Barnes, who was there, knowing his strict punctuality to business, and his rigid observance of every duty, felt somewhat alarmed at his prolonged absence, and started to his house to learn the cause. About three-fourths of a mile from the office he found him, wounded in the manner above stated. He removed him as quickly as possible, but all efforts to prolong his life proved unavailing; he died in

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NOTE—The view on page 43 illustrates the mill dam near Moss Neck where Mr. J. P. Barnes was murdered. The man standing near a clump of trees is where the men were concealed when Mr. Barnes was passing on his way to his place of business.



a few hours. Although so badly wounded, the power of speech was not denied him; he told them it was Henry Berry Lowrie and two white men whom he did not recognize; those were supposed to be Yankee prisoners, who afterwards became members of the band. Mr. Barnes lived on the Back Swamp, and was a man very fond of hunting deer and turkeys; he had no family, and his leisure hours were spent in this way. Henry Berry Lowrie lived out back of Mr. Barnes, and was lurking at that time in the woods to avoid being carried to the forts below Wilmington to work. It was then he was making up his band to rob and plunder the citizens of that community. Knowing the habits of Mr. Barnes, and for fear of detection by him, it is supposed for this reason only, he determined to put him out of the way by murdering him in the cruel manner already described. There had been some little disagreement between Mr. Barnes, and old man Lowrie about some cattle, and also some hogs that had been stolen from Mr. Barnes, but admitting it to be either one or the other, it was a trivial cause for which to waylay and murder in cold blood a good man, beloved by all, just and honest in all his dealings.

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#### J. BRANTLY HARRISS.

The next on record comes the murder of Mr. Harriss. This occurred in January, 1865. During the war a call was made upon the Indian people to work on the defences below Wilmington. George Lowrie, a brother of Allen Lowrie, had several sons—two of whom were carried off, and did work where they were sent.

After remaining there some time, they got furloughs to come home for a few days; they were at home but a short time when Harriss had them arrested as deserters. It seems that prior to this there had been some feud existing between the Lowries and Harriss. However, Harriss had them, and left with them, for the purpose as he stated, of putting them aboard the train at Moss Neck Depot to send them back to their work on the fortifications. On the way thither, when some evil demon took possession of him, he murdered them both, cruelly and inhumanly. A jury of inquest was held over them, and the facts of the murder was clearly set forth on Harriss. A warrant was issued for Harriss' arrest and placed in the hands of Sheriff King on Friday. The Sunday following Harriss was riding out with a woman in his buggy; after she got out of the buggy he went but a short distance when he was shot and killed. The young Lowries killed by Harriss were near relatives of H. B. Lowrie, and it was H. B. Lowrie that shot Harriss. Harriss was the only man killed by the Lowrie Gang that did not sustain a fair character. He had been living for several years in or near Scuffletown, and was a man feared by all who knew him. He had a wife and two children, but they did not seem to possess much influence over him for good.

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#### ROBBERIES.

It was in February, 1865, that they commenced so openly to rob and plunder. There were a few families that escaped, although each night they were expected by all whom they had not visited. It was certainly a

time to be remembered by all, both old and young. The nights of miserable terror and days of dread suspense, which all endured during their operations in the neighborhood are indescribable. The first place that the robbers entered a house openly for plunder was Mrs. Alexander Bullard's. She was alone in the house with her five children, her husband being in the army, when four men, armed and disguised, walked in. They told her they wanted her husband's gun and clothing, which they took without much ceremony. A negro boy, belonging to Mr. J. D. Bridgers, had a wife at Mrs. Bullard's; he was in the kitchen, and hearing voices in the house, with that curiosity characteristic of the race, slipped out to see who it was. As soon as he saw the situation of Mrs. Bullard he turned and ran a mile and a quarter to his master's, and on reaching the gate, had only strength to call the name of his young master, and fainted. As soon as he could be restored to consciousness, in broken sentences he explained the situation of Mrs. B. Mr. Bridgers and his son, A. C. Bridgers, (then 15 years of age) armed themselves and the negro boy, and went as quickly as possible to her aid. On reaching there they found all quiet; the robbers had gone, taking the gun and a few articles of wearing apparel. At this place they behaved quietly, used no insulting language, nor did not seem to have any desire to frighten her.

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#### JOHN McNAIR.

Mr. McNair lived in a few miles of the Lowries. He carried on a large farm, having many hands in his employ; this necessarily compelled him to have much

building done on his plantation. Several of the Lowries being carpenters, good workmen, and in good standing among the whites, were employed by Mr. McNair for this purpose. Being so employed from time to time, they had the advantage of learning the situation of affairs in general about the premises, which they made free use of, much to Mr. McNair's discomfiture. It may be well to speak here of Mr. McNair's kindness to many of them, their treatment afterwards showing how utterly devoid of gratitude they were when it conflicted with their love of gain. Mr. McNair was an excellent farmer, and made much produce for sale. The Indians having very small farms, many of them none at all, were often reduced to the necessity of going among the whites to purchase the necessaries of life. Mr. McNair generously supplied their wants when they called upon him, never turning them from his door empty; sometimes they paid him, but as often failed in making any return for it. The following lines will show how much he suffered by them pecuniarily, despite all his kindness to them. Their first visit to his house for plunder was in April, A. D. 1864. This was before any regular band of robbers existed, and the Lowries were not suspected at all as having anything to do with the stealing at this time that was going on, but it was afterwards proven to be them by the missing articles being found in their possession and identified. At the time of the above mentioned visit they entered the study, which was apart from the main dwelling, but in the same enclosure, and took a feather-bed. In the following June they again entered the study, but as everything had been removed except one bed-quilt, they did not get anything but that, and it was found

sometime afterwards in a fodder stack near Allen Lowrie's house. It was supposed that numbers of the gang had been sleeping in the stack, and as they were operating on a small scale, being about the commencement of their operations, they were afraid to have anything in their houses that could be identified in case search was made. Up to this, and for sometime afterwards, the citizens of the community did not suspicion the Lowries, and were astonished when some of them were recognized among the band, as they had heretofore been considered honest, hard-working people. Old Allen Lowrie, in his youthful days, had been guilty of taking a sheep which he supposed belonged to an uncle of his, but it turned out to be the property of a white man. He was punished for this, and the circumstance almost entirely forgotten except by some of our oldest citizens, when the fact of his aiding the robber clan was disclosed. In December, 1864, Mr. McNair's gin-house was burned down, containing twelve or fourteen bales of cotton and a good many other articles of much value. In January, 1865, they robbed his smoke-house and store-room; this time taking a large quantity of pork and a good many other valuable things. After this, except an occasional visit to their poultry yard, they were undisturbed until June, 1867, when they again entered the study and dining-room. From the study they took another bed, bolster, pillows, blankets, sheets, combs, brushes, a quantity of clothing, &c. From the dining-room they took crockery-ware, knives, silver forks and spoons. On the night of the 23rd of January, 1868, they entered the dwelling-house by means unknown to the family, though the probability is that some of the gang were secreted in the house before the doors

were closed for the night, and after the family were locked in slumber, admitted the balance of their party. They entered the bed-room where the family were sleeping, took the candle from the mantle-piece where Mrs. McNair had placed it on retiring, lit it with a match, and searched the entire house thoroughly. They took from Mr. McNair's pockets his pocket-book containing one hundred and twenty-five dollars (\$125) in money, valuable notes and other articles. They took his guns, nearly all the keys in the house, and a fine gold watch. Four years afterwards, when those brave men killed Tom Lowrie, they took a watch off his person which was identified as Mr. McNair's, and returned it to him. But to return: They robbed the dining-room and pantry, and searched the pocket of Mrs. McNair's dress, taking two bunches of keys from it. They then went into a back room, broke open a trunk, took everything out of it, evidently searching for money; but finding nothing but Mrs. McNair's summer clothing, left it piled on the floor, with the contents of the pocket-book, except the money, lying on top. About midnight Mr. McNair was taken with a violent headache, to which he was subject, and aroused Mrs. McNair to give him something to relieve it. She arose and went to get the candle where she was sure she had placed it, and it was gone; she unlocked a closet in her room, and got another candle and lighted it. She looked around and found Mr. McNair's clothes missing. On further examination she discovered that the house had been robbed of a good deal. They both went out into the yard and about the out-houses, hoping that the robbers might have dropped some of the keys; but in this they were disappointed. Between that and the summer of 1871 they made frequent raids on

the dining-room, pantry and fowl house, each time taking a good supply. At one of their visits about this time, they shot the yard dog on the porch. In all their raids at his house, Mr. McNair did not discover them but once; he found they were in his pantry. They soon learned that they were discovered and made good their retreat. Mr. McNair fired two or three times after them, but they did not return the fire.

In February, 1871, Mr. McNair was on his way to Red Banks; when about a mile or so from the Banks, he met four of the robber clan in a turpentine wagon; they ordered him to stop or they would shoot him. He checked his horse, and Steve Lowrie walked up and caught his bridle; H. B. Lowrie and Boss Strong then went up to him, took him by his hands, one on each side, and inquired if he had a pistol; he told them he had not, and pushed Boss Strong from him. Boss Strong then took his buggy whip and struck him across the head with it one time, and one of the others struck him with his gun; Steve Lowrie then called out and said: "Boys, I told you not to hurt him." Henry Berry then searched his pockets, taking his pocket-book and several letters that he was carrying to the office to be mailed. He handed the letters to Tom Lowrie, and he kept the pocket-book, stepping to one side to examine its contents. After he had satisfied himself as to what it contained, he turned to Mr. McNair and asked him which he preferred, to have his pocket-book and go back home, or for him (H. B. Lowrie) to keep the pocket book and allow Mr. McNair to go on to the Banks. He replied that he had business at the Banks, and he intended going unless they killed him, and he wanted both the pocket-book and letters, which Tom Lowrie had still in

possession. Henry Berry gave him the pocket-book, telling him as he had but fifteen dollars (\$15) in it he would not take it. Tom Lowrie handed him two of the letters, retaining five. They then told him he could go on, but to say nothing to any one about meeting them; but he paid no attention to the last order. There was a young lady with Mr. McNair at the time, and she was badly frightened.

The last raid made on Mr. McNair was in June, 1871. They entered the dining-room and pantry, this time taking nearly everything they could find, leaving no place unsearched. They took a barrel and a half of flour, a lot of silverware, some clothing, and numerous other articles.

On the morning of the 14th of July, 1871, about daylight, five armed men were seen approaching the house of Mr. McNair. They supposed them to be the militia, who were out at the time in search of the gang. They came up in front of the house, and called Mr. McNair out to them. They conversed with him for perhaps a half hour. Mrs. McNair, thinking that it was some of our men who were tired and hungry, went out and ordered breakfast prepared for them. She knew no better until breakfast was ready, and Mr. McNair came in and told her it was the Lowrie band, and they wanted something to eat. She sent them word to go around to the dining-room, where they would find breakfast waiting. They went into breakfast, taking their arms with them. Their object on this visit was to get Mr. McNair to write a letter for them, to take it down to Lumberton and deliver it to Col. Sinclair and Sheriff McMillan, ordering the release of their wives, who had been arrested a few days previous. Soon after the

robber clan ate their breakfast they left. Mr. McNair made ready and went to Lumberton, not only to deliver the letter to the parties named, but also to use his influence in behalf of the women kept in confinement, for the people in the country were entirely at their mercy, and they had made such threats with regard to the ladies of the community that the excitement was so great that several families moved from their homes to places more remote from their lines of action. Further particulars with regard to the success of Mr. McNair's visit to Lumberton will be given more fully hereafter. A guard of fifty men were proffered Mr. McNair on his leaving the village, to accompany him home; this he refused, well knowing should he return so accompanied that it would raise the ire of the robber gang, and as soon as his guard would leave him he would be liable to be murdered by them.

Mrs. McNair was left entirely alone (except the servants) during the day of this visit, and suffered much uneasiness. She expected they would lurk around the premises and in the absence of Mr. McNair, return and commit more of their depredations, but they did not. She talked to them freely of their frequent robberies there, which they did not deny. Her greatest anxiety, though, was for Mr. McNair's safety. She feared that he might be unsuccessful, and they would probably meet him somewhere on the road on his return, and on learning the truth would become so enraged as to wreak their vengeance on him. They did meet him, but forbore to injure him personally. This was on Friday, and they said if their wives were not released by the following Monday afternoon, that Robeson county would be deluged in blood; after that time they would know

no man, but would shoot down every one that passed them; that hitherto they had not interfered with the women, that they had scorned it, but after then they might take care, that they were safe no longer. Many such threats were made by them on this occasion, which is needless to mention.

A half-mile below Mr. McNair's, on the Lumberton road, they called in at Mr. McRaken's and ordered his wife to cook some provisions for them, which they had with them. They stayed until it was cooked, behaving very quietly. They took it and left; came on a short distance to Mr. Patterson's, and finding no one at the house but the ladies, they remained only a short time, but proceeded to a field where Mr. McN. Patterson (who afterwards assisted in the killing of Steve Lowrie) and his father were at work. They called Mr. Mc P. to them and conversed with him for some time, making threats to him also as to what they intended doing with the ladies of the community. They then came on to the house of Mr. Jas. D. Bridgers, where they remained until nearly time for McNair's return, when they left, going down the road in the direction which Mr. McNair would come. A further account of this will be given in the chapter containing the particulars of their depredations at Mr. Bridgers'. The United States soldiers, as well as the militia in command of Capt. F. M. Wishart, were stationed only a few miles above. The friends of the robber gang, scattered here and there throughout the county, would convey to them the whereabouts of the enemy, and thus they succeeded in eluding them on every occasion.

## RICHARD TOWNSEND.

On the night or the 14th of December, 1864, they went to the house of Mr. Richard Townsend and took his gun. It was sometime after supper; Mrs. T. was sitting in her room, with all the doors of the house open. She heard some one speak to a servant in an adjoining room, and immediately afterwards footsteps approaching towards her room door; she raised her eyes, and standing at the door was a man she had never seen before. He asked her where her husband was; she pointed to the bed, where Mr. T. was asleep; he then asked why he was not in the army, and went on to say that he (the robber) was hunting deserters, and was out of ammunition, and wanted Mr. Townsend to give him some powder and his gun. She told him that he was not hunting deserters; that he was one himself, with a courage and fearlessness that belong only to the ladies of the South. "Well," replied the robber, "If I am, what is that to you? Give me a shirt, the gun and powder." Mrs. T. then arose from her seat, awoke her husband, who went to get the gun, while she got the shirt. The things brought, the bandit took them, bidding them both good evening, joined his party, who were awaiting him on the piazza at the front of the house, and departed for that night. They were there several times afterwards, the particulars of which will be seen on another page.

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JACKSON TOWNSEND.

In a few weeks after their visit to Mr. Richard Townsend's they called at the house of his brother Jackson.

He was in the army, and no one with his wife, except her children and the servants. Mrs. T. had just gone in from supper, and hearing footsteps on the piazza, looked out through the window, and discovered a man standing in the piazza, near the window; he was a white man. As soon as he saw he was discovered he raised the window, and Mrs. T. pulled it down; he then put his gun under it and raised it again. This time she stepped to one side, and he came in. He asked her why she did not open the door. She replied that she did not know there was any one there. He was the only one that came in on this occasion, and he would not suffer the doors to be opened. Mrs. Townsend looked out to see if there were any more, and counted five others on the piazza. The one in the house asked her if she saw them all. She told she did. He said: "No, you haven't; I have a dozen more out in the road." He then searched the house, taking the gun and several other articles. He then left. A few nights afterwards they came again. This time two entered the house—one a very tall, heavy-built man, answering the description of one Williamson, from Columbus county, who was afterwards identified as belonging to the robber clan, and killed by some unknown person or persons near his old home in Columbus. His companion was a very small man, also white. The tall man did all the searching that was done each time. They asked Mrs. Townsend for wine; she told them she had some she was keeping for sickness. They told her to get it. She brought it out, in a demijohn and jug. They took it all and set it in the piazza; but when they started off they gave her back the demijohn, telling her she might keep that and they

would take the other, as she would not need it all for sickness. They called a few nights afterwards for the demijohn, all took a drink, and gave her back the balance. The tall man was in the dining room, and she requested his comrade to ask him to come out, which he did. As he came out she saw that he was wrapped in one of her blankets. She told him it was hers, but he said no, he had brought it with him. She believed it to be false, and was convinced of the fact when she found hers was missing. Mrs. Townsend went through some of the rooms with him, all the time watching, as she thought, his every move, but he was such an adept at stealing that he carried off a good many articles that she did not see him take. After they were through plundering, they told her they wanted her horse and buggy, and on her objecting, told her they would take them whether she was willing or not. They took a lighted candle, went out to examine the buggy, and finding it insufficient for their purpose, left without taking it. They proceeded again to Mr. Richard Townsend's, one mile distant, and took his buggy, carriage and horses, and went on to Mr. Joseph Thompson's and Henry Bullock Jr's. They took a negro to drive the carriage, and sent them back just before daylight the next morning, very much jaded. Sometime during the year 1865 they visited Mr. Townsend's again. This time they beat and banged against the doors, and on failing to get in, retired a short distance and fired two guns into the house, but did no further damage. They robbed his smoke-house after this, taking a large lot of bacon. In April, 1869, Mrs. Townsend, with her sister, went into a back room, and discovered a dark man under the bed. She retired

hastily to inform her husband; but he, guessing from her hasty retreat that he had been seen, sprung through the window and made his escape. The rest of the gang were waiting for the family to retire, and this fellow, who had by some means gotten into the house, was to admit the others. The tracks of their party were plainly discernible the next morning in the garden, where they had stolen all of Mrs. Townsend's onions. They came several times afterwards, but did no damage, except to kill their yard dog. Their purposes were so often thwarted there that they desisted any further molestation at his house.

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#### JOSEPH THOMPSON.

The first visit to Mr. Thompson's by the clan was in March, 1865. Only white men entered the house, eight in number. It was after night, and they came up cheering and shouting, "the Yankees are coming." The first thing they did after entering the house was to take Mr. Thompson, with three other gentlemen who were his guests for the night, prisoners. They behaved here very roughly, cursing loudly and firing off their guns in the house. Mrs. Thompson, an aged lady, insisted on their giving her some articles that they were taking, which she prized, but they refused, at the same time firing a pistol over her head, the contents lodging in the wall beyond. From their conduct on this occasion they were undoubtedly drunk, as it was a short time previous to this that they had stolen a large quantity of brandy from Mr. Bullock. They took guns, clothing and bed-clothing to a large amount. They took the hats

of the gentlemen who were there, and left them to go home bareheaded. They went so far as to parole the men as prisoners of war. The Lowries remained in the yard receiving and stowing away the stolen property.

In the year 1870 they visited Mr. T. again, this time, as they avowed, for the purpose of murdering a man by the name of Perry, who was superintending Mr. Thompson's farm. When the militia were ordered out in the county, Perry was among them. He, with a small squad of men, fired on the robber gang. Some of their friends and informants reported to them that Perry was at the head of the party. This was sufficient to arouse their resentment, and it was their intention on this occasion to sate their thirst for revenge by taking his life. They had been prowling around Mr. Thompson's plantation for some time for this purpose, but Mr. Perry being very cautious, they had not succeeded in meeting him. On this night Mr. T. was walking out, when he was hailed and arrested by three armed men, headed by Stephen Lowrie. He demanded of Mr. T. the whereabouts of Mr. Perry, and compelled him to conduct them to his house, saying they intended killing him that night. Mr. Perry, hearing voices and suspecting it to be the robber clan, made his escape through a back door, thus eluding them. After they learned that Mr. Perry had escaped, they returned with Mr. Thompson to his house, and asked him for some tobacco and bacon, which he gave them, well knowing that they would take it if he refused.

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#### HENRY BULLOCK, JR.

In February, 1865, the robber clan drove up to Mr. Henry Bullock's in the vehicles pressed into their ser-

vice at Mr. Richard Townsend's. On reaching his gate, they sprang out, entered his yard and burst into his house. Eight men came in, several others remaining in the yard; one of those in the house kept his hat pulled over his face, fearing, no doubt, that he might be recognized. The captain of the band sat down in a corner by the hearth, and ordered Mr. Bullock in a very peremptory manner to "raise a light, or they would do it for him." With that cool courage that the nature of the case demanded he replied, "If you can make a light quicker than I can, you may do it," but the renegade Yankee kept his seat, allowing Mr. B. to make the fire. After he was through he looked around on his unwelcome visitors, and discovered seven ransacking his house from garret to cellar. Their leader kept his seat quietly during the plundering, no doubt having issued all orders necessary before reaching their destination. Those in the house threw the things from the windows, when they were taken by their comrades on the outside and stowed away in the waiting vehicles. The Lowries had just commenced their career of stealing and plundering, and had not grown bold enough to enter houses when there was the least probability of their being recognized. They carried off a large quantity of clothing, bed-clothing, &c. Mr. Bullock had a lot of brandy on hand, of his own make, of which they partook pretty freely while there, and carried off about thirty gallons. After they were through plundering, they turned to Mr. Bullock and told him they would not hurt him; he replied: "The d—l you won't." They referred to his person, but he considered himself badly treated in a pecuniary point of view. They visited Mr. B. again after this;

there were only three this time, supposed to be a portion of the band, or at least co-operating with the Lowries. It was afterwards learned that they were deserters from the Confederate ranks, two of whom were killed, the other is still living. A night or two after the robbing of Mr. Bullock, a colored man who was passing Allen Lowrie's called in to have a chat with him; on going in he fell in with the whole robber gang. They were drinking, and some of them were drunk; now and then one of the number would take a drink and say, "This tastes like old Henry Bullock's brandy," which convinced the visitor that it was their party which not only robbed Mr. Bullock, but who were also committing all the depredations in the neighborhood. One of the escaped Yankee prisoners would go up to the old man Lowrie, pat him on the head and say, "Ah, my old gentleman, or friend, after this war is over you will be a great general." In this way they took advantage of his credulity, gained his confidence, and by their flattery led him to permit them to make his house their headquarters, which eventually was the cause of the old man's death. The man who called in was badly frightened, and made it convenient to leave as soon as he could without exciting suspicion.

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#### MRS. MARTHA ASHLEY.

Sometime during January or the first of February, 1865, they went to Mrs. Ashley's and demanded admittance; she inquired what they wanted; one answered in a feminine voice, "We want your money." She told them they could not get it, that she had it in her pocket.

They then tried doors and windows, but failed to get in; left to return in a few nights afterwards. Mrs. Ashley was away from home this time, but she had a man employed to carry on her farm by the name of Paul, and he was there. They had fallen on another plan to effect an entrance; they hailed at the door, and Mr. Paul inquired who it was; they answered him, saying it was Needham Thompson (a brother of Mrs. Ashley) and Council, (a negro belonging to her father.) Mr. Paul opened the door, and in rushed the robber gang, blackened and otherwise disguised, and also heavily armed. They ransacked the house, taking off bed-clothing, wearing apparel and anything else they could conveniently carry. This was the first time that the whole band entered a house in disguise. The news spread from house to house in a few hours, and the reign of terror, which had in some degree subsided, again held sway over the entire community.

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DAVID TOWNSEND, ESQ.

February, 1865, they entered the house of Mr. Townsend sometime during the night, after the family had retired. They raised a window of a back room, which was unoccupied, and came in; they could easily go over the house after getting in the room, as none of the doors were locked except those on the outside. They took a large trunk, containing all of Mr. Townsend's valuable papers, a small amount of specie, a good deal of Confederate money, &c. The trunk was sitting in a room adjoining the one in which the family slept. A hat, coat, some guns and a blanket off of one of the beds comprised about all they took there on that visit;

they took the guns from a closet in the room where the family were sleeping. Several months afterwards the trunk was found in the woods some distance from the house; they had left the Confederate money and most of his papers in the trunk. They visited Mr. Townsend's several times after this. At one time they took his buggy-apron and harness, then went into a little out-house, where he kept his carpenter-tools and also had a bale of cotton, which they cut open, and carried off the most of his valuable tools; awhile after this they went to his black-smith shop and took a good many of his tools from there. In July, 1870, they went again; that time for provisions. Mr. Townsend, like every one else, was expecting them every night, and slept with his fire-arms at his side, all in good fix for an attack; he heard a slight noise and slipped out; he found they were trying to enter his smoke-house by boring, so as to cut out the logs. He quietly went back, prepared himself and fired upon them; they immediately returned the fire, and kept it up for sometime pretty sharply. He passed from room to room in both upper and lower stories of his dwelling and kept up a continual fire, without being exposed outside of his walls; they, on this account, being unable to locate him, fired into the house from all sides, leaving as the marks of this visit fully five hundred shot-holes. There was no one injured in the house except Mrs. Alfred Rowland, (a daughter of Mrs. Townsend) who was on a visit there at the time; she had retired and was asleep, but was aroused by the firing, and learning that they were shooting into the house, rolled off of the bed, and just as she reached the floor a spent ball struck her in the breast, and almost buried itself in the

flesh; she picked it out with her fingers, and did not suffer any great inconvenience from it. Mr. Townsend made a very narrow escape at one time during the fire; he stepped out into the piazza and immediately two fired on him, scattering the shot all around him, one ball passing over his head, crashing the glass and lodging in the wall beyond. He, with a renewed energy, opened fire upon them again, when one of the gang stepped out and called to him with an oath, to shoot—that they were fond of such music; he fired at once to the spot from whence the voice proceeded, and gave him the wound that sent him in a few days to list to music less congenial. The name of this man was said to be Gilberts, the murderer of young Lutterloh, of Fayetteville; he was with the gang under the assumed name of Smith. While some of the crowd were firing, others succeeded in entering the smoke-house, and carried off a large lot of bacon, lard, wool, &c. There was more than one of their party who carried off samples of Mr. Townsend's shot on this occasion; they openly threatened to take his life, and went to his house several times for this purpose, but he, unknown to them, had removed to Lumberton for safety. They were seen by some of the negroes very early one morning, soon after Mr. T. left home, lurking around his premises; they reported it to Mrs. Townsend, and she at once dispatched messengers to her neighbors for assistance. Several armed themselves, mounted their horses and speedily hastened to meet the desperadoes, but on reaching Mr. Townsend's found all quiet; they did not enter the house, only went up to the back gate, surveyed the surroundings and retired. It is very probable that some of those around the place gave them an inkling of

affairs, and they concluded that discretion was the better part of valor this time. On their return to their homes on that day they called at the house of Mr. Sandy McKenzie; there was no one at the house except Mrs. Nevin, (Mr. McKenzie's mother-in-law) and an old black woman, those they put under guard, and ransacked the house, taking all the gentlemen's clothing they could find. There were two young ladies from Anson county on a visit there at the time, the Misses Lilly, and they were out spending the day, but had left their money concealed between the bed and mattress. In their search they found that, and took it as a matter of course. The last visit of the robber clan to Mr. Townsend's was in November, 1870. Some one hailed at the gate. Mr. Jones, a man employed at Mr. Townsend's, went out to see who it was, and found four of the clan; they conversed with him a short time, and requested him to go in and tell Mrs. T. that they were there, and wished to come in. He started in, they followed on and waited at the door until he should acquaint Mrs. T. of their presence; they went in and behaved very respectfully. They asked her for something to eat; she sent out and had supper brought into the room where they were sitting. Henry Berry Lowrie did not eat anything, but the others, George Applewhite, Henderson Oxendine and Boss Strong ate very heartily. Mrs. Townsend then asked them if they wanted anything else, and they told her they would like to have a few potatoes; she sent Mr. Jones out with them to the potato-hill, where they had deposited their sacks; they took about five bushels and left without further damage. They no doubt went there with far different intentions, but were completely overcome by Mrs.

Townsend's kindness. On the night of the 6th of January, 1874, Mr. Townsend's dwelling-house and kitchen were burned down, his loss amounting to between five and six thousand dollars; there is no doubt but Steve Lowrie led the party that applied the torch, as he had threatened to kill or burn out those who fed or in any way aided the men who were in search of him.

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#### THE ROBBING OF DANIEL BAKER, McKAY SELLERS, WILLIAM A. SELLERS AND MRS. DR. NEIL McNAIR.

Those foul robberies were all committed on the same night, viz : 28th of February, A. D. 1865. The robber band on this night was composed of about thirty men. They first went to the house of Mr. Daniel Baker, who lived about two miles from the Red Bank bridge across Lumber River. Here (at Baker's) they forced their way into the main dwelling and at once commenced their diabolical work, taking everything of value, and when they could not get keys to open locks, they broke them, bursting open trunks, drawers, &c. Not being satisfied with what they obtained in the house, they proceeded to the smoke-house and helped themselves to the finest and best bacon there. They then hitched up Mr. Baker's horse up his buggy they, and putting their plunder in the buggy proceeded up the road about four miles to the residence of Mr. McKay Sellers. At Mr. Sellers' they enacted the same, taking everything in his house of value. Here also they hitched Mr. Sellers' horse to his buggy, placing their plunder in the buggy. They went up the main road to Mr. William A. Sellers, about a mile off (a brother of

Mr. McKay Sellers). Here they arrested all the negroes on the premises, and demanded Mr. Sellers' keys, and put him also under arrest. Some delay occurring in regard to finding all the keys, they proceeded to ransack the house of Mr. Sellers, taking everything of value, \$800 in Confederate bonds and a small amount of specie. Piling everything in front of the dwelling, they divided the plunder among themselves, and then ordered a negro to gear up a pair of mules to Mr. Sellers' carriage and placing everything in the carriage, they drove up the road about half a mile to the residence of Mrs. Dr. Neil McNair, at Argyle. Acting here pretty much after the same manner as at other places, they ransacked the house, taking all the valuables. Here they were fired on by a sick Confederate soldier. They returned the fire and acted very roughly to the inmates of the house. After consultation here among themselves, the captain of the band ordered the others to take up their line of march in the direction of Scuffletown, inasmuch as they had as many things as they could carry conveniently. To Scuffletown they went. About sunrise next morning the vehicles that were taken to haul off their plunder were brought back by the negroes that were forced to go with them.

At the time these robberies were committed the Lowries were not "outlawed," and in all probability they were led and instigated by some Yankee prisoners, who had escaped from Florence, S. C., and made their way into Robeson county, N. C. Mr. William A. Sellers says that this robbery broke him up, and did him more real injury than Sherman's army.

## THE ROBBERY OF MR. JOHN PURNELL.

In the year 1870, on the 21st of April, H. B. Lowrie, Boss Strong, Andrew Strong and George Applewhite made their appearance at the house of Mr. John Purnell, about sundown. Here they took the gun of Mr. Purnell, and ordered Mrs. Purnell to prepare supper for them, which she immediately set about doing. After they had partaken of a bountiful supper, they ransacked the house, and took everything of value, and went to the smoke-house and took therefrom about fifteen hundred pounds of meat, together with other things. At last, about ten o'clock at night, they started off with their load to Scuffletown, telling Mrs. Purnell that if she or Mr. Purnell would tell any one of their being there they would come back and kill Mr. Purnell. Many other robberies were committed about this time, such as the one committed on Mr. Peter McFarland, from whom was taken one hundred and fifty dollars in currency; Mr. Duncan McNair's smoke-house of seven or eight hundred pounds of meat; Mr. J. C. McMillan's smoke-house; Mr. John McCallum's; Mr. James H. McQueen's residence of all its valuables. But whether or not the Lowrie bandits did any or all of these outrages is unknown, inasmuch as the race of freedmen, together with the tribe, had become so demoralized that it is now a difficult task to say who committed this or that robbery, for they sympathized with each other to such an extent that no white individual knows, nor ever will.

## ROBERT MCKENZIE, ESQ.

It was during the month of February, 1865, that they went to the house of this gentleman, and finding all the doors closed and securely fastened, called loudly to Mr. McK. for admittance. He, with his family seated around the fireside, gave no heed to their demands; whereupon they burst out a panel of the door and crowded through into the room. They acted there in the roughest manner, going from room to room, turning up beds, cutting open mattresses, breaking locks, searching bureaus and trunks, behaving after the manner of Sherman's raiders. Failing to find money, which was the object of their search, two of them seized Mr. McKenzie, placed a rope around his neck, and told him if he did not produce it they would hang him. He told them he had none. They went out and consulted with his servants, returned and in a furious manner renewed the search, failing as before; held another consultation with those in the yard, came in and searched more thoroughly, with a like result. They turned to Mrs McKenzie and told her if she did not give them their money they would hang her husband, and started out with him for this purpose; she screamed and begged them to spare his life. They told her then to tell them where the silver was concealed. She told them they had none, all the time entreating and pleading with them, as only a wife can plead when the life of the one who is all the world to her is at stake. Perhaps it was her agonizing appeals that touched their stony hearts and caused them to desist from their fiendish purpose. They, too, had wives and little ones, and it is to be hoped that, notwithstanding their crimes, they were not wholly lost to the influence

of home affection. After releasing Mr. McKenzie from custody, they took his watch (a fine gold one), dishes, knives, forks, spoons, clothing, bed-clothing and everything of value that they could carry.

When the band became disorganized from the killing of their leader, the Federal prisoners who belonged to the band made their escape to their Northern homes. On their way to Wilmington one of them was conversing with a lady on the train, and acknowledged to her that he had been with the robber gang in Robeson county, and, as a proof of it, showed the watch of Mr. McKenzie, which he had in his possession.

Allen Lowrie lived in less than a mile of Mr. McK., and continued to annoy him in almost every way possible, robbing his smoke-house, gin, pantry, cutting and spoiling his fruit trees, grape arbors, &c. He finally moved away from his plantation and went to Florence, South Carolina, where he continued to reside up to the time of his death, in the fall of 1872. A brother of Mr. McKenzie took charge of his plantation in Robeson, and fared but little better so far as robberies were concerned. They were driving his hogs off one morning. He followed them. They told him to go back, but he refused. They turned and fired on him, wounding him in the leg, which disabled him for some time. He finally left the place with Mr. Phipkin in charge. They did not trouble him so much, but he frequently met them around the place, and they were several times at his house, but offered no personal injury. At one time H. B. Lowrie hung his canteen of brandy on the fence and went off, forgetting it. He, however, returned in a few days and found it where he had left it but being very cautious, and knowing that he justly deserved death at the

hands of the Robesonians, concluded that his brandy might possibly be drugged. He called on Mr. P. to take a drink before he would touch it. Mr. P. told him it was not poisoned unless he (H. B. L.) had done it. He told him he had not. He then drank some thus setting the fears of the outlaw at rest.

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#### MR. DOUGALD McCALLUM.

Sometime in February, 1865, the family of Mr. McCallum were very much startled by a band of armed men in their dwelling, numbering from eighteen to twenty-four white men, the balance Indians. They called for supper, which was prepared and set for them in the dining-room. Before calling in all their band to supper, those that were in the house lowered the curtains of the windows, tucking them down at the sides in order to prevent the family from seeing and recognizing the Lowries. After eating their supper they proceeded to search the different rooms of the house thoroughly, throwing the things from the windows to the party on the outside. Here they robbed the ladies' wardrobe, an act that they had omitted at any of their preceding visits at other places. The sons of Mr. McCallum were at that time in the army, and he a gray-headed citizen, the sole protector of his wife and two daughters. They took his clothing, guns, and seven hundred dollars in Confederate money, which was almost valueless, it being a short time before the surrender. A lot of clothing, bed-clothing and a purse of silver comprised the balance of their booty on this occasion. They had a quarrel over the silver in the yard before leaving. After their search was completed they prepared to convey away their

gains by going to the horse-lot and harnessing two horses to separate buggies, and removed the things to some place of deposit, and continued their raid by visiting the houses of Messrs. John McCallum and Robert Graham.

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#### MR. JOHN McCALLUM.

They reached this place about 11 o'clock. Mr. McCallum and his niece were the only white people on the premises, and the first intimation they had of the presence of this marauding party was the report of a pistol on the front piazza of their dwelling. The yard dog felt the effects of this, as he was found dead the next morning on the piazza. They called loudly to Mr. McCallum to open the door, threatening him in a rough manner; he very reluctantly admitted them, about thirty in number, as near as he could guess. They stationed a guard at every door, and the parlor was crowded with them. The white men told Mr. McC. that they were escaped Federal prisoners. They would only allow a dim light, and when that would chance to fall on their faces, they would immediately drop their blankets over them. They were very profane, and showed no respect for age or sex. They thoroughly searched the house, upper and lower story, emptied all the bureaus and trunks, taking every key on the place. They did not leave a change of wearing apparel, and scarcely any bed-clothing. Two guns, and nearly everything else of value that could be carried off conveniently, were taken. After they completed their search

a few of the party went down to Mr. Robert Graham's, taking a horse and buggy, with one of the negroes to drive it, and the balance remained there until their return. They came back before day and demanded of Mr. McCallum his money and brandy. He told them that he did not have any; whereupon, they cursed and threatened to kill him if he did not produce it. They compelled him to accompany them to his gin-house, taking with them a lighted candle to search in the cotton for it. They would make him dig down in the cotton while they stood sticking the burning candle to it. He begged them not to burn it, and kept trying to assure them that he had neither money nor brandy. The negro boy who had accompanied the party to Mr. Graham's told them that his master had something concealed in his gin-house, and he thought it money and brandy; for this reason they renewed the search on their return. Meeting with no success, and it then being nearly daylight, they took their departure, still retaining the negro, horse and buggy in their service. The boy returned in a few hours, but was too much intoxicated to tell anything about it.

Mr. John Purcell lived about a half mile from Mr. McCallum's, on their direct route home, and in passing there T. C. Bridgers was standing on the piazza, and they saluted him by firing a pistol into the house, the ball passing just over his head. They never at any time entered the dwelling of Mr. Purcell, but his gin, store and smoke-house were robbed several times by the gang. They were often seen in the day lurking around his plantation. Mr. P., in the spring of 1862, came upon Steve Lowrie asleep in the corner of the fence, with his gun standing a short distance from him. This was near the house of a family of Indians, who were Mr. Purcell's

tenants. Steve, no doubt, was waiting for his breakfast, as the family were known to not only cook and wash for him, but also to give the band all the information they could gather. They were near relatives of the Strongs and Lowries. The same day that Mr. Purcell saw Steve Lowrie, he, with Andrew Strong, went to the house of Mr. Henry McCallum, a son of Mr. John McCallum, and took his gun and watch. Mrs. McCallum asked them to give her the watch, and they did it.

Thus for years they continued to roam the country, day and night, plundering, dropping in here and there when least expected. The citizens were afraid to let more than one or two at a time into a plan to capture them; the friends of the gang were so numerous, scattered throughout the country, that it was impossible to make a move without their becoming apprised of it. Their friends were as loud in denunciation of them as their enemies; for this reason it was impossible in many cases to discover between the two.

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#### MR. ROBERT GRAHAM.

When the party, fifteen or twenty in number, which left Mr. McCallum's for Mr. Graham's, reached there it was between twelve and four o'clock in the morning. They immediately posted sentinels in and around the yard, and on every road leading to the house, with instructions to allow no one to pass in, out, or advance from any direction. These warlike orders were issued and obeyed with promptness. Some of the band—three whites, the other Indians—rushed into the piazza of the dwelling, and with loud oaths and threats demanded admittance.

None of the family were at home except Mr. Graham and his daughter. He went to the door and asked who it was and what they wanted. They replied with horrid oaths for him to open the door, saying if he did not they would set fire to his house. Hearing this awful threat, he opened the door; they went in, at once making him prisoner, at the same time demanding his guns, ammunition, and every key on the place. This demand was made by a white man, who termed himself Captain. After getting the guns and keys in possession, they lighted their candles, with which they seemed to be well supplied, and proceeded to plunder and ransack the house of many valuables. In this they seemed to be well disciplined, as they would take according to rank, viz: Captain, first of the most valuable articles, and so on. The three white men, being all officers, had the best of the spoils, consisting of money to the amount of two thousand dollars, a purse of silver, a watch which Mr. Graham prized very highly, having worn it from boyhood, several pieces of jewelry belonging to different members of the family, and also the rings from Miss Graham's fingers. The privates all being well supplied with large bags and haversacks, took wearing apparel of every description, bed-clothing, boots, shoes, hats, &c. After they had completed their search they ordered supper to be prepared immediately, with directions how and what to prepare; they then ordered Mr. Graham and his daughter to take seats in the parlor for their entertainment. None were allowed to enter except the officers, the privates being left out in the cold, who, by the way, seemed highly elated over the spoils they had captured. After some time spent in asking Mr. Graham (the old man, as they called him) many questions about

his sons in the army, war matters and the "rebs" generally, they told him that he or his daughter had to go with them as prisoners of war. This they positively refused to hear, when some of the officers proposed to take them by force, and put a handkerchief around Miss Graham's neck for this purpose, when the Captain with a military air, ordered that no violence should be used. To this they quietly yielded. Finding that their time (night) was limited, they issued orders to prepare to leave, not waiting for supper, as they had countermanded their orders to have it prepared. This was supposed to have been done for fear that some of the servants would recognize their colored soldiery, which was afterwards found to be true.

On leaving they went to the smoke-house and helped themselves to the largest bacon hams they could find. Here the Captain again interfered, saying: "Boys, we have done enough here, let us go." They took one or two hams, and said they would be back in a few nights for a large supply of bacon and corn. They made ready to leave, which was to Mr. Graham the most agreeable part of their night's proceedings. In bidding them good night, the Captain handed Mr. Graham one of his guns, first discharging it, then breaking the rammer and throwing the flint away, saying: "Take this old man, it will do to shoot the robbers with; they are becoming very troublesome these war times, and everybody should be prepared for them." After this piece of advice, they left for headquarters, then in Back Swamp.

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#### CALVIN OXENDINE.

On evidence of John Dial, a member of the robber

clan, but who turned State's evidence against the clan, Calvin was arrested and lodged in Wilmington jail with Steve Lowrie and George Applewhite, as one of their number, at the time of the robbery and murder of ex-Sheriff King. Calvin refused to leave jail with them at the time of their escape, alleging afterwards as his reason, that he was innocent and would be proven so on trial. He being cousin to the outlaws, did not believe that he could get a fair trial in Robeson, his native country, where all their bloody scenes were enacted; it was therefore removed to Southport, in Brunswick county, where he proved an alibi by a gentleman from Richmond county, in whose employ he had been, and was at the time of the said robbery and murder. He also proved by the same gentleman so good a character for honest industry that the evidence of the notorious Dial was discredited by the jury, and consequently a verdict of "not guilty" was rendered, and he was acquitted.

He was brother to Henderson Oxednine, the only outlaw that died on the gallows.

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#### MR. DANIEL BAKER SHOT.

On November 18th, 1866, (Monday night) the Lowrie bandits visited the house of Mr. Daniel Baker, who resided about two miles from Red Banks Bridge across Lumber river. Here they commenced plundering, taking cotton from his cotton house, &c. Mr. Baker discovering them, ordered them away, whereupon they fired on him, shattering the bones in his right leg so terribly that amputation had to be resorted to in order to save his life, which was successfully accom-

plished soon after the occurrence by Dr. W. D. McCalum, the family physician. Now this act of the Lowrie bandits was nothing more nor less than wanton cruelty, inasmuch as Mr. Baker was their neighbor and friend. A more industrious, hard-working, clever and kind-hearted man could not be found in the county than was Mr. Daniel Baker, yet this act of the Lowrie bandits made him a cripple for life, and hastened doubtless his earthly career, for he suffered much pain ever afterwards until death released him from his sufferings.

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#### MR. ANGUS S. BAKER.

On the 1st of November, 1871, the Lowrie robbers went into the residence of Mr. Angus S. Baker, broke to his house about 9 o'clock p. m., arrested Mr. Baker and wife, and ransacked the house, taking beds, bedding, blankets and wearing apparel, in short, everything of value they could find, and left about 2 o'clock a. m., with their plunder, for Scuffletown.

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#### MR. MALLOY McPHAUL.

In the year 1868, the robber clan would sometimes employ artifice to gain access into dwellings to obtain such articles of food or clothing as they deemed necessary. As an instance of their cunning I give the following particulars of a visit by them to Mr. McPhaul's: A white man, appearing to be a traveler, called at his house and told him he was from Whiteville, (the county-seat of an adjoining county, where a brother of Mr. McPhaul resided); that his brother was at the point of

death, and desired him to go down immediately if he wished to see him alive. Mr. McPhaul made arrangements to take the first train; arriving at his brother's, what was his surprise at finding him in excellent health; he at once understood the ruse that had been employed at his expense; with a mind filled with dread forebodings and distracting fear, not knowing to what indignity his family had been subjected, he hastened back home. He was, however, much relieved to find them unhurt, although the robbers had been there in his absence. After he was fairly on his way to his brother's a party of three men went to his house and demanded the keys of the smoke house of his wife, which she refused to give them, but offered to unlock the door for them, to which they consented. They took bacon and other articles of food, then left without further molestation.

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#### THE MURDER OF EX-SHERIFF REUBEN KING.

On the night of the 23rd of January, 1869, the quiet little village of Lumberton, in Robeson county, was thrown into consternation by the startling intelligence that Sheriff Reuben King had been shot in his own house (one and one-half miles from Lumberton) by the Lowrie gang, afterwards known as the outlaws. The gang at this time was composed of Stephen, Thomas and Henry Berry Lowrie, Andrew and Boss Strong, George Applewhite, Shoemaker John, William Chavis, Henderson and Calvin Oxendine, Zack McLaunchlin and John Dial.

They had been concealed near the house all day, watching for Sheriff King. Late in the afternoon King

returned from the village, and while seated at his fire-side, part of the band entered his house with the intention (it is supposed) of robbing the Sheriff. Henry Berry, who led the van, approached him with his gun presented, and demanded of the Sheriff his money. Had he complied with the bandit's demand, his life would probably have been spared; but King instantly sprang up and seized the gun of the robber chief, and refused to give up his money. It has been admitted that the intention of the gang was merely to get money, and not to kill the Sheriff. The impression was that he had a large amount of money on his person or in his house, but they were sadly disappointed, as will be shown hereafter.

In the scuffle that ensued between the robber chief-tain and the Sheriff, the gun was discharged, the contents passing through the floor. George Applewhite, who was standing on the piazza, near the door, rushed to the rescue of his comrade by firing a navy revolver at King, the ball taking effect in his back, under the right shoulder blade, lodging in the lung. Mr. S. E. Ward, a neighbor, was on a visit to the family for the night, and at the time the shooting occurred, was sitting by the fire near a table. He arose from his seat and raised his arm, when John Dial fired at him, the load of shot taking effect in his arm and side, inflicting a very painful, though not dangerous wound. They then proceeded to search the house; breaking open trunks, drawers, &c., carrying off a large quantity of wearing apparel, bed-clothing and other articles, many of which were afterwards found in George Applewhite's house and identified as those taken the night of the wounding of the Sheriff. Some of the bed clothing was produced as evi-

dence in the subsequent trial of the parties for the murder of Sheriff King, and indeed was one of the strongest links in the evidence against them. The robbers had disguised themselves by blacking their faces, &c., and consequently escaped detection by the family or Mr. W. Taking advantage of the confusion and fright their appearance and outrages had occasioned, they made well their escape.

Physicians were immediately summoned, who carefully examined the wounded men, and pronounced Mr. Ward's case not at all serious, but not so Sheriff King's. The deadly weapon in the hands of the fell assassin had made sure its aim and entered a vital part. The wounds of the Sheriff were found to be mortal. With blanched cheeks and agonized hearts, relatives and friends received this decision of the physicians. The fiat had gone forth—Sheriff King must die; he would live a month, perhaps six weeks. He lingered seven weeks and died, such a death!—by the hands of a band of desperadoes, in the midst of his family, and at his own hearth. Ah! methinks if there is punishment greater meted out to one than to another, it will certainly be inflicted on those midnight assassins who committed crimes of the blackest dye.

Every effort was made to capture the murderers, but without success. The dense swamps of Robeson county (impenetrable to all save the outlaws) afforded them protection from justice for some time. After a while, however, Henry Berry Lowrie was prevailed upon to surrender to Sheriff Howell and Dr. Thomas, Agent of the Freedmen's Bureau. John Dial was arrested by Deputy Sheriff McDonald. George Applewhite was ar-

rested at Red Banks; Shoemaker John was also arrested, and Dial became State's evidence in the murder of ex-Sheriff King. Stephen Lowrie, Calvin and Henderson Oxendine were also arrested and confined in Wilmington jail, tried, convicted and sentenced to be hanged; but an appeal was taken to the Supreme Court. As is often the case, before the decision of said appeal, Henry Berry and Steve Lowrie, George Applewhite, Henderson and Calvin Oxendine effected an escape from jail and took up their abode in the swamps of Robeson county—thence arose the band of outlaws. Their escape from the Wilmington jail is, and ever will remain, enveloped in mystery to those outside of the parties who aided and abetted them. The jail, it must be remembered, was a very strong one, closely guarded, and the jailer residing within its walls, though this is only one of the many mysteries connected with the proceedings of the "Lowrie Band."

After Sheriff King was wounded he removed his money from his pocket, placing it under the collar of his coat, to prevent the robbers from getting it. He was detected in the act by one of the robbers, and they succeeded in getting about \$155 in currency and \$20 in gold. At the time they were searching the house, the Sheriff was lying in the door beseeching some one to give him water. The family had left the premises through fright, and not one of that merciless band would gratify his request, but heaped curses and abuses on him, telling him that he ought to have died long ago, &c.

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#### HENRY BULLOCK, SR.

In May, 1869, early in the evening, Mr. Bullock was surprised by several men disguised as negroes coming

into his field where he was superintending his farm hands. He was an aged veteran of the war of 1812, and though he was ninety-five years of age at the time of their visit, was able to attend to his farm. One of the clan walked up to the old man, and, notwithstanding his age and feebleness, jerked him around, ordering him to go to the house and give them his money. He told them he had no money, but could go to the house with them. On their way they had to cross a fence, but did not allow the decrepit old man to get over the fence, but pushed him over. When they got to the house they ordered the old gentleman and his wife to go in, and left his laborers under guard in the yard. They arrested all who chanced to pass the house while they were there, and kept them under guard until they left. In their search they found thirty dollars (\$30) in specie belonging to Mrs. Bullock, which they appropriated. They carried off all of his valuable papers, clothing, bed-clothing and provisions to a large amount. They found a jug of brandy in the house, and before they would drink any themselves, compelled the old lady to drink a glass of it pure. They, no doubt, thought it was drugged, and used this precaution to ascertain. They cursed the old people in a shocking manner. You, reader, can picture in your own imagination, after reading this one short sketch, the character of the gang with whom the people of Robeson had to contend. Age and decrepitude could claim no mercy at their hands, but regardless of all--reckless of all save their own inordinate love of plunder, they rose up, sometimes in one place to-day, ten miles hence to-morrow, casting a shadow, throwing a gloom around many a hearth-stone in a large portion of Robeson.

## MR. DAVID MCKELLAR.

In May, 1869, the robber clan visited the house of Mr. McKellar, in his absence, and took three hundred and fifty dollars (\$350) and some clothing.

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## MR. M. K. GRIFFIN.

This was the next house they visited in that neighborhood; they were also in disguise, and armed with double-barreled guns. They rushed into the yard with guns presented, and took Mr. Griffin prisoner, at once demanding his money, cursing and using very abusive language towards him. There were only three at his house; they searched his person, placed one of their number to guard him, while the other two proceeded to search the house. They took all of his and his wife's most valuable clothing and his gun; they afterwards threw the gun into the garden and left it. They inquired of Mr. G. about his neighbors, the number of men about the different houses, their strength of arms, &c. When they started off, they turned to Mr. G. with an oath, and told him to stay at home that night, or they would see him again if he did not. The wife of Mr. Griffin was so badly frightened that she never recovered from the effects of it.

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## MR. GEORGE WILLIAMS.

In the year A. D. 1869, the robber gang went to Mr. Geo. Williams' and broke a door down that was on the front side of the house, and fired at one of his sons, but did not hit him. The family fled, and left the house and

its contents in their hands; they, however, took nothing off. The firing at young Mr. Williams seemed to have been merely venting their ire on account of some old grudge.

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#### MR. WILLIAM C. MCNEILL.

Among the many families harassed by the "Lowrie Band" there were few that suffered to the same extent as Mr. W. C. McNeill, one of Robeson's most quiet, inoffensive and law-abiding citizens. Living as he did on the very borders of their settlement, he was more frequently subjected to their insults and depredations than those more distant, and being also a well-fo-do farmer, his larder and farm-yard possessed for them great attractions. Mr. McNeill had also incurred their marked displeasure by freely expressing his opinion, and treating with the utmost contempt this band and all that he knew to be its friends.

Their first visit to his house was in 1869, at which time they entered his pantry and dining-room, relieving them of all available articles and eatables, which was to Mr. McNeill and family a considerable loss. This act of lawlessness supplied their homes with many useful articles, and themselves with many necessaries and luxuries.

In the early part of 1870 they again entered his dining-room (which had been refurnished) and stripped it as before of every available article. On this visit they attempted an entrance to his smoke-house by digging underneath it and trying to open it with false keys (having a goodly number of them), but failing to effect an entrance here, they quietly left, no doubt to attempt it somewhere else.

One night in 1862, Mr. McNeill was out walking in his lane. Hearing footsteps in the direction of his barn, and suspecting who they were, he hastily concealed himself in order to learn their intentions; immediately one man walked to the barn and endeavored to open it. Mr. McNeill called out twice to know who they were; receiving no answer, he told them if they did not leave, he would force them to; one answered, "Do you know to whom you are talking?" Recognizing the voice, he made no reply, but returned to the house, took his gun, and again went out; they in the meantime had left the barn and repaired to a corner of the fence nearer the house; as Mr. McNeill walked out they halted him; he again asked "Who are you?" One, with an oath, cried out, "It is Lowrie."

Mr. McNeill at once commenced retracing his steps into the house, when they fired at him; the contents of the gun passed him, lodging in the breast of his beautiful daughter and accomplished wife, inflicting painful though not dangerous wounds. Mrs. McNeill and her daughter were standing on the piazza anxiously watching the husband and father when the shot was fired. On the following day Henry Berry Lowrie visited Moss Neck, a depot on the Carolina Central Railway, and within a few hundred yards of Mr. McNeill's residence; he denied all knowledge of the shooting, and expressed great indignation at the guilty parties for having shot two ladies; he sent for Mr. McNeill to go to the depot; he wanted to tell him that he did not do it, but he (Mr. McNeill) refused to see or to have anything to say to him.

On the next day he again visited Moss Neck, and was under the influence of liquor; he seemed to be excited,

and several times asserted that he did shoot at Mr. McNeill and tried his best to kill him.

Their visits to this family did not cease; frequently they made raids on their fowl-house, helping themselves lavishly to all it contained. On their return from one of these raids they called at Mr. Dougald McCormick's, passing themselves for a squad of men in search of the outlaws, and requested him to accompany them; he, not being satisfied as to their identity, made some excuse to remain at home; they then gave him a bucket, demanding some flour; he gave them some, and they went off, making no further demands.

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#### THE MURDER OF MR. O. C. NORMENT.

On the night of the 19th of March, A. D. 1870, a quarter to 9 o'clock, Mr. Norment was shot in his yard, only a few feet from the door. The party who committed this deed had stationed themselves at each corner of the house, and had entered the yard by taking down the palings of the enclosure, just large enough for one man to crawl through at a time. I suppose the family would have heard the noise of the drawing out of the palings had it not been for the noise of the children frolicking with their father at the time. Circumstances seemed to favor them on this occasion. With the laughter of innocence ringing in their ears, they took their positions to commit the deed so horrible to relate. Mr. Norment was in the habit of putting his children to sleep by telling them little nursery stories, and took them to the bed nearest the murderer for this purpose, little thinking so soon his home would be made desolate, and the place

desecrated, yet made memorable to his stricken family by the life-blood of the husband and father. The fiend who stood there and listened to the merry laughter and innocent prattle of his little ones, with the dark purpose in his heart of taking from them their kind and loving father in so cruel a manner, must have had a heart of adamant, or he would have yielded to the gentle influence, and turned from so bad a design. But no; he stood there nursing the resolve that would blacken his soul with crime, and doom him to a punishment as only such criminals merit at the hands of an avenging God. After the children were quietly slumbering, he arose and took a seat by the fire, conversing for a short time, when he remarked to his wife, in a low tone, that he heard a noise. She replied that she had dropped a hair-pin on the hearth, and supposed that was the noise he heard. He said no, it was not that, but expressed no uneasiness. In a short time he opened the door and stepped out, leaving it open. His wife was looking out at the door and saw the flash of the gun pass. Simultaneously he groaned, and she sprang to the door screaming; she has no recollection of hearing the report of the gun. When she saw the flash of the gun, she comprehended in an instant the situation of her husband, but thought that he had been shot down in the yard, and her intention was to get to him; but he had not fallen. After going into the yard he thought he heard a脚步, and turned to go in the house, when they fired; he leaped to the door, where he was met by his wife just in the act of falling, when she caught and pulled him into the house. He whispered to her to close and fasten the door, and hand him his rifle, as they might attempt to enter and complete their bloody work. She did as he desired, and

kneeling by him, supported him, in order that he might have both hands in the use of his gun, and in case they entered, he might at least kill one. She continued screaming until her father (Mr. J. D. Bridgers), with several members of his family, got there. On getting to the door and finding it fastened, they called to her to open it. Knowing her support was necessary to the comfort of her husband, she replied she could not; whereupon, they burst it open and rushed in, finding them in the situation described. They at once inquired of Mr. Norment how he did it, thinking he accidentally wounded himself. He soon explained. Mr. J. D. Bridgers and his son, John Bridgers, started in pursuit of the perpetrators; they had only gone a short distance when Mr. Norment requested some one present to go and tell them to return, as they were risking their lives without a probability of coming up with them. They returned, and after placing Mr. N. in a more comfortable position and binding up the wound, one of his brothers-in-law (J. T. Bridgers) started for Dr. John Dick, who lived about four miles distant, at the same time dispatching a negro boy for Dr. R. M. Norment, a brother of Mr. Norment, who was also a physician, living in Lumberton, a distance of fourteen miles. When they were momentarily expecting the arrival of Dr. Dick, they were again startled by the loud report of a gun in less than a mile on the road which the doctor would come. The family were fearful that they had fired on the doctor to prevent his coming to the sufferer's relief. After a lapse of about an hour and a half, the doctor came, accompanied by J. F. and T. C. Bridgers, reporting that three-fourths of a mile above the house a man stepped from behind a tree and shot the mule; that they jumped out, in their haste

and excitement leaving the medicine in the buggy. As they crossed the road to the opposite side from where the man was standing who did the shooting, they passed in arm's length of two others. A negro, who was at the house of Mr. Norment when the doctor came, volunteered to go for the medicine if Mr. Bridgers would lend him a gun. The gun was furnished, and he, with three others, started after the medicines. A short distance from the house of Mr. Norment, one of the negroes stated that he saw a woman, or man dressed in women's clothes, run from the road into the bushes. The supposition was that it was either the wife or mother of some one of the number who did the shooting at Mr. Norment's. The negroes returned just before daylight with the medicines, reporting the mule dead, and the parties near the place, as they had distinctly heard voices close by. They no doubt expected John Bridgers to go for the medicine, and in case that he did they would murder him also, as they openly declared that it was their intention to shoot both Mr. Norment and John Bridgers on that night. They had both been very active in attempting the capture of the murderers of ex-Sheriff King, and for thus transgressing the assumed rights of the murderous gang their lives were to be the forfeit. Drs. R. F. Lewis and R. M. Norment reached Mr. Norment's about 4 o'clock in the morning. They, with the assistance of Drs. Dick and Barnes, proceeded to examine the wound, and pronounced amputation necessary, as the bones of the right leg were completely shattered. About 5 o'clock in the afternoon the operation was completed, and Mr. N. was found to be in almost a dying condition, from which he revived for a few hours. From the shock, loss of blood, and the use of chloroform, all com-

bined, reaction never took place, and he expired a quarter to 7 o'clock the morning of the 21st, living about thirty-six hours after he was wounded.

This diabolical deed spread gloom and terror throughout the community, and may well be said to have been the beginning of the war in Robeson county with the Lowrie Banditti. For weeks and months the citizens of this county slept with their guns by their sides; the young men, armed and equipped, went forth in search of the vile desperadoes; with steady tramp and hushed voices they traversed the country for miles, but with little or no success.

I will here state the true causes which led to the shooting of Mr. Norment. After the surrender he was commissioned captain of the militia. The robber clan had then been operating in the county about two years, robbing and plundering at their pleasure--unmolested. After the murder of Sheriff King, Mr. Norment received orders to take out a portion of the militia and endeavor to capture his murderers, which he did, but was unsuccessful. He also had orders to arrest Zack McLaughlin on the charge of stealing. On taking him to trial, sufficient evidence not being elicited against him, he was released. Although he knew Mr. Norment acted under orders, it did not tend to quell the revengeful ire of his nature, and he determined to kill him. Sometime prior to this Andrew Strong had been arrested by Mr. N. for robbing the gin-house of Mr. John Purcell; he was also released on the same grounds. These two were the principal actors in this deed of blood, urged on by others of their friends.

Mr. Norment was a mechanic by trade. Those in the vicinity where he lived can testify to his usefulness.

## MR. JAMES D. BRIDGERS.

A few weeks after the murder of Mr. Norment four of the robber clan were discovered making an entrance into the enclosure of Mr. Bridgers; two of his sons, John and A. C. Bridgers, fired on them from the windows, and they hastily retired without doing any damage. They were often around the premises for the purpose, as they afterwards declared, of shooting his sons above named, as they had been active in attempting their capture. For this purpose they visited his house on the 17th of August, 1870, after dark; they made various noises around the yard, hoping to draw them out, but they did not succeed. The Messrs. Bridgers knowing the superiority of the number of the gang (about fifteen) with whom they had to contend, and hearing them at different points around the yard, kept within doors, impatiently waiting for them to come in closer quarters. The robber gang having been informed that their opponents here were well prepared to meet them, and that they would have bloody work should they ever enter the yard, concluded on this occasion to satiate their thirst for blood, and also to vent their spite in another quarter. Zack McLaughlin remarked to the gang, "Well, boys, we have come to-night for blood, and must not be disappointed, we'll shoot the old man's cattle." According, they passed on to the cow-lot, and commenced shooting in a shocking manner the harmless brutes. The Messrs. Bridgers fired on them from the house, but the night being extremely dark, could only tell of their whereabouts by the flash of their guns; they fired only a few times after the boys opened on them; they then retired, leaving two cows shot down and sev-

eral others badly wounded. This cruel, inhuman act shows in a proper light the character of the fiends with whom the people of Robeson had to contend.

Just after the robbers commenced firing on the cattle, the family learned from the simultaneous flashing of their guns that their number was more than they at first anticipated. They concluded to blow the trumpet, hoping that some of their neighbors might hear and come to their aid; as soon as the first sound of the trumpet rent the air, the robbers fired more rapidly, fiercely yelling, at the same time the dogs barking, and the firing going on from the house making quite a discordant sound. The excitement for a short time is past description. Their next visit to Mr. Bridgers' was on the 14th day of July, 1871, the same day on which they sent Mr. McNair with the letter to Col. Sinclair and Sheriff McMillan, ordering the release of their wives, who were kept in confinement in Lumberton, for the purpose, as it is said, of "starving out the outlaws." Such a thing, though, was preposterous, for they certainly had many friends, white and colored, that aided them at any time and in any way desired. They came to Mr. Bridgers' about 12 o'clock; they ate dinner, and conducted themselves very quietly. Steve Lowrie did not come until after the others had eaten; he came up picking his "banjo" and singing, seemed in excellent spirits. The five desperadoes, heavily armed with repeaters, bowie-knives, double-barreled guns and Spencer rifles, until they were burdensome to carry, formed really a formidable looking party. They all started to meet Mr. McNair about 4 o'clock in the afternoon; they did not go far before they met him; he delivered them Col. Sinclair's reply, which seemed in no wise to suit their wishes. With an angry scowl they

perused each line, and the deep, dark anger which settled in their faces reminded one of the heavy mutterings that precede the thunder storm, and, no doubt, would have fallen in all its fury on many an innocent head but for the timely interposition of some of our grey-headed citizens, who succeeded in getting those in authority to release the wives of the desperadoes. The last visit of the entire band to Mr. Bridgers' was in August, 1871. Several of the neighbors were there working on his gins; among them was Mr. Thomas Bullard, whom H. B. Lowrie had determined to kill; he went there on this occasion, as he openly avowed to a gentleman on his way, for this purpose. The cause of his animosity to Mr. B. was this: He, in company with Boss Strong, had met Messrs. Bullard and Holcomb a few days before, and gave them positive commands not to mention seeing them to any one; they mentioned it to some one, and it finally reached the ears of Henry Berry, and for this reason only he determined to kill him. He told Mr. Bullard to walk with him a short distance, as he wanted to talk with him privately; they walked off about a hundred yards and sat down; in a few minutes some of the young men followed, and learned that H. B. Lowrie was very much enraged with Mr. B., and that his anger must in some way be appeased, or another victim would also be added to the list already on record against him. The gentlemen were unarmed, and therefore helpless to give any aid by force of arms; two of the gentlemen present affirmed that they had been with Mr. B. the day after he had seen H. B. L., and he did not mention seeing him at all, and that he had been misin-

formed, &c. This quieted him somewhat, and he concluded to release him for the present, provided he would be more careful in the future.

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### MR. ZACH FULMORE.

On the third Sabbath in May, 1870, they went to the house of Mr. Fulmore during the absence of the family at church. There was a negro left in charge of the house, and he had fallen asleep; he was aroused from his nap by four armed men in disguise. They went into the dwelling, broke open trunks, drawers, &c., ransacked the house, and carried off a large amount in valuable articles and money. Mr. Robert Chaffin and wife were on a visit to Mr. Fulmore at the time, but had also gone to church, leaving their trunk there; this they entered, taking a suit of Mr. Chaffin's, a watch-case, key and some very valuable papers that were in the trunk. They did not trouble Mrs. Chaffin's clothing beyond robbing the pocket of a dress of a small pen-knife.

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### ALEXANDER McMILLAN, ESQ.

On Sunday morning, 12th of September, 1870, five of these desperadoes made their appearance at the house of Mr. McMillan. The Messrs. McMillan were at the gin-house near the dwelling, engaged in making a coffin for a child of one of their neighbors, when they approached them in their usual disguise as negroes. They at once took them prisoners and marched them into the kitchen, placed them under guard of one of their number, while the others searched the house. Breakfast

for the family was on the table, to which their guard quietly helped himself. They robbed the house of a large quantity of bed-clothing, wearing apparel, guns, pistols, and five dollars in money. They presented a gun at the breast of Mr. Alexander McMillan, and cursed both him and his sister in a shameful manner. The Messrs. McMillan had been expecting a visit from the robbers for some time, and were in the constant habit of keeping their guns with them, but it being the Sabbath day, omitted their usual precaution. The robbers no doubt had been watching their opportunity, and took advantage of their separation from their arms that morning to put their plans into execution. They rushed first into the house and got possession of their guns and pistols, and then there was no difficulty in deterring them from anything like resistance. They came after this, and robbed his smoke-house of four or five hundred pounds of bacon. The Messrs. McMillan discovered them at another time inside their enclosure, and fired upon them; the robbers returned the fire without any damage. Scarcely a week passed up to this time without some citizen of Robeson being robbed; no matter how cautious, watchful and circumspect the people were, at an unwary hour the fiends would suddenly fall upon them, and before they could realize their situation or prepare for defense, have them unarmed and helpless, unable to raise a hand in defense of their homes.

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#### ROBBERY OF MR. E. H. PAUL.

Thursday the 4th day of August, 1870, dawned bright and beautiful. The sun shot up from beyond the

eastern horizon, and shone as it were with increased brilliancy, and "nature in her glory smiled." That day was to decide the great political contest between the two parties of North Carolina. The last month had been one of great excitement, and was said to have witnessed the liveliest campaign that had ever taken place in the State, but it was over; the speakers had retired from the field, and all was quiet. Every effort had been made by the good people of Robeson county to throw off the yoke of Radical tyranny that had been for the past five years galling them so bitterly. Here the true citizens were fully aroused to their duty, as well as interest, and resolved to discharge that duty, they went to the polls determined to elect good men—men that would adhere strictly to a just administration of the law, and aid them in bringing to justice the band of murderers that cut off so many of her best men, and restore the peace and quiet of former years.

These dastardly thieves, taking advantage of the necessary absence of the voters from their homes, planned and perpetrated one of the coolest and most daring robberies that ever shocked a community. While Mr. E. H. Paul, a young man who then resided in Alfordsville Township, and who owned a store and turpentine distillery, was absent at the polls, they went to his house and demanded of his sister the key that opened the store; she having thrown it away when she saw them coming, replied that she did not have it; whereupon they arrested her and her cousin, Mr. Richard Paul, and all the domestics, put them in the kitchen, placed a guard at the door, and proceeded to the store. One of the party (who was afterwards ascertained to have been Saunders, the detective) took a key from his pocket

and opened the door. They then seized such things as they wanted, which consisted of dry goods and groceries, to a large amount. Taking the mule and cart of Davis Bullard (who had arrived while they were plundering, and had been put with others under guard), they conveyed their booty to some place where it was received by their allies and conveyed away; returning the mule and cart, they coolly took their departure. Steve Lowrie was recognized as one of the plundering party by one of those placed under guard.

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#### ROBBERY OF MRS. WILLIAM MCKAY.

On the 3rd day of October, A. D. 1870, the whole band of outlaws, together with four other men, all blacked and disguised, made their appearance at the residence of Mrs. William McKay, near Floral College, in the hope of finding Mr. John Taylor there, as he had spoken of going to Mrs. McKay's to live, she being his sister; and as he had been recently burnt out at Moss Neck by the outlaws, they supposed that he had already moved, but in this they were disappointed; Mr. John Taylor was not there. Six of the number were stationed outside of the yard, whilst the other five rushed in at the gate, shooting a large Newfoundland dog as they went along. Entering the main residence they went through where the family of Mrs. McKay were at the time. On seeing them, Mrs. McKay ran to see where her children were. The outlaws ordered her to stop, bringing their guns to bear upon her; she told them that she only wanted to gather her children up, as any good mother would have done. They then put the family

under arrest. the negroes fleeing in every direction. Leaving one of their number to guard Mrs. McKay and family, the rest commenced ransacking the house, first taking the jewelry, then every other thing of value, including bed-clothes and wearing apparel. After getting through, they told Miss Pattie McKay (a step-daughter of Mrs. McKay) that she must play some on the pianoforte for them, which she did, in order to keep them in a good humor; after she finished playing for them one of them told her that she had a gold ring on her finger which he wanted, and that she must give it up; she readily pulled the ring off and tossed it to him, remarking that he was cruel. Considering that the outlaws were just from the brandy still of Mr. Angus Leach, a near neighbor of Mrs. McKay's, and had taken a considerable quantity of brandy from the still, and considering, too, that they all loved brandy, and that a goodly number of them were drunk, it is surprising that they behaved as well as they did at Mrs. McKay's; they offered no insult to either her or family, except arresting and holding them under arrest until they had plundered her house; they remarked to her on leaving that they needed everything that they had taken, that they had to live as well as other people, etc.

Reader, imagine a highly cultivated widow lady, with her two little boys and an accomplished step-daughter, under the arrest of drunken outlaws, and you have the situation! Some time elapsed after the outlaws left Mrs. McKay's ere she could get a negro to carry a note to one of her neighbors, informing them of her situation. How true it is that no one knows what a day may bring forth.

## THE OLD FIELD FIGHT--THE KILLING OF STEPHEN DAVIS AND WOUNDING OF ANGUS McLEAN.

On the morning of Oct. 4th, 1870, the entire band of outlaws visited the premises of Mr. Angus Leach, near Floral College. He had a brandy still, and distilled for the neighborhood. From this fact it was afterwards known as the "Brandy Raid." After placing a guard over Mr. Leach, they proceeded to help themselves to anything they could find, and the brandy especially; of this they carried off a large quantity. On the same day the news of the affair reached Maxton, Capt. Murdock McLean gathered together seven or eight men and went in pursuit of the robbers by way of the Lumberton road on the other side of Lumber River from Mr. Leach's. This movement took the outlaws by surprise, as they did not expect any one to be after them on that side of the river. It was on this side of the river that George Applewhite lived, and the robbers called up at his house to have a "good time" over the captured brandy. About this time Capt. McLean, with his squad, arrived. The outlaws ran into an old pine field near by, and endeavored to conceal and protect themselves by getting the stumps and bushes between them and the militia. The firing now began in real earnest. During the fire Stephen Davis rushed into the midst of the robbers, and Henry Berry shot him in the head, wounding him mortally. Mr. Davis did not fall, but reeled and staggered off into the river swamp near by, and was reported among the wounded and missing. Angus McLean swam the river and got to Mr. Gilbert's house, he being slightly wounded in the foot. This was, as I

before stated, October 4th, 1870. Next morning, the 5th, search was made for Mr. Davis, but he could not be found; all who were engaged in the fight were sure that Davis was wounded, as they saw him turn his head to one side when fired upon by H. B. Lowrie. A messenger was dispatched to Maxton, his place of business, to ascertain if he had arrived, but found he had not.

Sheriff McMillan having received intelligence of this affair, came to the Red Banks with five or six men, who joined him on his way; he reached the Banks at 3 o'clock the morning after the fight. Nothing could be done towards searching for the wounded—perhaps dying—man before daylight. All were satisfied that he was killed, mortally wounded or captured by the outlaws. He was found at 10 o'clock the day after the fight, in the river swamp, lying on his face in the mud, unconscious and nearly famished, not having drauk any water since the evening before. He was taken to the house of Mr. Roberts, where medical attention was given him, but to no purpose; the fatal shot had penetrated the brain of the brave and gallant Davis—he who had stood the storm of shot and shell on many a battle-field, to be slain by the hands of a robber and midnight assassin. Mr. Davis was placed on the cars and conveyed to Maxton, where all that kind friends and physicians could do was done, but it was of no avail; he could not be aroused from the lethargy into which he had fallen, and he passed quietly away to the spirit land. A brave, daring man, in his death Robeson county lost one of her best and most noble citizens.

## THE MURDER OF MR. J. TAYLOR.

On the morning of the 8th of October, 1870, the dead body of one Malcomb Sanderson was found near the saw mill of Mr. William C. McNeill, of the county of Robeson. An inquest was held over his body by Coroner Robert Chaffin, and the verdict was, "Deceased came to his death by gun-shot wounds from parties unknown."

Mr. McNeill's son-in-law, Mr. John Taylor, was living with him at the time, and had been persecuted by Andrew Strong and others of the Lowrie band for the reason that he would not aid them in their atrocious crimes. He was the victim upon whom they determined to fix this murder. They therefore set about arranging their plans, and by some means succeeded in fixing the crime upon Mr. Taylor. A warrant was forthwith issued for his arrest, and he was brought before a Justice of the Peace, arraigned and tried for the murder of said Sanderson, and found guilty by said Justice of the Peace. Mr. Taylor's friends (and he had many) were indignant at the idea of such an outrage, and immediately determined to have him released on a writ of habeas corpus. The Sheriff, Roderick McMillan, carried him to Rockingham, in Richmond county (Court being in session at that place) before his Honor Judge Russell, who, upon investigating the case, released him upon Mr. Taylor's giving a bond for his personal appearance at the next term of court held for Robeson county in the sum of five hundred dollars, and Mr. Taylor returned to his distressed family. His enemies not being satisfied in their efforts to deprive him of his liberty, set about the second time to annoy him. One Mar-

tin Ransom sued out a peace warrant against him, and he was re-arrested and arraigned before a magistrate again, who bound him in a heavy bond to keep the peace. One of Mr. Taylor's friends endeavored to compromise the affair, but did not succeed in effecting anything, and Mr. Taylor must await his trial at the next term of the court. After refusing to comply with Mr. Taylor's terms of compromise, Martin Ransom returned home, and, it is supposed, held a conference with the outlaws, who must have given him an inkling of their intentions, for he retraced his steps to Lumberton and withdrew the warrant. Not exceeding three days thereafter, in going from his home to the depot at Moss Neck Mr. Taylor received his death wounds from the hands of Henry Berry Lowrie, Stephen Lowrie and Boss Strong, who, from the side of the mill-dam, fired on him, the entire load from one of their weapons passing through his head, scattering his brains and sending them floating on the waters of the pond. Thus fell at the hands of these fiends incarnate another of Robeson county's high-toned, noble sons, leaving a young wife and one son to mourn for him. My pen almost fails to be guided to record the atrocious deed. At the time Mr. Taylor was killed there was a detachment of Battery A, 4th U. S. Artillery, stationed within two hundred yards of the spot where Mr. Taylor fell. Right here a very natural question arises, viz: Why this detachment allowed such a crime to be perpetrated in broad open daylight, and so near them?

Perhaps those soldiers can best answer, but we will take the liberty, notwithstanding, of saying they were well pleased, if not aiders and abettors in all the deep, dark wrongs committed against the people of Robeson

county by that band of desperadoes that so long infested our country, making the hearts of her sons and daughters to throb with anguish, and weep tears that naught can ever dry.

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### JOHN SANDERS, THE DETECTIVE.

In the year A. D. 1869, in the month of November, John Sanders, a police officer from Boston, and a native of Nova Scotia, at the instance of some leading Conservatives in Robeson county, settled in Scuffletown, and commenced teaching the Indian children how to spell and read. To cover up and conceal his design he was accredited by the Sheriff of New Hanover county to some of the leading Republicans of the county. John Sanders' scheme of capturing the outlaws was a shrewd one. Aware that they were anxious to leave their old haunts and the swamps of Robeson, and get safely out of the States to Mexico or to the frontier, he proposed to show them the way, assume to be their protector and friend, and had prepared a wagon, and on the 19th of November, 1870, had the wagons packed with their families the outlaws having fully agreed to slip off with them under the cover of darkness, Sanders having arranged beforehand to have them intercepted at some designated point in Georgia. To bind the Scuffletonians to his confidence by extraordinary means, he pretended to organize Masonic lodges throughout Scuffletown whilst teaching school. He spent over twelve months in persevering cunning to win the skeptical hearts of the bandits, and in order to appease the white population, told the uninitiaied that he was a veritable Ku Klux. He got

into several fisticuff fights with white men, about his manner and mode of living, on account of his living among the Scuffletonians and teaching school among them.

Sanders was a large, portly man, of great muscular power, possessing a kind, benignant look, a high, broad forehead, winning manners, with much keenness of apprehension and undoubted boldness. But he was betrayed, and there is reason to believe that his fate is to be attributed to the want of due caution on the part of some one who had learned his purposes. He died as he had lived—in mystery and out of the reach or sight of pitying man. He was taken captive by H. B. Lowrie and the other bandits on the morning of November 21st, A. D. 1870, in a bay near the residence of W.C. McNeill, and was never again seen by mortal eyes except by the outlaws. On the night previous to his capture H. B. Lowrie and his associates had fifty-six of the Indians of Scuffletown as accomplices, guarding the roads to give the signal when Sanders would enter their lines, and when poor Sanders entered their lines he heard the rough word, "Halt!" Almost immediately the voice of Sanders was heard by some other white prisoners saying, "I surrender." The outlaws then marched Sanders off to a secret camp on the Back Swamp, called the "Devil's Deer," (den) between Inman's bridge and the Back Swamp, not far from the residence of Zach T. McLaughlin, and proceeded forthwith with devilish malignity to torture him by firing volleys over his head, bruising him with gun-stocks and clubs, and finally by administering doses of arsenic to him and opening his veins with a pen-knife. For three days, or until Thursday, these horrible wretches surrounded their white

victim, their dull blue eyes calmly enjoying his agonies, and he was reminded every hour that escape or mercy were hopeless, or at least out of the question.

The fortitude and philosophy of Sanders gained the respect of his murderers, and before carrying his sentence into execution they permitted him to write a farewell letter to his wife and family, which they posted by mail with a sort of grim and military observance of justice. Human or savage nature seldom presents a picture so atrocious as this of Sanders, guarded in the wild swamps of Carolina, but almost within the sound of Christian firesides, looking into inevitable and violent death after days of pain. The object of keeping Sanders alive so long has never been explained. Whether due to divided counsels or love of persecuting him while still alive, or the desire to wrest information from him, has been, and ever will remain, in doubt and shrouded in mystery. To die thus miserably in the swamps of Scuffletown, among the human moccasins that infested it, was indeed a miserable death. On Thursday night the outlaws told Sanders that his time had come, and they blindfolded his eyes and tied him to a tree. He made a few words of prayer and gave a signal, and Steve Lowrie, the meanest of the outlaws, emptied both barrels of his shot-gun into the body of the poor, helpless John Sanders.

The end of the unfortunate Sanders was related by Henderson Oxendine, one of the outlaws, prior to his execution, and was fully confirmed afterwards by Henry Berry Lowrie, who told several white men in the county that "they were compelled to kill Sanders in order to save themselves; that they all pitied him," &c. After the hanging of Henderson Oxendine, a party of

twenty-five soldiers and citizens, led by Major Thomas and Lieutenants Howe and Simpson followed the directions given by Oxendine in his confession, and without difficulty, found the camp where Sanders had been confined. It was in the thickest part of Back Swamp, on an oak island, and scattered around were the spade and some cooking utensils. They proceeded to search for the remains, and found them decently wrapped in a blanket, with the hands folded in a dignified manner, and the daguerreotype of the murdered man's wife reverently placed upon his breast. The cool particularities and deliberation make the tragedy even more heinous by the awe which they inspired; it was murder with the appearance of sovereignty and martial right. No crime known to modern society presents such dark features as the killing of Sanders, and to this day the people of Robeson turn pale at the bloody reminiscence. This occurrence will frighten the rising generation of Carolina for the century to come. The remains of the unfortunate John Sanders were decently re-interred in a neat coffin by the Sheriff of the county.

Peace to his ashes !

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#### KILLING OF ZACH McLAUGHLIN.

It being positively ascertained that McLaughlin belonged to the robber clan, and accompanied them in all their predatory visits in the neighborhood, the Sheriff, Roderick McMillan, summoned his posse and went to his house to arrest and carry him before a Justice of the Peace for trial. Zack not being aware that his complicity with the "gang" was known, generally remained at the house of his mother in the day, and at night-fall .

sallied forth to join his chosen comrades. The Sheriff had no difficulty in finding and arresting him. The premises were searched, but there was nothing found that could be identified; he, however, was carried to Red Banks, tried, and proven guilty of robbing the house of a Mr. Register in the neighborhood; although blacked at the time, he was recognized by a young lady visitor, who appeared as a witness against him at the time of trial. He was then taken to Lumberton and lodged in jail; he soon made his escape and entered the band in good earnest. He was recognized as one of the party who robbed the house of Mr. Zach. Fulmore. It becoming a certain fact that he really belonged to the band, he was outlawed by the proper authorities, and killed by Henry Biggs under the following circumstances: On the night of the 21st of December, 1870, Biggs met McLaughlin at the house of Mr. Noah Duncan. After supper he asked Biggs to walk out with him, which he did; after going some distance from the house, McLaughlin drew a pistol on Biggs and commenced cursing him, telling him that he had tried to persuade him long enough to join their band, and that he should compel him that night to go and aid him in robbing some cabins belonging to turpentine hands in the neighborhood. Biggs being unarmed, had no choice but to accompany him. The negroes were all sleeping soundly, and Zach. had no difficulty in appropriating to himself such articles as he thought proper. He left their cabins minus clothing, a watch, carpet-sack, boots, shoes, provisions, &c. He was drunk, and did not go far before he complained of being sleepy and very much fatigued; he ordered Biggs to kindle a fire, which he proceeded to do, followed up by Zack. with a drawn revolver in his

hand. As soon as the fire was made, Zach. lay down (making Biggs lie down with him) with his gun under his head, and a belt around his waist with three large sized pistols in it. Soon he was snoring loudly. Biggs concluded that the time was at hand to put an end to the life of one of the villains of Robeson. Reaching over he gently withdrew a pistol from his belt, and putting the muzzle to the back of the outlaw's head, fired, the ball passing through and coming out near the eye. Biggs leaped over the body and fired again, the ball coming through near the ear. Biggs took his arms and concealed them in the woods, then reported to a Justice of the Peace. A party going out and identifying the body, the reward of two hundred dollars offered by the county was paid over to Biggs.

The reader will recollect that McLaughlin was the murderer of Owen C. Norment in March preceding his death. He was considered by all who knew him as more brutal than any of the gang. He was the first to meet his merited fate.

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#### THE FATE OF HENDERSON OXENDINE.

On Saturday night, February 26th, 1871, the following young men, John S. McNeill, Angus Archie McNeill, William McNeill, John K. McNeill, Alexander McNeill, Daniel McNeill, Hector McNeill, David McNeill, Archie D. McCallum, W. Frierson Buie, Frank McKay, George W. McKay, and Archibald Brown, captured Henderson Oxendine in the house of his brother-in-law, George Applewhite, and formally committed him to jail in Lumberton on Monday morning following, showing their magnanimity in the act of committing him to jail, for he

was then an outlaw by the laws of his country. A price had been set on his head by the civil authorities on account of his many crimes, but these young men were as generous as they were brave, and instead of killing him outright, delivered him up to the civil authorities, and insisted that he should be regularly tried by court and jury; consequently, on Wednesday week following he was put upon his trial in an open court in Lumberton, before his Honor Daniel L. Russell, Jr., and after a fair and impartial trial, found guilty of the crimes charged to him. The Judge then sentenced him to be hanged on the 15th of April, which sentence was carried into execution on the day appointed inside the jail yard at Lumberton.

Thus passed away another of the Robeson county outlaws, in the 28th year of his age. He was a thick-set, but trim, Indian, with straight black hair, and rather an indifferent face. He made a full confession of his crimes before his execution, and died almost stoically, without a sigh. Henderson Oxendine was the only outlaw that was hanged for being implicated in the murder of ex-Sheriff King. Steve Lowrie and George Applewhite were also found guilty of being implicated in that tragedy, but escaped out of jail before sentence was passed on them. John Dial, also another Indian, outlawed for the same offense, turned State's evidence and thus saved his neck although he was equally as guilty as the others.

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#### BILLY MCKOY

was an old colored man living on the plantation of Mr. Sandy McKenzie. He had incurred the wrath of the robber clan and their friends, not only by standing aloof

from them, but also by casting his vote in every election with the whites and avowing his principles to be conservative. They commenced annoying the old man by stealing his chickens, vegetables, &c. They came to his house early in the spring of 1871, and told him that they heard his house was the headquarters of the colored soldiers. He told them it was not so; they had spent one night there only; that he was from home when they came, and on returning at night, found them snugly quartered beneath his roof; that he had no authority to order them out, and therefore submitted quietly to their company. The robbers then said, "You vote with white men." He replied, "Yes; I have a right to vote as I please, and that is my choice." They accused him of telling falsehoods to Mr. J. M. McNair about them. This he denied. Old Billy was badly frightened, and to set him somewhat at ease, they told him that they would not kill him, but intended giving him a good whipping. A voice in the dark said, "No, don't whip the old man." Boss Strong said, "Yes, and we will take his clothes off to do it." H. B. Lowrie ordered him whipped with his clothes on, which Boss did, whipping him severely. He knew four of the crowd to be Steve and H. B. Lowrie and the two Stronges; the other three he did not recognize. He had a near neighbor, a negro, working on the same plantation, by the name of Ben Bethea, who was an avowed enemy of Old Billy, and who also belonged to the robber clan. He was instrumental in having the old fellow whipped. Some time during the following winter, this Bethea was taken from his house by a company of armed men and carried about three miles off and shot. He justly deserved

the punishment meted out to him. Not only a co-worker with the clan, but if any one gave him the slightest cause for offence, sought revenge either on their persons or property by carrying malicious tales to his confederates in crime, thus setting them on to do harm to the offender. He was a native of South Carolina, and was an accomplice in the robbing and burning of the house of a widow lady in that State soon after the surrender. The authorities attempted to capture him, and he sought refuge in Robeson county, joining the robber band, where he was finally overtaken, and a just punishment for his crimes awarded him.

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#### AN AGREEMENT OR COMPACT OF ELEVEN YOUNG MEN IN ROBESON COUNTY.

In March, 1871, a plan formed for ridding and freeing entirely Robeson county of the Lowrie outlaws was entered into by F. M. Wishart, Murdoch A. McLean, George L. McKay, Frank McKay, John A. McKay, W. H. McCallum, J. Douglas McCallum, Archie D. McCallum, Archie J. McFadyen, Malcom McNeill, (Greeley) and Faulk J. Floyd, and persistently carried out. Arming themselves with navy revolvers, Spencer, Henry and Winchester guns, they immediately entered on the campaign, and went forth to hunt the outlaws in their swampy retreats and fastnesses in Scuffletown, determined to kill or be killed—determined to vindicate the name and fame of their native county. These brave spirits under all the discouraging circumstances which surrounded them, stood the stalwart braves of our country, like Warsaw's last champion.

"Oh heavens! they said, Our bleeding Country save,  
Is there no hand on high to shield the brave?  
What though destruction sweeps these lovely plains,  
Rise, fellow-men! Our country yet remains;  
By that dread name, we wave the sword on high,  
And swear for her to live, for her to die".

This was a "dark and doleful period" in the history of Robeson county. Some of our best citizens had been forced to leave the county simply because they had taken a part in ferreting out these outlaws. Our young men and old men had been branded abroad as a set of cowards; we had become a bye-word and a reproach among our sister counties; we had been considered by the outer world as colleagues with them in their murders, arsons, treason and rebellion. No people in any country have been so abused and villified as the citizens of Robeson county, simply because they did not rise up and extirpate the Lowrie gang. Few men would have essayed to do what these noble, heroic men attempted; few men would have gone forth voluntarily as they did and encountered the perils to which they were exposed by day and by night; often were they wearied, often did they suffer from hunger, from thirst, from weary limbs, aching heads, wet clothes, cold, frost, heat; yet on they went tramp, tramp, through midnight darkness, through rain, sunshine, through the almost impenetrable bays and swamps of Scuffletown, encountering the frowns of the Indian, the hisses of the negro race, and sometimes the scowls of a few of the white race who had black hearts; often they were ridiculed, slurred and censured, yet they braved all with courage and fortitude without being moved. On the 8th of April they saw at a distance the whole of the outlaw gang, who,

on perceiving them, made off precipitately into the low grounds of Lumber River. On the following Saturday night these brave and intrepid men met again at Plainview. Owing to sickness and other causes only five of them reported, viz: George L. McKay, Franklin McKay, W. H. McCallum, Archie D. McCallum and J. Douglas McCallum; after consultation they determined, however, to go to the house of the notorious outlaw, George Applewhite, dark as the night was, and wait the dawn of day, which was to be the Sabbath. Stationing themselves near his residence, on a path leading across the Juniper in the direction of the Carolina Central Railway, they remained there until 4 o'clock p. m., when, to their surprise, they saw George Applewhite proceeding directly towards them (all was confusion for a few moments), when W. H. McCallum fired upon him from a distance not more than twenty paces, the load taking effect in the neck of the outlaw; he returned the fire simultaneously, turning his back, however. Frank McKay fired on him, his load taking effect in his back. George L. McKay and J. Douglas McCallum, hearing the clash of arms, rose up and also fired on him when near the edge of the swamp. Here he reeled and fell. Fearing that the entire outlaw gang was near at hand, these young men left the blood-stained spot, not, however, before they picked up a sack containing a hat and a pair of shoes, dropped by the outlaw, also the hat he had on when shot. Sending a messenger to Lumberton after the Sheriff in order to deliver the body of the outlaw to him, they separated for the night. Returning in the morning with the Sheriff and some other gentlemen, the body of George Apple-

white could nowhere be found, the other outlaws having removed him during the night.

He was not killed, as was subsequently learned, but was seriously wounded, and was kept concealed until his wounds healed so that he could travel, when he slipped away from the county, not even his comrades, the outlaws knowing, his intention. But he made good his escape. Subsisting on fruit and watermelons until beyond Fayetteville, where he was less afraid of being recognized, he began to ask for work and food. Finally he reached Goldsboro, where he remained for several months—when his whereabouts was discovered. He was again arrested and placed in Whiteville jail, was tried and acquitted under the "Amnesty Act." Thus was the gallows cheated, and he whose hand was stained with the blood of the good and honorable and aged citizens of our country, given life and liberty. Alas ! for justice.

It will be remembered that George Applewhite was outlawed for killing ex-Sheriff King, for which crime he was twice tried and condemned to be hanged, but his counsel taking an appeal to the Supreme Court, he escaped from jail and returned to his former haunts and depredation, where he was wounded: and from whence he escaped to Goldsboro.

After the wounding of George Applewhite by these young men the bandits became more wary. The hunt for them, however, was still kept up by Geo. L. McKay, Frank McKay, J. D. McCallum, A. D. McCallum, F. M. Wishart, M. McNeill, Archie McFadyen and F. J. Floyd, assisted occasionally by Rod. McMillan and A. M. McLean. From sheer fatigue they became exhausted, and on the last day of June they came out of Scuffletown,

and the County Commissioners called out ten men in each Township to serve one week by turns, and placed the same men under command of F. M. Wishart, with headquarters at Buie's Store in the heart of Scuffletown.

F. M. Wishart entered on the duty assigned him on the 8th of July following, and kept up the pursuit of the outlaws unremittingly. On the 10th of July several persons suspected of harboring and sympathizing with the outlaws were arrested by order of the Sheriff, including the wives of H. B. Lowrie, George Applewhite and Andrew Strong. The party who arrested the wives of the outlaws were fired on from an ambuscade by the outlaws when near Buie's Store, immediately on the railway, and Archibald A. McMillan was instantly killed, and Archibald Brown and Hector McNeill were mortally wounded, from the effects of which they died next morning. Berry Barnes and Alex. Brown were also slightly wounded. Notwithstanding these casualties the other four men returned the fire and caused the outlaws to retreat to the woods. They carried the prisoners in triumph and delivered them to Col. F. M. Wishart. On the same evening the outlaws engaged a company of men under Capt. Charles McRae, at a point on Lumber River known as "Wire-Grass Landing," about 5 o'clock p. m.

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#### THE FIGHT AT WIRE GRASS LANDING.

On the morning of the 10th of July, 1871, a company of the militia called out by the Sheriff, consisting of fourteen men from Alfordsville and Thompson townships, reported to Capt. Wishart for duty at Buie's Store. They were ordered to go to the house of Andrew Strong

and arrest his wife and carry her to a point on the road leading from Harper's Ferry to Red Banks Bridge, where they were to meet a party that had been sent to arrest the wives of Henry B. Lowrie and others of the outlaws. They arrested Andrew Strong's wife and proceeded with her to the point designated, where they waited several hours for the party that was to convey her to headquarters, which, through a misunderstanding, had gone another way. During the afternoon, as the party did not arrive, the Captain detailed four men from the company to escort her to said destination. The ten men that were left then proceeded to Wire Grass Landing, on Lumber River, below Harper's Ferry Bridge. A short time after they reached this place they heard talking near by, and soon discovered that it was a party in a boat on the river, and they were coming towards them. When they reached a point about seventy-five yards above the landing, they stopped. They heard them wading in the water, and knew that some of the party had left the boat. After remaining very quiet for some time, the canoe again started down the river, which, on making a short bend, was clearly in view. H. B. Lowrie was the only occupant of the boat, and as he was greeted by a volley from the guns of the militia, he sprang into the water, keeping the canoe between him and the enemy as a kind of portable breast-work. His firing was harmless, as was much from the random shooting of those in the bushes. (Those of the party that had gotten out of the boat were concealed in the bushes). There were four mulattoes with the militia; on opening fire they ran, but when ordered back obeyed and behaved very quietly throughout the fight. The post was held by the militia until their am-

munition was exhausted and the command given to retire. In this fight Mr. Duncan McCormick and Charles Smith were wounded, though not seriously. The damage done to the outlaws could not be ascertained.

On the 14th of July following the Lowrie bandits went to the residence of Mr. John McNair and behaved very insultingly, although Mr. McNair, previous to this feud, had often treated them very kindly, frequently selling them corn and meat on a credit and waiting patiently for his pay. On this day, however, they ordered Mr. McNair to write the following note:

Mr. James Sinclair: If our wives are not released and sent home by next Monday morning there will be worse times in Robeson county than there ever has been yet. We will commence and drench the county in blood and ashes.

Signed { H. B. LOWRIE,  
                          STEVE LOWRIE,  
                          ANDREW STRONG.

They then ordered Mr. McNair to hitch his horse to his buggy and proceed with it to Lumberton and deliver it to James Sinclair, which Mr. McNair did, leaving no white person on the place except his wife (Mrs. McNair). Arriving at Lumberton about 10 o'clock a. m., Mr. McNair delivered the note to James Sinclair, who, after reading it, directed him to hand it to the Sheriff, which he did, and after the Sheriff read it, he told Mr. McNair to inform the outlaws that the people of Robeson county were not to be tampered with in that way, and driven by mere threats into measures by these outlaws, and the white men of Robeson in all time to come branded as cowards. Mr. McNair returned and met the outlaws about three miles below his residence, on the road to Lumber-

ton, and delivered the message of the Sheriff to them, which they received with a dark, ominous scowl, but offered no violence to Mr. McNair.

On Monday following, quite a number of the old grey-headed citizens of Robeson county went to Lumberton and held a consultation with the Sheriff and County Commissioners, and the conclusion arrived at was, that taking all things into consideration, it was probably best to release the wives of the outlaws and send them home, inasmuch as they (the wives) were not responsible for the acts of their husbands, and also because it was believed at the time that their release would have a good effect on the rest of the Indian race. They were therefore released and sent home next day.

The next week following, Adjutant-General Gorman appeared on the scene of action with part of a company of Federal soldiers, asking the county of Robeson for an equal number of volunteers to co-operate with him in capturing the outlaws, when the following named gentlemen responded to the call: F. M. Wishart, Colonel; James Nicholson McLean, Captain; J. C. McKellar, First Lieutenant; James McBryde, Second Lieutenant; John S. McNeill, Third Lieutenant; and the following privates: Henry McCallum, J. T. McCormic, A. A. McGirt, C. McRae, E. C. McNeill, Gilchrist McGirt, Daniel McKenzie, James McQueen, Archie McDonald, James McGoogan, Alexander McGirt, Malcom McNeill (Greely), Samuel Barnes, John Cobb, Henry Biggs, Frank Currie, Joseph Phillips, Archie Johnson, Duncan Campbell, Daniel Campbell, Thomas Purcell, W. C. Smith.

These men remained with Adjutant-General Gorman in Scuffletown two months, and were disbanded without capturing a single outlaw, simply because the outlaws

evaded them on all occasions. The volunteers generally, and the true men of Robeson county believed at the time, and believe to this day, that the Adjutant-General of the State was in collusion with the outlaws, as was every negro in the county. Thus terminated this campaign of Adjutant-General Gorman, without accomplishing anything; in the mean time, however, the predatory warfare on the part of the outlaws went on without any cessation, robbing whom they pleased and when they pleased, depleting the whole country around Scuffletown of guns and pistols, and whatever else they saw fit to take; turning the heads of the Indians and prompting negro imitators; and training up the very children of Scuffletown to be barbarians, with the lust for plunder and rapine. Indeed, after the failure of Gen. Gorman to capture them, the outlaws showed more desperation than ever; they seemed to fear nothing, whilst they showed a ferocity, premeditation and insolence frightful to behold; spreading terror and dismay wherever they saw fit to go; no one not an inhabitant of the county at the time can realize the situation; nearly all of our citizens, with here and there an honorable exception, seemed terror-stricken and dumb with dismay, for they did not know at what hour the Lowrie bandits would pounce down on them like an eagle on his prey, and murder some male member of the family for some imaginary wrong, or take away from them their hard earnings.

Here we will relate an incident that occurred "not a hundred miles" from Ashpole Presbyterian church to J. C. McKellar and the squad of men under him (some twelve in number): Lieutenant J. C. McKellar and his men met on the road a well-to-do farmer and informed

him that he and his squad were going to his house for their dinner; this well-to-do farmer told Mr. McKellar and his men to go directly to his kitchen and order his cook, a negress, to prepare dinner for them, so that it might be told to the outlaws that he was forced to feed the men that were hunting them. J. C. McKellar and his men were incensed at the conduct of this well-to-do farmer, but concluded, in order to retaliate on him, to do as he had directed. So they went and ordered this man's cook to fix up dinner for them, which, after being fixed up, they ate with a gusto, and even to this day when this circumstance is referred to, the men who partook of that dinner will laugh about the cowardice of this well-to-do farmer, and say: "Well, he won't do to tie to in a storm".

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#### THE KILLING OF GILES INMAN.

On the 21st of April, 1871, the Sheriff of the county, viz: Rod. McMillan, in connection with F. M. Wishart, Archie D. McCallum, J. Douglas McCallum, Franklin McKay, George L. McKay, Archie McFadyen and Malcolm McNeill, surrounded H. B. Lowrie's house, when, to their surprise, it was ascertained that the whole outlaw band were within. After consultation, it was deemed prudent and wise that the Sheriff and Frank McKay should go and hunt up recruits to capture the whole outlaw gang. The Sheriff and Mr. McKay immediately set out on their errand, and coming to the house of Mr. Hugh Inman, on Lumber River, about three miles from H. B. Lowrie's, his two sons, Robert and Giles Inman, went back with Mr. McKay to the assistance of the men left at H. B. Lowrie's house. In the

meantime, H. B. Lowrie and the other outlaws made their escape through a "trap door and a tunnel", dug some distance from the house of H. B. Lowrie, as was afterwards ascertained; and they (the outlaws) throwing themselves back on the road which they supposed would be traveled by the Sheriff on his return, ambuscaded the recruits as they were crossing the Back Swamp and fired on them, killing instantly Mr. Giles Inman, a youth aged eighteen years, and wounded Mr. Frank McKay. Mr. McKay returned the fire. Thus fell another victim of their relentless fury and vindictiveness. Mr. Inman was a resolute youth, and was anxious to apprehend these lawless marauders. His father, Mr. Hugh Inman, was a Republican in politics. Some time after this occurrence, H. B. Lowrie informed Mr. Inman that he was sorry that he had killed his son Giles (and well he might be); but this was only adding insult to injury. It was the sorrow which the lion has for the lamb when in his power.

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#### THE MURDER OF MURDOCH A. McLEAN AND HIS BROTHER HUGH McLEAN—ALSO THE WOUNDING OF ARCHIE D. McCALLUM.

The murder of the two brothers, Murdoch A. McLean and Hugh McLean, was committed on the morning of July 17th, 1871, on the public road, one mile south of Maxton, on the Carolina Central Railway, near a mill on Black Branch, in full view of the residence of Mrs. Margaret McLean. This feat was achieved after long and cool deliberation on the part of the outlaws. They had often essayed to kill Murdoch A. McLean, and had as often failed in their purpose. Several times they had

waylaid him; several times they had lurked about the premises of his mother in the darkness of the night, but all to no purpose. Early on the morning of the 17th Hugh McLean carried his sister to the residence of Mr. M. C. McNair in an open buggy. On his return home, Murdoch A. McLean and Archie D. McCallum jumped up into the buggy with Hugh and started off for Maxton to hunt the robber band. As the trio rode along about three hundred yards from the residence of Mrs. Margaret McLean they heard the rough word. "halt!" Almost instantly a gun was snapped at close quarters, from behind a "blind," by Henry Berry Lowrie. Murdoch A. McLean reached for his arms, but before he could bring his gun to bear, he was riddled with buck-shot, and his brother Hugh mortally wounded, the horse in the buggy galloping off with the lifeless remains of the two brothers. In the killing of Murdoch A. McLean, Henry Berry Lowrie shed the blood of one of the noblest youthful spirits in our country; indeed, he was a superb specimen of the "Bonnie Scotch."

"None knew him but to love him,  
None named him but to praise."

He was in his thirty-first year of age when he fell, honored, esteemed and loved by all who knew him for the many noble traits of character. Peace to his ashes!

But what shall we pen in regard to innocent Hugh McLean, who was also killed at the same time? Alas! my pen falters—my hand trembles, when I recall this double murder! Innocent Hugh was in the twentieth year of his age, and bid fair to become as noble and generous a man as his brother Murdoch had been.

Archie D. McCallum, who was riding in the buggy with the two brothers, sprang out on the ground, and in

doing so, his pistol fell out of its case; he, however, had the coolness to stoop down and pick it up, and then to run, for he saw the whole outlaw gang were at hand, and knew if he remained that they would murder him also. He had not proceeded far when he was fired on and wounded in his leg, but he made good his escape to Maxton, although pursued by two of the gang to within a few hundred yards of the depot. When the news of the occurrence spread abroad, the wildest consternation seemed to seize many of the good citizens of Robeson county. All was confusion. What to do next was the main question.

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#### COL. FRANK M. WISHART.

High on the "roll of honor" in the county of Robeson stands the name of Col. Frank M. Wishart—a man that would be noticed in any crowd on account of his showy appearance. He was an old Confederate officer, and served throughout the war between the States with credit to himself and honor to his native county. He was a Republican in politics, and the only Republican in the county of Robeson of any distinction who could or did rise superior to party politics and take the side of bleeding, suffering humanity. He possessed true nobleness of mind and a lofty magnanimity of character, and through "evil report as well as good," he bore himself with dignity and disinterestedness, fearless of danger to his person or reputation. All honor to Frank M. Wishart for his noble example—all honor to his name for his exalted patriotism. True to his natural instincts, he joined the compact of those eleven self-sacrificing men who determined to rid Robeson county of the Lowrie cutlaws or

die in the attempt. He entered this compact early in February, in the year 1871, and worked assiduously for the capture of the outlaws until he fell a victim to their treachery on the 16th day of May, A. D. 1872, in the ——year of his age. He met his sad and melancholy fate on the main road leading from Lumberton to Rockingham, in Richmond county, about one and a half miles from Lebanon Presbyterian Church, on the south side of Lumber River, and about two miles from Red Banks bridge, whither he had gone alone to have an interview with the outlaws, in accordance with an agreement made with them at Moss Neck on the previous Friday, as the following particulars will delineate, taken from the Robesonian (newspaper) on May 23rd, 1872:

"We are enabled to present some interesting particulars of the interview of Col. F. M. Wishart with the outlaws at Moss Neck, a few days before his assassination by them. On Friday before his death, Col. Wishart was aboard the regular through freight train, which arrived at Moss Neck at 3 o'clock p. m., and was at that time occupying a seat in the conductor's cab in rear of the train. Soon after the train halted, the two outlaws, Andrew Strong and Stephen Lowrie, approached the car and recognized Col. Wishart, and accosted him in a civil and friendly way. Stephen Lowrie inquired whether he had any arms, and went aboard the cab to satisfy himself on that point, Andrew Strong remaining on the piazza of the store, within a few feet of the train. Andrew was in his shirt-sleeves and wore only one pistol in his belt, but Stephen carrie in his hand a Spencer rifle and in his belt five elegant pistols —two Derringers, one Smith & Wesson and two Colt's. On entering the car, Stephen demanded to see his arms, when Col. Wishart drew

aside the skirt of his coat and displayed the handle of a repeater, which he assured the outlaw was the only weapon he carried. Stephen at once made a grab at the pistol, as if to snatch it from its place, but Col. Wishart foiled this attempt by dexterously leaping from the car to the piazza of the store, where the other outlaw was standing, and, confronting Stephen, who was standing in the door of the car from which he had just escaped, stood with his hand upon his pistol. Stephen and Andrew both now assured him that they meant him no harm, and only wished a friendly conference, and at Andrew's request, he walked with him behind the store, where they remained for sometime in conversation, while Stephen remained on board the car, and seemed to take no interest in what was passing between his comrade and Col. Wishart. As the train was about to move off, Col. Wishart returned to the car, and meeting Stephen on the platform, the latter was heard to say: 'When I send for, you come. I'll send a friend for you in a few days, and you come and meet us,' and Col. Wishart promised to do so.

The rest of this strange, sad story with its melancholy, tragic end, is but too well known. On Thursday morning next, after this interview, a messenger—who it was nobody knows, or ever will know, bore to Col. Wishart, at Maxton, the summons which led him away to his death. True to his word, he prepared to obey, and saddling his mule, he rode directly, unarmed and alone, to the spot named by the messenger. What occurred was witnessed by no human eye besides those of the actors in the fearful tragedy; but in the afternoon of the same day, a citizen of the neighborhood was horrified by the discovery of the body of the gallant Wishart, all

stark and stiff and covered with gore, lying by the roadside. Two hideous, gaping wounds, one through the body and the other through the head, showed how foully he had been murdered. The mule on which he rode stood fastened to a limb near by, and appearances showed that when shot he was reclining on the earth whittling the end of a small stick and unsuspecting of danger. It is probable that these treacherous and cowardly fiends had concealed themselves in ambush near the spot, and the first intimation he had of their presence were the two shots that hurled his brave, unsuspecting soul into eternity.

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#### JAMES McQUEEN, ALIAS DONAHOE.

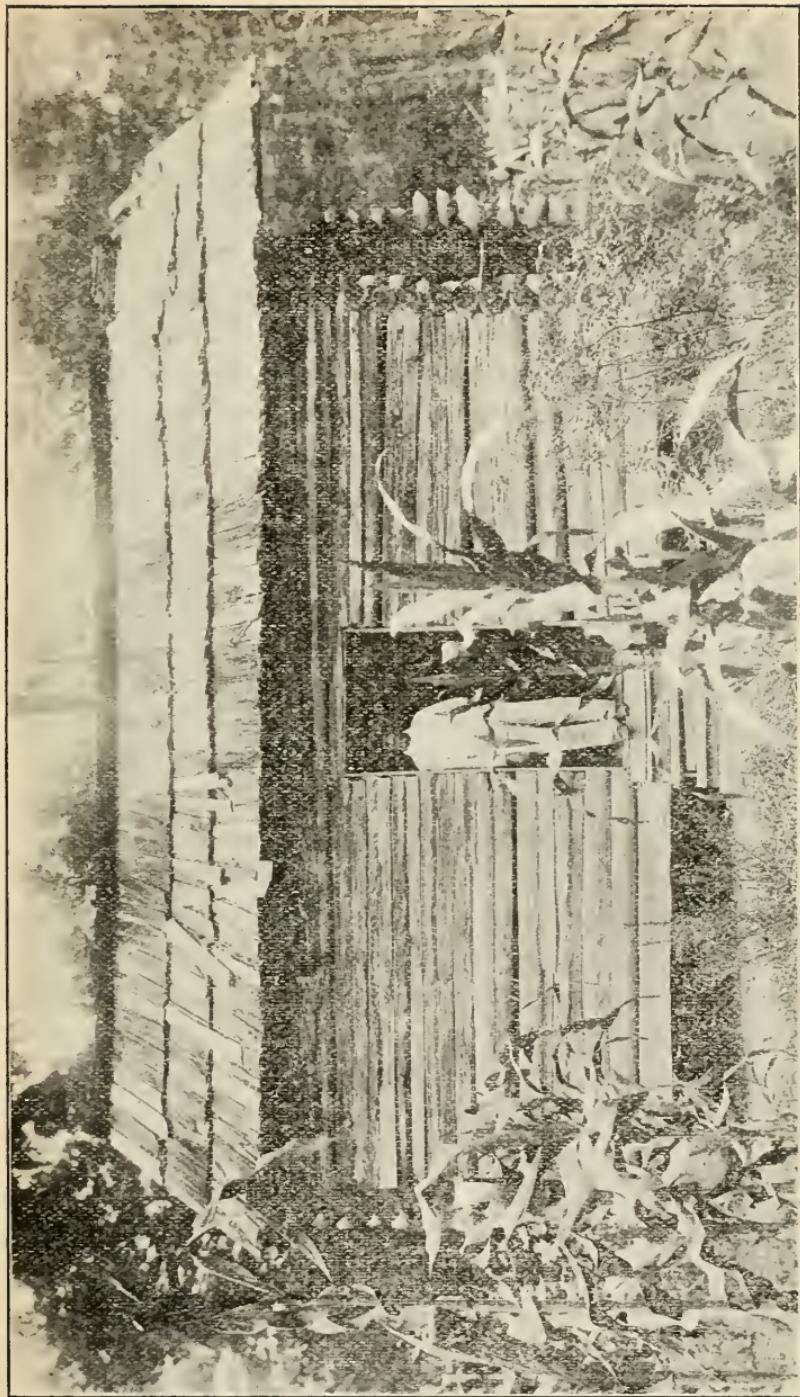
Of all the men that have essayed to exterminate the Robeson outlaws, none have been more persevering than James McQueen, or Donahoe, as he is sometimes called. Slim and slender in form, peculiar and eccentric in manners, so much so that persons unacquainted with him look upon him at times as somewhat wild and romantic, quick in movement, showing agility and determination in every motion, about six feet high, with a small piercing gray eye, without much expression of countenance, he is the very personification of a gawky Scotchman, in his twenty-fifth year of age, a native of Richmond county, N. C. After reaching maturity, or becoming twenty-one years old, he left Mr. Donahoe in Richmond county, the gentleman who raised him, and after working a while in South Carolina, for wages, he purchased first a double-barreled shot gun and ammunition, and wended his way to Robeson county, going from house to house and telling the people that he wished to buy a tract of

land, and would sometimes examine tracts that were offered for sale, and then decline purchasing on the ground that the price was too high; sometimes, too, he would offer to lease from some farmer a one-horse farm, &c. In this way he became acquainted with the people of Robeson and found out all about the Lowrie outlaws, and who were their friends and who were their enemies—in this way, too, he found out who were the true men of the county, who would do to trust or confide in and not betray him—he found out also the roads and by-paths of Scuffletown—he sometimes would go with one company that were hunting the outlaws in Scuffletown, and sometimes with another—his comrades, however, invariably found him reliable, always at his post, never sleepy or drowsy, very particular where he went, and when and how. At last he took to going into Scuffletown solitary and alone in the dead hours of the night along by-paths and on roads that were not much traveled, and when he arrived at the place where he wished to watch for the passing of the outlaws, he would ensconce himself in some thick undegrowth and remain as quiet as a cat, watching for his prey to come along. In this way he became acquainted with the personal appearance of the outlaws, their arms and accoutrements. After pursuing the above course for some months, he furnished himself with a Henry rifle, and had provisions cooked up to last him three days, and wended his way to the dreary swamps of Scuffletown on the 6th day of March, A. D. 1872, and on the night following he arrived at the house of Andrew Strong, on the south side of Lumber river, about one mile from Harper's Ferry, and about ten miles from Maxton, on the Carolina Central Rail-

way, and now we will permit him to tell his own statement of the facts in the case of killing Boss Strong:

JAMES MCQUEEN'S, OR DONAHOES' VERSION OF THE KILLING OF BOSS STRONG.

Last Thursday night, March 7th, I reached the house of Andrew Strong, on the edge of Scuffletown, about ten miles from Maxton, at 12 o'clock; I fixed a good blind about a hundred and fifty yards from the house, and lying down I watched the rest of the night and all of the next day, eating some provisions I had brought along. About half-past seven p. m., Friday, Andrew Strong came out of the woods, and after stopping and looking around him in all directions, he went into the house and directly came out and gave a low call, when Boss Strong came out of the woods to the house; they were each armed with two rifles and two or three revolvers. A little after 8 o'clock, when I thought they would be at supper, I slipped up to the house and looked in through the cat hole in the door, as I supposed they were eating their supper by the light on the hearth. A Miss Cummings was there, besides Flora, Andrew's wife. I kept watching, until Boss laid down on the floor with his feet to the fire and his head towards me, and commenced playing on a mouth harp; then I saw my chance, and I pushed my rifle (a Henry) through the cat-hole until it was not over three feet from his head, and took a steady aim by the light and shot; when I fired the women screamed and said "he's shot!" "no, he isn't!" "yes, he is!" and I looked in as quick as I could get my gun away. Boss' arms and legs had fallen straight from his body, and there was a little movement



of the shoulders, as if he was trying to get up. Andrew Strong was then standing in the shadow of the chimney corner, and he stayed there until I left. He said to his wife, "Honey, you go out and see what it was," and opened the door opposite the one I was at and pushed her out, but she did not come around to the side where I was, but went in directly and said there was nobody about. He sent her out again, telling her to look in the corners and jams; but before she got well out, he said, "Come back honey, he was blowing on that thing and it busted and blowed his head off," and directly after he said, "My God, he's shot in the head, and it must have come from the cat-hole," and sent his wife out again; then I slipped off. When I returned the cat-hole was shut up and the house was all dark. I then came back to Maxton, made up a party and went back to the house of Andrew Strong; arriving there about 10 o'clock a. m. on Saturday, we found Rhoda Lowrie, wife of Henry B. Lowrie and sister to Boss and Andrew Strong, wiping up the blood on the floor that had issued from the wound inflicted on Boss Strong. There were several women present, but the body of Boss Strong was nowhere to be found; upon inquiry, we ascertained from the women present, that Steve Lowrie and Andrew Strong had just removed the remains of Boss Strong to some secluded spot, and had threatened the women present, that if they watched them, in order to see which way they went, that they would come back and kill them. So I, and the party that accompanied me, returned to Maxton the same evening, without finding the body of Boss Strong.

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The illustration on page 129 is the house where Boss Strong was killed. He was the trusted comrade of Henry Berry Lowrie.

The above closes James McQueen's statement in regard the killing of the outlaw, Boss Strong. Subsequently it leaked out through the women present that Boss Strong was shot through the head, and died almost instantly, and on the oath of these same women, the Legislature of North Carolina, at its session of 1873-'74, passed a bill authorizing the State Treasurer to pay to James McQueen \$5,000 for killing Boss Strong.

Boss Strong was the youngest of the gang of the outlaws, and was the most trusted and inseparable companion of Henry Berry Lowrie, his brother-in-law. He was only in his twentieth year when killed. He was nearly white, with dark, short-cut hair that had somewhat of a reddish tinge, slightly curling. A thick down appeared on his lips, but otherwise he was beardless. He had that dull, bluish eye belonging to all Scuffletonians generally, and was generally silent and taciturn, but he had the demon in him, and when aroused, he had a dogged, determined look. He had the courage of a bull-pup, and next to Henry Berry Lowrie, the leader, was regarded as the worst of the party. His hands were dyed deep in the blood of both old and young. He was about five feet ten inches high, thick set, with a full face and would weigh one hundred and sixty-five pounds. Like his leader, he generally killed at close quarters, seldom at more than five to ten yards. He met up with his match though, when James McQueen fired at him through the cat-hole with his Henry rifle. After James McQueen killed Boss Strong, the other outlaws became very shy and were seldom seen, or heard of, for several months. James McQueen, however, still kept up the hunt for them, and never desisted entirely until the last outlaw was killed. The outlaws dreaded James McQueen more

than any other man that ever took the field against them, and well they might fear him, for he moved about almost as noiselessly as a cat.

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### THE WISHART COMPANY IN 1872.

After the Lowrie outlaws had decoyed and slain in cold blood the noble, and patriotic Col. F. M. Wishart, they sent a message to his two brothers, viz: A Strong Wishart and Robert E. Wishart on the 15th of July, 1872, to leave the county, or they might expect to be killed. Instead of obeying the orders of the outlaws, they armed themselves with Spencer rifles, and getting Mr. James McKay and James Campbell to join them, they set out on the 17th of July for the dreary swamps of Scuffletown, to hunt the outlaws. On the 18th of July they were reliably informed that Tom Lowrie, one of the outlaws, was in the habit of visiting regularly, the house of one Furney Prevatt. They immediately wended their way thither, and arriving there after nightfall, secreted themselves in the woods as near as possible without discovery. Remaining there that night and the whole of the next day until after dark, they ventured up nearer to the house in order to watch the movements inside. They soon discovered Tom Lowrie come out of the house accompanied by a woman and go into a crib near by. They also perceived that they could not kill the outlaw without endangering the life of the woman; so while waiting outside, they heard Tom L. say that he intended to go next day to Union Chapel, to a public speaking that was to come off there. They then withdrew to the woods and concluded that they would

endeavor to intercept the outlaw on his way to Union Chapel. Taking with them a guide, they halted at a point where the main road crosses the Holly Swamp. Here they stationed themselves, awaiting the dawn of the morning of July 20th. Lying in great suspense and anxiety, until about 8 o'clock a. m., they heard voices approaching them in the direction of the Prevatt house. Sure enough, Tom Lowrie and Furney Prevatt soon made their appearance. Coming to the place on the road where the Wishart company crossed, the outlaw stopped to examine the footprints and Furney Prevatt walked on. After looking at the footprints of A. S. Wishart and associates, the outlaw was heard to say that he "Would go to Union Chapel that day or die in the attempt." These were the last words ever uttered by Tom Lowrie, the outlaw, for just then Mr. James McKay fired on him. Turning to run, Mr. A. S. Wishart fired on him also, with a Spencer rifle, the ball passing clear through his body. The outlaw, however, ran some fifty yards and fell with a heavy groan. Mr. A. S. Wishart procuring the assistance of Mr. David Davis, and pressing a wagon that was passing at the time, removed the body of the dead outlaw out of the swamp, taking off of his person three pistols, a Spencer rifle, a gold watch, which belonged to Mr. John McNair, one hundred and thirty dollars in currency and a Spanish dollar. The company placed the body in a wagon and proceeded with it to Lumberton, and formally delivered it to the Sheriff of the county, who paid them two hundred dollars, the amount of the reward offered for his body, dead or alive, by the County Commissioners, placing also in their hands the necessary papers to draw six thousand dollars out of the State Treasury, the

amount offered for his apprehension by the State authorities, which was promptly paid by the Treasurer of the State, and equally divided between A. S. Wishart, R. E. Wishart, James McKay, James Campbell and David Davis.

Thus passed away another of the Lowrie bandits, whose back had been peppered once before by Frank McKay, Archie D. McCallum, J. Douglas McCallum and others, but got off with a bloody shirt sticking to his back. Tom Lowrie was thirty-seven years of age when killed; possessed broad shoulders; a strong and active body; straight black hair; would weigh about 180 lbs., and was five feet ten inches high. A thieving sneak he was, capable of murder or anything else mean. He had a bluish gray eye, and when observed closely, a furtive look that seemed to take in the whole situation at a glance. He had been twice captured and placed in jail, each time making his escape; but this time he went to "that bourne from whence no traveler returns."

After Tom Lowrie was killed, the "Wishart" company did not cease in their exertions to kill the remaining outlaws. They remained in Scuffletown all the time, watching the movements of the outlaws. The only member that left the company was Mr. James Campbell, and he left it on account of his health. Mr. Frank Floyd took his place and remained one month. Mr. Alf. Prevatt took Mr. Floyd's place and remained eight months. Mr. James McQueen staid also with the company three weeks; the remainder of his time in Scuffletown he was alone. Mr. A. C. Bridgers was also a member of the company for several months in 1872. On the 10th of August A. McE. McCallum joined the Wishart company, word having been sent him to leave

the county by the outlaws, because he had given the Wishart company something to eat; instead of leaving, he joined the company that was hunting them. Mr. McCallum remained with the company until the 10th of December, and on the 17th went to the State of Georgia to please his father and friends. Staying there seven months he returned to Robeson and rejoined the same company. He found the company then composed of A. S. Wishart, R. E. Wishart, James McKay, Ernest Lemon, Buck Hilliard and a negro by the name of Solomon Morrison, (the only negro, be it said to his credit, that ever voluntarily hunted the outlaws). The hunt for the remaining outlaw, viz: Steve Lowrie, was still kept up by this company. Two members of the outlaw band had been previously killed viz: Boss Strong by James McQueen, and Andrew Strong, by William Wilson, so that Steve Lowrie was the only outlaw that roamed at large, and he became so shy that it was a difficult matter to see or hear of his whereabouts. However, James McKay, Ernest Lemon and the negro Solomon Morrison shot at him a short time before he was killed while conversing with Nat Clark, near Clark's residence, but they were too far off to hurt the outlaw. These same men, together with A. McE. McCallum, were stationed on the main road not more than half of a mile distant from the place where Steve Lowrie was killed, on the night preceding his killing, waiting for Steve Lowrie to pass. As he did not come along, they dispersed to meet again on Monday night following, but to their joy they learned on Monday that a different party of men had sent Steve Lowrie to his "long home." Although they did not kill him, they were rejoiced to know that he was out of the way, and that the last one of the outlaws had gone to

the "spirit land" never to return, and that the good people of Robeson county could once more breathe free and easy. And here the writer would say that Robeson county owes a debt of gratitude to the noble, heroic and self-sacrificing men who composed the Wishart company. When they went into Scuffletown to hunt the outlaws it might almost be said that the county had been given up to the outlaws; there were few men that could be induced in the county to take arms against them. The county, State and United States troops had been so far distanced and "out generalled" by these villains, that it really seemed hopeless to attempt their capture; but the brave men who composed the Wishart company never faltered in their efforts to kill or capture them. Often were they sneered at by those who should have been their friends; often were they turned off from the houses of those who feared the Lowrie bandits, hungry, cold, wet and fatigued, to seek food and shelters as best they could; but there were five well-to-do farmers in striking distance of Scuffletown who never failed to give them the "best cheer" possible. These farmers were Mr. John McNair, Capt. Willis P. Moore, James D. Bridgers, John McCallum, and David Townsend. These five were ready at any hour, day or night, to relieve their physical wants and aid them in every possible way. And now, as the last outlaw has run his race, and finished his course, let the good people of Robeson hold in great remembrance "the good" done Robeson county by the men who composed the Wishart company; let their names be handed down to posterity, along with those of Mr. John McNair, Capt. Willis P. Moore, James D. Bridgers, John McCallum and David Townsend, so that the rising generation may know who were the true

men of Robeson county during the "dark period" in her history, and during the time in which the Lowrie bandits held a bloody carnival within her borders.

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### STORE AND COURT HOUSE ROBBERY.

On the morning of the 19th of February, 1872, the usual quiet of the town of Lumberton was greatly disturbed by the announcement that the robber clan had been there the night before and committed robberies, but to what extent remained to be ascertained. Two of the young gentlemen of the place were out early on their way to their places of business, and discovered the iron safe from the Sheriff's office in the street, about fifty yards from the Court House. The alarm was given, the citizens aroused, and could be seen hurrying in every direction to learn who were the sufferers, and to what extent. The next thing found to be missing was a horse and dary, from the stables of Mr. A. W. Fuller. The back door of the store of Messrs. Pope & McLeod was found open, which had been left locked and barred on the inside; on further examination they learned their safe was missing, containing a large amount of money belonging to the firm, as well as that of others which had been deposited with them for safe keeping; all their valuable papers and books were also in the safe; in addition to this, they took dry goods, ready made clothing, boots, shoes, guns, &c. They entered a blacksmith shop and took tools with which to open the safe. Messrs. Pope & McLeod immediately started out in the direction which the dray had gone, while squads of citizens were left standing about the streets consulting on

what course best to pursue. After some little time a party was raised and started in pursuit of the robber clan. About a-half mile from town the party pursuing came up with Messrs. Pope & McLeod, who had found the safe emptied of its valuable contents. The whole party then concluded to return to Lumberton, as further pursuit would be of no avail. Several months afterwards one of the books from the store was found in a field near Mr. McLeod's residence. A key was found in the pocket of Tom Lowrie when killed, which fitted the lock of the front door of the store robbed, and it was supposed they entered the store with the false key, locked it, and passed out through the back door. It was the next day after their visit to Lumberton, and over the division of that night's spoils, that Henry Berry Lowrie lost his life by the accidental discharge of his own gun.

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#### THE DEATH OF THE ROBBER CHIEF, HENRY BERRY LOWRIE.

Early on the Morning of February 20th, 1872, between daylight and sunrise, the whole band of outlaws returned to the house of Tom Lowrie after their raid on Lumberton, having on the previous night entered the store of Messrs. Pope & McLeod, and abstracting therefrom an iron safe, and proceeding thence to the Court House and entering the Sheriff's office and taking along his iron safe, proceeded forthwith to leave Lumberton by way of the turnpike road leading across the country by Morrisey's mill. Finding their load too heavy, they dropped the Sheriff's safe on the streets of Lumberton and went on with the safe of Messrs. Pope & McLeod to

a distance of about three miles and rifled it of the whole of its contents, getting in all about twenty-two thousand dollars. The band then wended its way to the house of Tom Lowrie, in Scuffletown, and, being fearful of pursuit, built up a fire near the crib of Tom Lowrie and commenced fixing their fire arms, in case they would be attacked by any party in pursuit of them; and here the outlaw chief, Henry B. Lowrie, terminated his own earthly career. Whilst attempting to draw a load out of his double barrel gun, the gun slipping in his hand, the hammer of one of the barrels struck against a sill of the crib and the gun went off, the load taking effect in Henry Berry Lowrie's face and forehead, tearing away his nose and the greater portion of his forehead. He died almost instantly. Thus perished the great robber chief of Robeson county. Preparations were set on foot immediately for his burial. A party of Indians went to the saw mill of Mr. Archibald Buie for lumber, which had to be sawed. When the lumber was obtained. Jesse Oxendine (being a carpenter) was called in and made the coffin the other outlaws standing guard all the time. When all the necessary preparations were completed, the remains of the dead robber chief were temporarily placed in a shallow grave under Tom Lowrie's crib. On the following night, near mid-night, the remaining outlaws took up the body of the dead robber chief and carried it off and buried it, where, in all human probability, no white man will ever find out.

Thus passed away this remarkable bandit, in his twenty-sixth year—the greatest scourge ever inflicted upon the good people of Robeson county. He was said to have had a good deal of money in his possession at this time, as his comrades in arms often reported to outsiders

that he was in the habit of appropriating "the lion's share" to his own use of all the money taken, giving to the other outlaws the other booty. No member of the band, not even his "fidus Achates," Boss Strong, nor his wife, Rhoda Lowrie, knew where he kept his money. Diligent search has been made by the remaining members of the gang to find his treasure chest, but as yet, "it is love's labor lost." For some time after the death of Henry Berry Lowrie, his companions denied all knowledge of his fate; even his relations professed to be ignorant of it, but the facts, one by one, leaked out through different individuals of the Indian race, who saw the dead robber chief whilst "lying in state" before his interment. The main object in keeping his fate concealed from the public seems to have been to keep the timid whites in awe of the "outlaw gang," and to prevent those who were endeavoring to capture him from getting his body. This course of conduct on the part of the "outlaw gang" and the Indians generally, was in accordance with their previous course. When George Applewhite was shot, and Boss Strong killed, they endeavored to divert public attention by telling various tales in regard to the fate of each, in which there was not one particle of truth; but now, at this writing, inasmuch as Steve Lowrie, the last outlaw, has also gone to the "spirit land," and the reign of the gang terminated, and there being no need of mystery in regard to the fate of the robber chief; several Indians in Scuffletown are outspoken in regard to the manner in which Henry Berry Lowrie met his fate, and they all verify the facts as above recited. This noted Indian bandit is certainly gone to the criminal's bourne; he is most certainly done making raids on the law-abiding

citizens of Robeson county; he is assuredly done frightening the women and children of the white race by his martial appearance; his scepter has been laid aside and his spirit summoned to appear before "the Judge of all the earth," to answer for the long catalog of crimes, as long, probably, as the list of Homer's ships. Some have compared him to Oceola, or Powell, the noted leader of the Seminole Indians in Florida, others to "the bold archer" Robin Hood, whilst still others say that he was more like Rob Roy McGregor. Be this as it may, he certainly played an extended role in his own way, being the leader of the most formidable band of outlaws, considering the smallness of its numbers, that has ever appeared in this country. He developed a cunning, bloodthirstiness, and courage unmatched in the history of his race.

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#### THE KILLING OF ANDREW STRONG.

Mr. William Wilson, a native of Guilford county, aged thirty-eight, being in the employ of A. & W. McQueen, incurred by some means or other, the displeasure of Steve Lowrie and Andrew Strong, the only two remaining outlaws. Sometime in the month of December, 1872, therefore, Steve Lowrie, and Andrew Strong, on the morning of December 25, 1872, went to the store of Mr. John Humphrey at Pates, a station on the Carolina Central Railway, in the heart of Scuffletown, where Mr. William Wilson was a clerk, and informed him that he had been talking about them. Mr. Wilson did not say much, one way or the other, whereupon Andrew Strong told Mr. Wilson 'that he would give him until train time the next day to leave the county, and

that if he did not leave, that he (Andrew Strong) would kill him;" they then left Pates, heavily armed on a Christmas Frolic. Mr. Wilson, after their departure, loaded up a double-barrel shot-gun with buck-shot, and concealed it under a coverlet in an adjoining room for use whenever the outlaws would make their appearance. So about 4 o'clock p. m., on the same day, Andrew Strong alone made his appearance again at the store of Mr. John Humphrey, and after purchasing a few articles of merchandise, turned and walked out on the piazza in front of the shore, and leaning up against a post with his back towards the door of the store, Mr. Wilson deliberately fired on him, the shot taking effect in the neck of the outlaw, killing him almost instantly. Several Indians being present, Mr. Wilson informed them that whoever touched or laid his hand on the body of Andrew Strong, he would kill him instantly with the other barrel of his shot-gun, which was then cocked; he then pressed a wagon and a pair of mules and compelled John Humphrey, Floyd Oxendine and two other Indians, (names not recollected) to place the body of Andrew Strong in the wagon and accompany him, with the remains of the dead outlaw, to Lumberton, where the whole party arrived sometime after nightfall, and formally delivered the body of Andrew Strong to the Sheriff of the county, who identified it as the body of Andrew Strong, and paid forthwith the reward which had been offered for the body of Andrew Strong, dead or alive, and fixed up the papers for Mr. Wilson to draw from the State Treasury the amount offered by the State, which amount the State Treasurer paid Mr. Wilson as soon as he presented the papers. Thus perished Andrew Strong, another of the Robeson county outlaws.

He was the elder brother of Boss Strong, and was in his twenty-fourth year. He was a little over six feet high, tall and slim, and nearly white; he possessed beard somewhat of a reddish color, and had dark straight hair on his head. He was the Oily Gammon of the "outlaw gang," and could wear a look of great meekness, and, whilst at the same time, his tongue was soft and treacherous, so much so, that it would seem difficult for sugar or butter to melt in his mouth. The civil authorities had him up once in Court and when the Solicitor in behalf of the State read out the indictment, his great soft eyes seemed as if ready to shed tears at such unjust imputations. He married the daughter of Henry Sampson, another Indian of Scuffletown. Andrew Strong was a cowardly sneak; when he would kill a person the honey would almost seem to drop from his tongue into the wound he had inflicted; indeed he might be called a professor of deceit, perfidious, plausible, uncertain, deadly—he was certainly the meanest of the gang.

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#### A NIGHT AMONG THE ROBBERS.

About the middle of November 1870, a detective who had been employed to watch the movements of the Lowrie gang of this county, established a camp in a bay near Moss Neck for the purpose of prosecuting his mission with as much secrecy as possible. The camp was near the house of Mr. W. C. McNeill, one of the best citizens of our county; and his son Malcom was in the habit of visiting the camp occasionally, and giving Mr. Sanders such assistance as he could. On Sunday, the 20th of November, he met with three young men whom

he knew to be reliable, made an engagement to meet them after night at the camp of Mr. Sanders. The young men accordingly repaired to the camp about 4 o'clock in the afternoon to await the arrival of Mr. McNeill, who did not reach the camp until about 7 o'clock p. m. The following is Mr. McNeill's statement of what occurred on his approach to the camp:

"When I approached within a short distance of the camp, I saw the young men I was to meet there. They immediately informed me that the camp was surrounded by the robbers, and that if I attempted to escape, I would be shot, I halted and made a movement to draw my pistol, when four men arose among the bushes, and presenting their cocked guns, warned me that I was a prisoner, and that I would be fired upon if I did not immediately surrender. These men I recognized as Henry B. Lowrie, Stephen Lowrie, George Applewhite and Boss Strong. H. B. took my repeater from me, saying that I might make myself at home, as they would take care of me that night. I then took my position with the other prisoners around the camp fire; but after a short time H. B. Lowrie summoned me to go with him a short distance from the camp; he then turned and addressed me in the following language: 'G--d d--n your soul, I want to know where Sanders is. You know all about him; a respectable white man, and one you do not suspect, has told me you are harboring him, and doing all you can to assist him in hunting us down. I'm straight on your track now, G--d d--n you, and if you don't tell all about Sanders, I'll kill you right here; I intend to kill you anyhow, as soon as we get Sanders.' He asked me when I saw Sanders. I replied, last Saturday week. He then escorted me back

to the camp, and very soon Stephen Lowrie took me out for a chat; he asked me about the same questions as Henry B. had, and received the same answers—he also made the same threats, and charged me with harboring Sanders. We passed the whole night in the camp—the prisoners occupying Sanders' quarters (Mr. Sanders was absent at the time), and the robbers stationed around us. During the night Stephen Lowrie exhibited to me a pack of cards, which he said he bought at the Scotch Fair, and boasted of his boldness in visiting that place. Messengers were sent at intervals through the night in two different directions from the camp, apparently to confer with parties stationed a short distance off. About daylight the robbers became impatient, and began to look out as for the arrival of some one whom they expected to come in at that hour. Soon after daylight Stephen Lowrie went out alone in the direction of Moss Neck; after he had been gone about ten minutes, I heard several voices a short distance from the camp cry, "halt!" One of them I recognized as the voice of Stephen Lowrie, the others of the men whom I had not seen in the camp; I also heard a voice which I recognized to be that of Sanders say, "I surrender." Henry B. Lowrie, George Applewhite and Henderson Oxendine now left us and ran out in the direction of the voices, leaving us in charge of Boss Strong. H. B. and Stephen Lowrie returned to the camp singing and rejoicing, saying that they had got the buck they wanted. H. B. Lowrie then approached me and said, "G—d d—n you, will you tell a straight tale now? You said you hadn't seen Sanders since Saturday week—d—n you, you saw him last Saturday." Stephen Lowrie then took me aside and said,

"Henry Berry is mad with you—he is mad enough to kill you, and I am afraid he will kill you, but I'll try to prevent it." Henry Berry then called me aside and said, "Now, G—d d--n you, you've been doing all you could against me—you've been harboring this man Sanders and trying to have us captured—I've got a notion to kill you right here, but if you'll promise me to leave the country I believe I'll let you off this time, but if I ever get hold of you again, you may look out." He then returned the pistols that had been taken from the other prisoners, but he kept mine, saying he would take care of it. He then told me he would give me a little advice: "I might go to Moss Neck and run my shebang—I might have a guard there if I wished, but he would advise me to leave the country, and leave immediately." Said he, "You are young, stout, healthy, and able to do good business; I hate to interfere with you, but you have done so much against us, I've got a notion to kill you. Tell your father if he will stay at home and let us alone he needn't be afraid, but he must walk a chalk line." They then sent me and the other young men they had captured off in one direction, and they moved off in an opposite direction. I did not see Sanders, as he was not brought into the camp, but I recognized his voice in pronouncing the words "I surrender," when halted near the camp.

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#### STEPHEN LOWRIE.

We now come to the closing scene of outlawry in Robeson county—when the last desperado of that formidable "Lowrie Band" played his own death march on the eve of joining his faithful comrades in crime and

bloodshed who had gone on before to judgment and justice. No tongue can picture or pen portray the great sense of relief that swelled in many bosoms at the announcement that "the last outlaw is dead." No more will suffering mothers and wives, on seeing their loved ones depart for their places of business, offer up the heartfelt prayer, "God protect our dear son or husband from the rage of Steve Lowrie;" never again shall his swarthy face peer into our dwellings, sending a thrill of horror through our veins, and causing our hearts to stand still with fear and apprehension ; no more shall the echo of his rifle reverberate through field and forest :—his old haunts are desolate; the well beaten paths through swamp and woodland are overgrown with briar and bramble; his cabin, own deserted, stands crumbling in decay, reminding the passer-by that the reign of terror is over in Robeson—the glory of the robber chief and his clan is ended, and naturally a prayer of thanksgiving arises for the long hoped-for deliverance.

Steve Lowrie was about six feet high, well proportioned, carrying his head a little forward, giving him the appearance of being slightly stoop-shouldered. He was always well armed with navy repeaters, a Henry rifle and occasionally a double barrel gun. After the killing of the other members of the band, and he was left the field to himself, he remained for several months very quiet. He finally began to grow weary of the hum-drum, inactive life he was leading, and he was gradually becoming troublesome. He drank a good deal, and in his drinking hours was really dangerous. He made many threats, particularly while drinking, as to what he intended doing were he not pardoned, and asserted positively that he had boys drilling, and as soon

as they equalled him in markmanship they would start out, and the past was not a circumstance to that which was in store for those whom he believed to be his enemies. Several times within a few days before he was killed he mentioned the names of three young men in the neighborhood that he had decided to kill in a few days. One of them was Mr. Patterson, who aided in ridding the county of his vile presence on the memorable night of the 23rd of February, 1874. Some of his own color stood in much fear of him, as he had whipped some of their wives and daughters severely, and threatened killing them if he heard of their talking about him again.

Although he strode from place to place, apparently at ease and without fear, his paths were watched. It was no easy matter, though it may appear so to those unacquainted with the real facts in the case, to come up with him. Those who were eagerly in pursuit of him, found it difficult to locate him. To-day he might be at the house of one of his many friends for a few hours; it might be weeks before he would visit the same place again. A few weeks before he was killed, a party of three who had been lying in wait for hours near the house of a colored man, where he was known to call very often in passing, had the pleasure of seeing him emerge from the house and take his place for a chat in such a position as to give them an opportunity of giving him a taste of powder, but they, so eager for the game, fired too hasty—and missed. He ran and made good his escape unhurt, amid a shower of shot. This warning made him more cautious, and led him to avoid such places in future. He left that portion of the neighborhood and went higher up, where in a few weeks he met

his just doom at the hands of the young men whose names will appear in the following particulars:

The families of Messrs. D. Holcomb and Davis Bullard were frequently annoyed by the visits of Steve Lowrie. It was at the house of the father of Davis (Mr. E. Bullard) that the two young men above named met Steve in December, 1873, and jointly resolved to take his life or rid their families of his company. They accordingly left the house and proceeded to station themselves on the road which they supposed he would go on his way home. Steve remained until about 9 o'clock and left, taking the direction in which the boys had gone, but before getting to them took a by-path, thus escaping them. Several weeks after this, Mr. Holcomb was on his way to Red Banks, a depot on the Carolina Central Railway, when he was met and accosted by Steve. He inquired of Mr. H. where he was going. He told him, and in turn made the same inquiry of Steve. He replied that he was going over to a whiskey wagon that had camped a short distance off. Each then went on his way. In the afternoon of the same day, as Mr. H. was returning from the Banks, he again met Steve, in company with the wagon that he had spoken of in the morning. He told Mr. Holcomb that he must go back with him a mile or so to McLaughlin's (the mother of the notorious Zach. McLaughlin) to borrow a jug to put some whiskey in, which he had bought from the wagoner. When they reached McLaughlin's Steve asked Mr. Holcomb if he brought any letters from the office. He told him that he had one for Mr. Purcell. He desired Mr. H. to open and read the letter to him. This he refused, telling him that if he would go to Mr. Purcell's he

would read it for him. He readily consented to do this, requesting Mr. H. to accompany him. He mounted Mr. Holcomb's horse, compelling him to take a seat behind him. Mr. Holcomb objected to this style of riding, and proposed to go to Mr. Bullard's and borrow another animal, to which he assented. Mr. H. had another object in view in going to this place, which Steve did not suspect. While he was getting another animal he was also laying a plan with Mr. Thomas Bullard to go and get his brother Robert Holcomb to waylay the road, and on their return to pick Lowrie off; but he again frustrated them by taking a by-way. When they reached Mr. Purcell's and the letter was handed him, Steve remarked that his business there was to know the contents of that letter. It was read to him, but it was not concerning the petition for his pardon, as he thought, and which was the cause of his showing so much interest in it. After leaving Mr. Purcell's, Steve went to the house of Mr. Holcomb and remained about one hour. Davis Bullard was also there, and Steve told him and Mr. H. that they must go to the house of a Mr. Jones that lived near, and get him some chickens. They started, but instead of going to Mr. Jones', they went to Mr. Patterson's, called him out, told him the situation, and requested him to go with him. Before starting they went to the fowl-house and took a chicken, in order to disarm Steve of any suspicion which might arise in his mind from their prolonged stay. They had parted with Steve at a negro house, and on their return were to go with him to the house of Purcell Locklear, where there was a whiskey wagon camped. Mr. Patterson left them to conceal himself on the road until they would pass, and he was then to go on to the wagon. Steve being ever on the

alert, would have at once suspected some scheme if Mr. P. had gone in company with them. Their object in getting Mr. P. to go with them was to assist in ridding the county then and there of the last outlaw, should opportunity offer. The boys were all unarmed, but Mr. H. picked up an axe, intending to kill him with it, but Steve turned suddenly, and again they were thwarted. Seeing no prospect of a chance that night, they left,

About two weeks after this, Steve was again at Mr. E. Bullard's, and stayed until after supper. As soon as Davis learned that he was at the house of his father, he went after Mr. Holcomb to go with him to waylay the road, hoping to be more successful. They stationed themselves on the road, taking their stand behind the posts of a gate to await his coming. This time they were doomed to disappointment, for in passing the gate he walked so near the post as to render it impossible to bring their guns to bear upon him. A short time after this, Mr. Holcomb heard of him in the neighborhood, and got Mr. Sutton to go with him to endeavor to learn his whereabouts; they concluded to get Mr. Patterson also, and went to his house for that purpose. Davis Bullard had also heard of him, and had been before them, and he, in company with Mr. Patterson, had gone to try and intercept him. As they were not sufficiently supplied with ammunition, they went to the house of Mr. H. to supply themselves. When they came near the house they heard some one picking the banjo; on waiting a short time they learned it was Steve. They were confident that the other boys were somewhere in the vicinity, and walked around to see if they could get together. They soon found them, and together took their places near a hay-loft, where Steve had slept

sometime before. They sat there until near 11 o'clock, when they concluded he would not remain all night, and changed their position over near the road that he would take should he go home. In a few minutes he came out and went into the loft, passing in a few feet of their first stand. They gave up the chase for this time, but with the determination to try again whenever opportunity offered.

Friday night before he was killed the following Monday there was a social gathering at the house of Mr. Neill Patterson. Two of the boys present walked out; a short distance from the house some one hailed them, which proved to be Steve Lowrie. He conversed with them a short time, and during the conversation laughed so loudly as to be heard at the house. Messrs. Mc. Patterson and Davis Bullard were sitting at the time out in the yard laying a plan to kill him. They heard and recognized his voice. Davis walked out and took him to one side to have a private chat with him, and to learn if possible where he might be for a day or two. He proposed to Steve to make up a party somewhere in the neighborhood and they would have some fun. Steve readily agreed, and appointed one to be at Hugh McLean's the following Tuesday night. He told Davis he must be sure and attend, told him who to invite, and to speak of it to no one else, and particularly to keep it a secret from Mc. Patterson and John Bridgers. He then left. The next day Mr. T. Bullard and Mc. Patterson were at the Banks. There were also two whiskey wagons. The above gentlemen heard the wagoners say they intended camping at Martin McNair's (colored) that night and until the following

Monday. They came home, reported the same to Messrs. Holcomb and Davis Bullard, and they laid plans accordingly; they knew that Steve was in the habit of visiting the wagons that camped at this place. The day following (being Sunday) they were to meet at church and mature their plans. Messrs. Holcomb and Bullard did not return to their own homes, but went to the house of a neighbor in order to slip up to the wagon after dark without any one's becoming aware of their plans except their own party. After dark they crept up in about fifty yards of the wagoner's camp to learn if Steve was there. A loud laugh rang out on the stillness of the night which they at once recognized as Steve Lowrie's. They were sure of the game now; they fully intended this night, to end the drama; the following day should herald to an outraged people the end of outlawry in Robeson. The brave fellows who had dogged his footsteps and wisely kept their own counsel, proceeded to the house of Mr. E. Bullard to procure their arms. Here they found Messrs. Patterson and Sutton. They did not have guns sufficient to arm a party of four, and Mr. Holcomb proposed to Davis to lend his gun to Mr. Sutton and he (Davis) to go to the wagon, and keep a bright fire, and also to arrange so as to give them a chance of a fair trial of their skill at the outlaw. Davis, only a boy of eighteen, being so eager for the fray, at first refused; the others insisted, as Steve had more confidence in Davis than any of their party, and had never been known to evince any anger or to express a doubt with regard to him. It being necessary that some one cognizant of their plan should be in company with Steve in order to suc-

ceed, Davis finally consented, and at once proceeded to the wagon before the other boys took their places. Messrs. Holcomb and Sutton selected their position inside of a fence on the opposite side of the road from the wagon, and about twenty-five yards distant. They learned at once that they had an excellent opportunity of singling Steve out from the balance of the Indians and negroes, about a dozen of whom were also at the wagon. Mr. Holcomb raised his gun to take aim, when Mr. Sutton remarked that he had lost the cap from his gun. Mr. H. then took a cap from his own gun, split it so as to fit a musket and handed it to him, but he (Mr. S.) was so excited that he dropped it. Being now without caps, they had to go to Mr. Bullard's (one-fourth of a mile) to get some, after which they returned to their position. Here they waited some time without an opportunity of a shot, and being tired, crawled off some little distance and lay down to rest. On going back, they overheard Steve making a plan to take some of the crowd and go to Mr. John McNair's to get some chickens; they then decided to go and waylay the road to Mr. McNair's and shoot him as he passed. There they waited some time, and as they did not go on, concluded that the party had gone another way. They started back to ascertain, and met Messrs. Tom Bullard and Charlie Holcomb. They informed them that Steve was still at the wagon. And it was their impression that he intended remaining. The boys all went on to Mr. E. Bullard's and requested Mr. Patterson to go home and get his gun and go back to their old stand. He at once, in company with Mr. Sutton, went after his gun, and Mr. Holcomb returned to his former position alone, to await their return. Mr.

Tom Bullard went to the wagon to try and learn what was to be the order of the night. In the meantime, Messrs. Patterson and Sutton joined Mr. Holcomb, and together, they were awaiting Mr. Bullard's report; he came in a few moments, reporting that Steve had sent for his "banjo," and without doubt would remain at the wagon all night, and he also learned that Steve had, with a party of several, been to Mr. McNair's, entered his fowl-house by breaking three locks and brought six chickens and a large turkey to the wagon; the chickens had been cooked and eaten—the turkey was on cooking for breakfast. He compelled Davis Bullard to accompany him to Mr. McNair's. Steve was a firm believer in conjuration, and kept on hand a supply of roots, bones, &c.; before he started after the chickens, he took something from his pocket, put it in a bottle of whiskey, and after shaking well together, anointed his person with it, remarking at the time with an oath, that there was not a man in the State that could hit him with a shot. The party, after hearing this report, proceeded to their old stand near the fence. They discovered Steve sitting with his head down, putting his banjo in tune, and determined as soon as he would raise his head that they would fire. In a moment he threw his head back and commenced his tune, when simultaneously the guns fired which ended his career on earth, and sent him, a blood-stained, crime-hardened wretch, to answer before a great tribunal for the deeds committed while in the flesh. With a deep groan, he fell forward lifeless, without warning. As he measured to others, even so was it meted out to him. They at once made arrangements to carry his body to Lumberton, where it was delivered to the

Sheriff, amid the shouts and acclamations of a large crowd. It being court week in Lumberton, the Judge was there, and in his charge highly commended the young men for their praise-worthy act.

Their papers to obtain the reward placed upon his head being duly made out, signed and delivered to them, Messrs. Patterson and Sutton took the cars for Raleigh, where they received the sum offered for the body of Stephen Lowrie—the last outlaw in Robeson.



The above was taken from a photograph of the widow of Stephen Lowrie, who still lives (1909).

## FROM THE FAYETTEVILLE EAGLE OF FEBRUARY 26, 1874.

Perhaps no people have been so scourged as the people of Robeson, nevertheless they have been abused and villified. The dandified clerk in the city counting-room would say, "Why don't those people rise up and extirpate the Lowrie gang? If I was there, I could very easily stop this thing." The stroller along the side-walks made similar remarks. Even dignified and cautious people sometimes made censorious remarks of Robeson county. A multitude of talkers afar off from the terrible scenes enacted by this Lowrie band had this and that to say about the good people of Robeson county. Curt, petulant and sarcastic sayings passed from the mouths of bomb-proof assailants, but through it all, the killing went on. Not one of the captious critics of Robeson suffered one iota in purse or person. They were afar off, although sometimes trembling. We take this opportunity, the killing of the last outlaw, to say to the country at large, what we know to be strictly true, that there is no more courageous, industrious, whole-souled people in the world than the citizens of Robeson, and all through the Lowrie war, whether under the command of a United States officer or the Sheriff, they conducted themselves with courage and a high sense of public duty. The obstacles these people had to encounter in suppressing the Lowrie gang is not a property of the bomb-proof critic or the side-walk loafer, but it is the province of truth and history to delineate these facts.



## \* APPENDIX.

### DECENDANTS OF THE LOST COLONY—STRANGE BLENDING OF INDIAN AND WHITE—THEIR SCHOOL—THEIR CHARACTERISTICS AND SOME TYPES OF THE RACE.

I shall never forget the very curious sensation I experienced as I stood on a wagon in the centre of more than a thousand of the Croatans, at their Normal School at Pate's, in Robeson county, and spoke to them in May. Just a month before I had been at Roanoke Island and at that classic spot, Fort Raleigh, and had gone to the edge and standing on the crest of a sand-dune there, between two wind-tossed live oaks, had looked out across the yellow waters of the narrow sound at the banks beyond, which separate the sound from the sea, and looking further eastward yet, had seen the heaving water of the ocean, stretching three thousand miles away and more, towards that England for which the deserted, lonely and terror-stricken third colony of Sir Walter Raleigh must have yearned so hopelessly, in the closing years of that fateful experiment at settlement which the great Knight made in this State of ours.

#### A STRANGE BLENDING.

As I looked into the faces of one of the most attentive audiences possible and saw that strange blending of Indian and white, my mind went back through the mist of years and there came the reflection that there were no stranger people on the continent than those before me.

\* Written by Col. F. A. Old, of Raleigh, N. C. Col. Olds visited that section of Robeson County in which the Croatan Indians live, and wrote a series of newspaper articles as a result of his visit. This appendix contains these articles in condensed form.

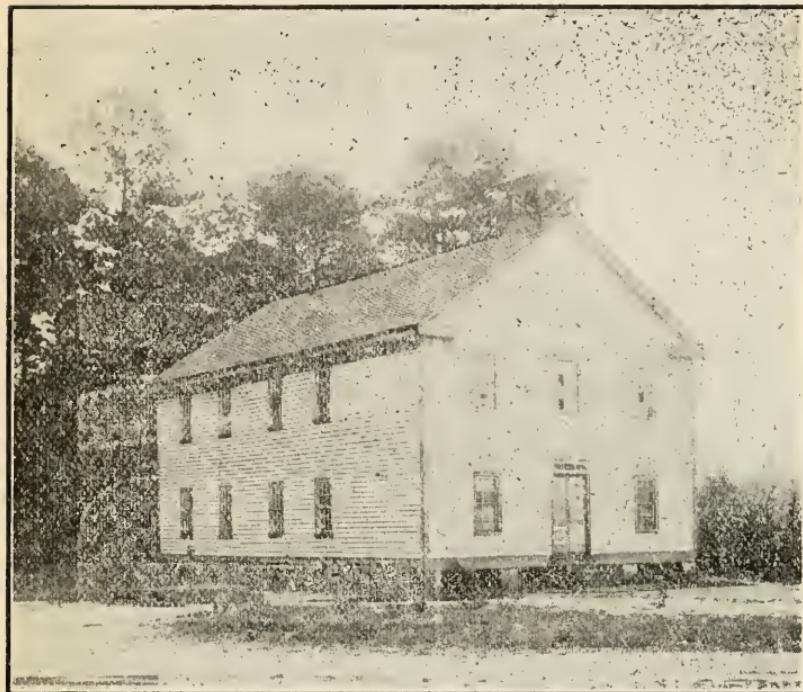
The Croatans owe to one man, Hamilton McMillan, their status in North Carolina; their status which forbids inter-marriage except among themselves; which makes them a tribe, and in a way the wards of the State; just as the Cherokees of the Eastern Band; in the mountain region, who have about the same numerical strength, are the wards of the Nation. The Cherokees, however, have had far more done for them than have the Croatans.

These Croatans were found by the earliest people who pushed up into North Carolina northward from the Charleston settlement to be a blend of Indian and English; to have extremely neat houses though of logs; extraordinarily good roads for that period; well-kept yards, and to have many peculiarities of Old English speech. Ever since that time those peculiarities have existed, and they stand broadly out now. In fact the Croatans are marked as a peculiar people. No white man on earth knows them nearly so well as Hamilton McMillan, of Red Springs, who, when in the Legislature of 1887, brought about their official recognition by the State, securing a small appropriation for the normal school and giving them absolutely separate schools, under a distinct system.

#### ROUTE TO INDIAN COUNTRY.

This much by way of preface. The route into this Indian country runs through the fertile section west of Lumberton and the lands were found as flat as a floor, with very dark soil and with streams which have all the clearness marking those which traverse the cypress and juniper region.

That part of the State has many characteristics of ex-



The above illustration shows the Normal School building at Pates. This house has been standing for some years. As proof of their appreciation of what the State is doing for them in regard to education they have purchased a tract of land at Pembroke, which is situated about a mile from the present school site, on which they are now (1909) erecting a large modern school building.

treime eastern North Carolina and these Indians, when they originally removed from the mainland, in what is now Hyde county and thereabouts, must have found the section very home-like indeed.

#### THE NORMAL SCHOOL.

It was a short walk along the railway track to the normal school, a building half unpainted and standing on the edge of a pine grove, with a church to one side, and in the rear one of the public schools of this race, which is so thickset in the country of which Pate's is the centre, for, in a small radius the bulk of the Croatans live. In the school were gathered the students, about 70 in number, and their tints ran all the way from the deep copper color of the Indian to almost perfect white. Beautiful hair and extremely fine eyes was the rule and not the exception and they carried themselves well. In a little talk the writer introduced himself and told the purpose of his visit, which was to see them in their home and school life. They were very kind in their reception and presently Preston Locklear, a very striking type of their people, drove up his buggy and we made ready to make a trip through their settlements. Locklear explained that his name had become corrupted from Lockyer, which is very distinctly English. We got pictures of the house, or rather two houses, occupied by Mr. Jacobs, near the school, the people being of the pronounced Croatan type, the house being extremely well built of logs, with a wonderful clean yard of shining sand, with abounding shrubbery and trees, and with a well curbed with a cypress log and having an old-fashioned and long sweep. Mr. Jacobs' mother is the widow of one of the oldest Methodist preachers.

The next place visited was the home of Harriet Graham, a cozy little cabin, with a garden adjoining, the house of logs, and the furniture all hand-made, and the surroundings looking very Indian-like indeed. As guides there went with us two Croatan girls.

Locklear said his son was a doctor and had been out in the Indian Territory and was at once recognized by the Indians there as being of their race of people. He said his son had graduated at Baltimore.

#### WASHINGTON LOWERY.

The third place visited was the most striking of all; this being the home of the venerable Washington Lowery, or Lowrie, known far and near among his people as "Uncle Wash". His home, built of logs like the rest, embraces several buildings, and there was a porch of unique design, also of logs. The old man was partially paralyzed, but he talked very well indeed. He had a good deal to say about his people and said he had heard his "feyther" and "grand-feyther" speak over and over again about their having come from Roanoke Island. He said there was no doubt about the origin of his people, and seemed to be very proud of it indeed. He referred to the fact that he had been out in the Indian Territory a good many years ago and said he had looked into the question of citizenship or tribeship there and that the Indians had recognized him as of their people, but that their chiefs wanted his papers to show whence he came. "Uncle Wash" was seated in a home-made chair, the seat of which was of cow-skin with the hair on, and all about inside and out were home-made furniture and appliances, old-time things, spinning-

wheels, looms, etc., and his wife brought out home-made cloth for winter and summer use. Her name is Katherine and some of the cloth of jeans, brown in color, which she had made, she said she had dyed with walnut leaves. Then there was homespun of several colors, some of it dyed with indigo, which has been raised on the place for generations. We went all through this Lowery home, in one great room being four beds, but the walls being quite open, so that there was plenty of ventilation. Lowery said he was kin to the Cherokees in this State and that all his people were; that he had known this close kinship always and that he had told the Cherokee and Creek Indians, when he had visited them in their own territory about this, and that they had received him well. He said he had gone to the Territory the "year of the shake," by this meaning in 1886, when the great earth-quake shocks were felt. That was the year before the Croatans were given citizenship. Lowery said that most of the Croatan houses were in the style of his, but some double houses were seen with rooms right and left, and a broad open space between, all under one roof. Such houses as these used to be common in the North Carolina mountains.

It was learned that they felt very proud of how well they had preserved themselves as a people, in view of the fact that the constitution of 1835, which took away from everybody except the whites the right to vote, had put them beyond the pales and made them virtually Ishmaelites. Under such conditions no race could have preserved its purity better than the Croatans. There are people, some even in Robeson county perhaps, who

speak of the Croatans as if they were negroes, but never was there anything further from the truth.

#### THE INDIAN TRAITS.

They have the Indian traits of suspicion and of revenge. I had been among the Indians in western North Carolina and standing there amidst these people, could not help thinking that if they could pay a visit to their Cherokee brethren they would be greeted as of their very own people. Yet as a race they know nothing about the Cherokees. Cut off from everything, for so many years, for they had always voted up to 1835, they are entitled to wonderful credit for what they have done. Now they all vote under the "grandfather clause". They used to be largely Republicans, but are now mainly Democrats. In years past politicians sought to use them.

It is in language construction that the teachers find the greatest trouble with them. They have so many old phrases and such old pronunciation of not a few words that a friend remarked that they talked almost exactly like the people in some English countries. Upon the roll of the pupils in schools were names borne by the Roanoke colonists. Assurances were given that these people had made as much relative improvement in the past 25 years as any others in their section of the State or in any other part of it, yet they started at zero. Of course there is plenty of room for further improvement. They are domestic in their life and they need only two things, these being abstention from liquor and the cultivation of a higher standard of morals in home life. They have been the prey of designing white men, who have gone in their section for evil purposes

these many years. This and their past treatment by the whites have been the chief difficulties in securing their confidence. The lack of relics and tradition among them is most impressive, but yet what have the Cherokees in western North Carolina to show now of the old days except what the burial mounds contain? In the eastern part of the State the Indians have so faded away that they are not even a memory, the last remnant of them having been in Bertie county.

#### LOVE GAY CLOTHING.

Another Indian trait is the love for bright clothing. I have seen this in the West and also among the North Carolina Cherokees and among the Florida Seminoles. Red, blue and yellow are the delight particularly of the girls. The beauty of the girls was a subject of general comment, most having straight hair, dense black, but in some cases it curled gracefully.

In the old times these people used to work a great deal in the turpentine and lumber interests but these have largely passed away. The negroes do not like the Croatan. There are very few negroes in the Croatan country.

#### HOME OF RHODA LOWERY.

Rhoda Lowery, the widow of Henry Berry Lowery, who, in 1870, was the terror of that part of the State. Those were in the old days when Maxton, now so thriving a town and making such a brave show along the railway, was but a straggling village and was called Shoe Heel, (a corruption of Quhele, it seems). Those were the times when the Croatan Indian settlement was known as Scuffletown. That was a corruption too, for

in the long-ago it was "Scoville Town", taking its name from a family of the tribe which was prominent. At the time of our visit there was not a suggestion of age in Rhoda's face, form or hair, and it seemed hard to realize that she had figured 38 years ago and must be well on toward 60. One would have guessed something around 40 as her age. Her father was a Yankee and her mother a Sweet, the latter being a family in South Carolina, living in a place where there are several of the Croatan families, one of these having formerly been the Dirigos, though this is corrupted into quite another name. Rhoda spoke of Henry Berry Lowery as the handsomest man she ever saw. She has several acres of ground and raises on this everything she needs.

The Croatans are no believers in race suicide, Joseph Locklear had twenty-five children, one wife being the mother of them all. Another woman, Missouri Locklear, who is only 28 years old and has eleven children, there being two sets of twins. Large families are the rule and it was a sight to see the farm wagons and other vehicles coming to the commencement, packed with children, these looking like animated bouquets, as far as the girls were concerned, so gay were the colors of dresses, hats and sashes. There are some two thousand school children of these people and there are seven hundred voters. They voted always until 1838, and then were deprived of the ballot until 1868, being nearly twenty years before the time when they were set apart by the State as a separate people. No one knows exactly the number of them, but there are pretty close to 3,500. Some of them raise as many as 75 bales of cotton. More of them are Baptist than of other denominations, most of the remainder belonging to the Northern

Methodist Church. There is a number of preachers among them.

The word "mon", an old English form of "man", was heard over and over again and one of the chiefs said that a favorite gesture and phrase of some of the Croatans, when excited, was to strike the palm of one hand with the fist and say: "Dom my hand to the bone". It is said that this was quite an oath in some parts of England a long time ago and yet obtains there. The names Lowery, Locklear, Oxendine, Dial, Bullard, Sampson, Brooks and Chavis were heard, those of Locklear and Lowery predominating. It was found that the Raleigh colonists names of Lowery, Sampson, Harris, Jones, Brooks and Chavis were matched by the students, while in the community the names of a score of the white colonists are perpetuated. A subject furnished by this community for a poem which if properly wrought out would surpass in pathos David's story of the dispersion of the Jews or Long Fellow's "Evangeline". To tell the truth, down under the surface there was just a tinge of sadness in these people. Not all the white people are friends to these Croatans. The more pronounced type of Croatan, the more solemn and dignified they are and as stoical as any red man.

#### COUNTRY NEEDS DRAINAGE.

The great need of the country of the Croatans is good drainage. A lot of it is in swamp. As a matter of fact a county drainage system for Robeson county, giving an opportunity for cross drainage would be a grand investment. The land is good to work and the crops show it. The normal school house stands in the very centre of what used to be "Scuffletown". Mention has been

made of the isolation of these people. There was, years ago a marriage of a Croatan woman to a negro, this having occurred before the recognition of the race in 1887. This was followed by an arrest and conviction.

The Lumber river, one of the most striking streams in the lower section of the State, runs through the heart of the Croatan country. The river is entirely fed by springs and is bordered by cypress and juniper, which give it the tint of such eastern streams as the Pasquotank river, for example, intensely dark in the mass, but very clear in a small quantity, and extremely palatable as drinking water. This was another similarity between the section where these people are settled and that from whence their ancestors came.

#### GROWERS OF GRAPES.

Almost every house has nearby it a scuppernong vine and nowhere in this State is this grape finer. Of all the grapes this one is the best liked by these people. When asked if any of them had ever visited Roanoke island the reply was made none except the Revels family. These went to the island and the site of the old fort a good many years ago before the site was marked. They went to various places in that section, on the banks and on the mainland. Revels was a United States Senator from Mississippi and was classed as a colored man, the Croatan not then having any distinct status.

The Croatans increase very rapidly in numbers under sanitary conditions, and must soon become important factors for good or evil in that part of the State. The intelligent and leading men among them are very hopeful for the future and the interest the State has manifested in their educational progress lately is arousing general

interest, if not enthusiasm, as an illustration of which they have themselves purchased, near Pembroke ten acres of land, upon which to erect a better school building. While many of them own land, none of them are wealthy. Without aid from the State their educational progress must still be retarded by many difficult problems. They are not able themselves to provide such a school as they need and the fostering care of the State is their hope. Their speech and manners have always marked them as a peculiar people. Of course they still feel deeply the injustice done them by the laws of 1835, which forced nearly all the older men and women into involuntary ignorance, but they now fully realize the meaning to their prosperity of the State's effort to aid them in educating their children.

#### BECOMING GOOD CITIZENS.

Many persons have been told that the Croatans are all revengeful and hate the whites. This was a wrong impression. Those who have been educated at schools are now, almost without exception, among the best citizens of the Croatans. Whiskey and bad white men were once the curse of the Croatan people, but here there is a rapid and radical change; a large part of the Croatan vote was cast for prohibition. The law of 1835 closed to these people every avenue of hope and said in effect that they must submit to being absorbed by the negro race. Their white neighbors withdrew many privileges which had previously been granted them. It must be borne in mind that this intolerable condition existed for over fifty years. The Croatans have very quick perceptions, distinguishing readily between a flatterer and

a friend, and they say frankly that they hold the former in contempt, and esteem the latter highly.

#### QUEER OLD REMEDIES.

It was found that these people use remedies at least which were prescribed in English medical works as far back as 1706, and one of these is so singular that it deserves to be recorded, it being three live lice in a drink of whiskey, it being esteemed two hundred years ago and now as a sovereign for fever. Thus while there are a few traditions, things are handed down. I have no doubt that houses look now as they did say 200 years ago or more. Certainly in no parts of the State except among the Cherokees and a few of the whites in the wilder portions of the mountains, are there so many home-made things. The houses simply abound with them. These people are good shots and when they do shoot usually kill. One lady at Pembroke still carries in her body a ball from the gun of Henry Lowery, who fired it at her father. They love to fish and hunt. The shades of color are as varied as one can see in a walk in Mexico, and some of the pronounced Indian faces are wonderfully like those of the Mexican Indians (not the peons), while others for tint and outline will compare with those in a white community. The eyes are really the haunting things. There are some women of ill repute and there are some who sell whiskey, but the race is on the uplift. Yet it has, in largest measure, to do the working out of its own fate and destiny. Anderson Locklear two years ago went to Washington, had an audience with the President and was told by the latter of his appreciation of Locklear's invitation to visit North Carolina and Roanoke island, the original

home of his people, Indians and whites. The President said that the history of the Croatans greatly interested him.

It is found that the Croatans have, to a remarkable degree, that sense of direction which is peculiar to all the types of Indians and which is so acute as to be almost an instinct. Several of their people spoke about their use of cross bows, and so far as can be ascertained they were the only Indians in this country who used these weapons, which originated on the other side of the Atlantic, and which the English used up to the time of Sir Walter Raleigh.

Justice is but too often spoken of as tardy, and surely the case of the Croatan Indians of North Carolina is one which proves the accuracy of this general statement. It required three hundred years for them to come to their own again, the descendants of the "Lost Colony of Roanoke", and of these Indians on the North Carolina coast who were described by the historians of the 1587 expedition by the English to these shores as a very noble, well-favored and splendidly formed people, as indeed is shown by the water-color drawing made by John White, the artist of this noted expedition sent out by that prince of exploiters, Sir Walter Raleigh, which landed at Roanoke Island. It is strange, but true, that the writer made the first printed suggestion that the Croatan Indians of to-day are the descendants of Governor White's "Lost Colony", this suggestion having been made July 31st, 1885, though the idea had been advanced by Mr. Hamilton McMillan, of Robeson county, North Carolina, who has spent much of his life in the country of the Croatans and who knows more of their history and tradition than any other living man. It was in 1887,

while a member of the North Carolina Legislature, that Mr. McMillan advanced the idea and it was through his personal influence with that body that this tribe was given recognition. In 1888 he embodied his opinions in a brochure which advanced internal evidence and tradition with historical evidence in favor of the survival of the "Lost Colony" in the persons of the Croatans of this day.

\* \* \* \* \*

#### RALEIGH'S FIRST EXPEDITION.

There was in 1584 the first expedition, under Raleigh's auspices, which landed on the North Carolina coast, passed through an inlet and found the isle of Roanoke, the largest in North Carolina with a fortified village, the people being declared by these first explorers to be "gentle, loving and faithful, void of all guile and treason and such as live after the manner of the golden age". These first English explorers, since they could not be called colonists, remained here only two months, had friendly relations with the Indians and spent all their time making explorations but made no effort to effect a settlement, returning to England and carrying with them two natives, both chiefs, Manteo and Wanchese, who received great attention in England and who were brought back by the next expedition. Manteo remaining to the last the good friend of the white men while Manchese became their unrelenting enemy. The accounts of the Englishmen took back of this new world, which Raleigh named "Virginia" in honor of the so-called Virgin Queen Elizabeth, set England in a flame, and bold adventurers rallied for a new journey, the expedition sailing early in 1585, Sir Richard Gren-

ville, Raleigh's cousin, commanding. Virginia was the general name given all the territory which the English claimed on the basis of all discoveries, but it seems that there were two provinces, one called Carolana and the other Carolina, these adjoining, but Carolana soon went out of existence, if indeed it really existed, and the name Carolina covered all the territory within the charter of 1663, this being presently divided so that in 1719 the governments of North Carolina and South Carolina were made entirely distinct. In the second expedition which Raleigh sent over were some of the greatest minds of that great age, including Thomas Chavendish, Thomas Harriot, John White, Phillip Amadas, who had been on the former expedition, and Ralph Lane. Grenville, high-tempered always though brave as a lion, burned a town of the Indians and destroyed their corn crop because one of them had stolen a silver cup. This act was to bear fruit which soon brought woe to the white men. Grenville set a colony on Roanoke Island with Lane as Governor and in the late summer returned to England. He and Lane had had hot disputes on the outward voyage and Lane seems to have been aware that no good was intended. The colony spent much time in exploration, and it is remarkable how much of the territory of the new world it visited. It went up into what is now Virginia, near what is now Norfolk, explored the Roanoke river, which the natives called Moratoke, this indeed being the meaning for many years. This time the natives were unfriendly and there was fighting during several of the expeditions. The white men had depended upon the natives for food, this being usually hominy, made from Indian corn, potatoes and various other roots, fish and game. Hunger pressed so close

that this colony had a council on one of its expeditions, but the explorers showed their bravery by deciding to persevere as long as half a pint of corn was left to the man.

They lived on any sort of food, even on the meat of dogs, and almost starved, as they had no seed corn, the Indians refusing to furnish it, and also planning to starve the English to death by going away and leaving all their planting grounds on the island of Roanoke unsown. The English had no skill in catching fish with weirs, which the Indians used to a great extent. The Indians formed a league against the whites who were on short commons and who had to watch day and night to guard against massacre. Governor Lane held as a hostage, one of the princes, Skyco by name, and treated him most kindly, and this kindness bore fruit, for he betrayed the Indian plot to massacre every settler, the English acting instantly, notifying their would-be murderers that they desired a grand council on the mainland, going there well armed and putting the then king and the chief conspiritors to death. The colonists then seized a good supply of corn and planted enough to last them two years, but suddenly Sir Francis Drake appeared with a great fleet of 23 vessels, offering to give the Englishmen food, ammunition, clothing and boats, and men for the latter. This generous offer was accepted but a great storm scattered the fleet and everything became gloomy in the extreme. Sir Richard Grenville had promised to come over but there was no sign of him and so the colonists, in the lowest spirits, decided to go home with Drake. There had been 108 of them but over a dozen had been killed or died. This was the sad end of the first actual English settlement in what is now the terri-

tory of the United States. Directly after Lane left Roanoke a ship which Raleigh had fitted out and provided with all necessaries arrived there and looked for the colonists but found them not and two weeks later Grenville came with three ships and also explored the country fruitlessly. He was so anxious to retain possession of it for England that he made the bold venture of leaving 15 men behind him on Roanoke island providing these with full supplies and plenty of arms. Englishmen saw the 15 no more, for when a year later John White came over he was told by the savages that these men had either been killed by the Indians or drowned while trying to go from Roanoke island to Croatan.

#### COLONISTS LIKED COUNTRY.

The colonists were charmed with the country, finding grapes very sweet and large; papatour, which is now known as Indian corn; opernauk, the native name for the potato now known as the Irish potato, and the uppowoc, or tobacco, which was so much affected by the Indian and which made itself a wonder among the Englishmen at once on both side of the ocean. In 1587 Sir Walter Raleigh, with his usual perseverance, made ready a new colony, made John White the Governor with 12 assistants, who were virtually named as alderman, of what was to be the "City of Raleigh in Virginia". This colony numbering 117, of whom 17 were women, 10 of these accompanying their husbands. Roanoke has really a very poor harbor and Raleigh told his people to make their home on the Chesapeake bay, to which one party of Governor Lane's explorers had gone, but this step was not taken. It was the 22nd of July when the little fleet reached this coast and Governor White at



The above illustration shows the photographs of three typical Croatan Indians. Reading from left to right they are — Evander Lowrie, Sias Locklear and Rev. Gilbert Locklear. The last named is very erect and shows many of the characteristics of the typical Indian. He is one of their leading ministers.

once started to Roanoke island. White had been with Grenville on the 1585 expedition. He was one of the best artists of his time and made very beautiful and exact pictures of the natives, as well as the fauna and flora of the new country, these being shown to Raleigh and aiding much in developing interest in the work of colonization. In 1590 they were engraved on copper and printed in a number of languages by Theodore DeBray, the chief German artist and printer of that time. White was of pacific temper and his purpose was to be friendly to the Indians. As soon as his boat had pushed off from the ship he said that the sailors in the latter had been directed not to take back to England any of the planters, but to leave them on the island. It was three days before the planters arrived, and they, sturdy men and women, prepared to make their home on the island. On the 13th of August, 1587, Manteo, who remained the faithful friend of the Indians was baptized by a clergyman of the established Church and was made Lord of Roanoke and Dassamonguepeuk, this being the only title of nobility ever given to a native of the new world by English authorization. Five days after this baptism Governor White's daughter, Eleanor Dare, the wife of Ananias Dare, one of the assistants, gave birth to a daughter who was christened "Virginia", and who was the first child of English parentage born in this hemisphere. The colonists found they needed many things, in spite of what was thought to be of ample provision for them, and they by vote decided that White, their Governor, should go home as an agent for all, so as to supply every need.

## RALEIGH'S TROUBLES.

He sailed nine days after his baby granddaughter had been baptized and his eyes were the last which saw the ill-fated colonists. England was then in a stir. The great fight against Roman Catholic Spain was on and the country needed every man to do his duty. With wonderful perseverance, in the midst of all the terrors of the time, Raleigh found means to send White back to Virginia in 1588. He sailed in April with fifteen more planters and bountiful supplies but his vessels met war vessels of France and one of them was boarded and plundered. Both vessels returned to England. This was the last effort that year to help the Roanoke colonists, and it was in February, 1591, that White through Raleigh's influence, started for Virginia. The commander of his little fleet thought more of plundering the Spaniards and the French than of the new colony and so it was August before the latter was reached. Heavy storms came on and seven of the best men were lost by the capsizing of a boat in trying to reach Roanoke island. One of the paintings made by White in 1585 showed a small boat sailing towards that island, in its bow standing a man holding aloft the cross. On this relief visit White went personally in a boat and after a trying journey anchored at night in a little bay near the fort which had been built for the colonists; gave a call upon the trumpets and also a number of familiar English airs, but there was no answer. When daylight came the party landed and saw on the shore, cut on a pine tree, "CRO," advanced towards the fort, found all the houses removed and all the place enclosed with a palisade of tree trunks of large size. Within the little

fortress they found pig iron and lead; iron guns, cannon shot and other heavy articles scattered here and there, overgrown with grass, chests dug up their contents scattered around. White's own books being rotten from the rain and his armor nearly destroyed by rust. On one of the gate posts at the entrance to the fort on a great pine five feet above the ground, in large letters, was deeply cut the word "Croatan". There was not another sign. White, disheartened at this vanishing of his colony, went back to his fleet and pleaded with the captain in command to carry him to Croatan, which the latter agreed to do, but delayed day after day, then declared his supplies were too short and sailed away to the West Indies. Such was White's farewell to his colony, his daughter and his grandchild. This was the fifth and last voyage of White, for it seems he remained one whole year there and this makes it very probable he was in the first expedition of 1584.

#### OBLIVION FALLS LIKE A PALL.

Oblivion fell like a pall upon the colony and it came to be known through all the years as "The Lost Colony of Roanoke". Time was to lift the curtain and let in the light. The Anglo-Saxons have ever had a deep-seated antipathy towards intermarriage with people of another color, whether it be brown, black or yellow. The French, less squeamish in these matters, began at a very early day to foster such intermarriages, and this was one of the factors which brought about the influence the French had with their Indian allies. As a matter of fact the Indians, as the whites found them, certainly in this part of the world, were a seemly people, as the well executed pictures by John White, (the originals of which, in color,

are in the British Museum, the United States and the State of North Carolina having duplicates,) show clearly that both the Indian men and women were comely to a very remarkable degree and the various work they did showed if not civilization, something which bordered upon it. To tell the truth it has always been the whites who have brought upon themselves the Indian hatred and revenge and whether it be in Peru, Mexico or the United States this has been over and over again the case. Yet as to these lost colonists and the Indians with whom they were taken to Croatan there must have been intermarriage. Many things go to prove this, among them being the radical characteristics of the Croatan Indians, who are now in several counties south of Raleigh, the capital of the State and at least 200 miles in an air line from Roanoke Island. There are blendings of the Indian race and that of the Englishmen; the hair, eyes, etc., showing the influence of the English strain. Croatan or Croatoan was southward from Roanoke Island and directly upon the coast, and it was very near the old town of Beaufort, in Carteret county, one of the oldest maps date 1666, showing it under this name. The sound directly west of Roanoke Island still bears the name of Croatan. Some historians think the name of the tribe as Croatan and of their island Croatan. Really it is not an island at all but one of those long strips of sand known as "banks", which are barriers between the ocean and the chain of North Carolina sounds. The Indians called their own territory Dasamonguepeuk. The name Croatoan carved upon the great post of the palisade at Fort Raleigh was placed according to secret understanding between Governor White and his colonists to designate the place to which the latter had gone, in case they left

the island. White knew Croatan was an island southward from Roanoke because he said Manteo and the friendly savages of Roanoke Island were born there. When John Lawson the first real historian of North Carolina, visited this section in 1708 he said the Hatteras Indians who lived at Roanoke Island or much frequented it told him several of their ancestors were white people and "could talk in a book" as Lawson did; that he saw frequently grey eyes among those Indians and among no other tribes, and that they valued themselves extremely for their kinship to the English and showed readiness to do the most friendly offices for them. So then the Croatans were the Hatorask or Hatteras Indians.

It was in 1730 that Scotchmen arrived in the section of the State where the Croatans now are and at the coming of these their records show that they found on Lumber river, Robeson county, a large tribe of Indians speaking English, farming, owning slaves and showing many evidences of civilization. These held their lands in common and land titles became known only after the advent of the whites. The first grant to any of the Croatans is dated in 1732, being to Henry Berry and James Lowrie, two of the leading men, and covered large tracts in Robeson county. The Croatans were found to be hospitable and entirely friendly to their white neighbors. After the white settlers began to come in a part of this tribe went north and settled around the Great Lakes, some of their descendants now being in Canada, west of Lake Ontario, while a number of these people, described as whites, emigrated into the great North Carolina mountain region, the tribe in Robeson county now claiming certain families in western North Carolina to be, like themselves, descendants of the lost English colonists.

When the first whites arrived Indians had built excellent roads connecting their most distant settlements with the principle seat of their government, if so it can be called, which was on the Lumbee river, that being the Indian name of what is now termed the Lumber river. One of these roads extends for twenty miles to what is called Fayetteville, and their greatest highway yet bears the name of the "Lowrie road", and is used to this day, extending from Fayetteville through two counties to an old settlement on the Pee Dee river.

Many men of this tribe of Croatans served in the Continental army during the war of the revolution and a number during the war of 1812. Until the year 1835 they were allowed to vote and to perform militia duty, owned slaves, built churches and school houses and lived comfortably, many of them after the English manner, but a State convention which met that year denied the right to vote to all "free persons of color". After their disfranchisement in 1835 the Indians, who rebelled against being classed as mulattoes, became suspicious of the whites and it was very difficult to get any information from them regarding their history, though of traditions they had no end. The first real investigator was Hamilton McMillan, and strange to say his investigation was due to an incident during the civil war. One of the greatest of all the families of the tribe is the Lowries and three young men of this tribe, instead of being sent to the front as soldiers, were treated as colored persons, drafted and sent to work to build Fort Fisher, the great defense below Wilmington. While they were being taken there by a white soldier they were killed by him, it was believed. There was an inquest and when it was ended George Lowery, an aged Indian, made an address to a

concourse of his people in which he said they had always been friends of the white men; that they were free long before the white men ever came to America and had in fact always been free; that they lived in Roanoke, Virginia, and that when the English came there the tribe treated them kindly; that one of the tribe was taken to England on an English vessel and saw that country; that the tribe had always been friendly with the white men and taken the English to live with them and that in their veins was the blood of white men as well as Indian, and that in order to be great like the English they had taken the white man's language and religion, for they had been told they would prosper if they would adopt the white men's ways. Lowery said further on that in the wars between white men and Indians his people had always fought on the side of the white men; that they had moved to the section where they now were and fought for liberty for the white men, yet the latter had treated them as negroes and in this case had shot down their young men and given no justice and this in a land where the Croatans had been always free.

#### MR. M'MILLAN'S RESEARCHES.

Hamilton McMillan began his investigations in the most critical manner in 1875, when his home was in the centre of the Croatan settlement, where he had the best opportunities of interviewing leading men of the tribe. The first step was to find the reason for the striking English names found among the Croatans, and so these were compared with those on the roll of white's lost colony. Out of the 120 persons in that colony 90 family names were represented and of these White, Bailey, Dare, Cooper, Stevens, Sampson, Harvie, Howe, John-

son, Willes, Brown, Smith, Harris, Little, Taylor, Jones, Brooks, Coleman, Graham, Bennett, Lucas, Wilkinson, Vicars, Berry, Butler, Wright, Allen, Chapman, Lasie, Cheven, Paiue, Scott, Little, Martin, Patterson, Bridger, Wood, Powell, Pierce, Charman, Payne and Sampson are found among the Croatans of this time. The name Darr, Durrr and Dorr is variously used by these people and is really Dare. Their pronunciation is broad and they use great numbers of old English words. Families bearing the names Dorr or Durr are to be found in the western part of North Carolina and these are claimed by the Croatans, who assert that the Dares, Coopers, Harvies and a few others retain the purity of blood and were generally the pioneers of immigration.

They have a tradition of their leader or chief who went to England but have not preserved his name, speaking of him as Mayno or Maynor, but a woman of great age spoke of their head man as Wanoake, which may be a corruption of Roanoke.

The name Mayno is quite common among them and represents in their tongue a quiet and law-abiding people.

The great difficulty has been to ascertain the date when the Croatans left the coast country for the interior, but it seems certain that they have lived in Robeson county over 220 years. The traditions universal among them show they were seated there long before the great war with the Tuscaroras began in 1711. It seems that in their friendship for the whites, some of the Croatans fought under Colonel Branwell, who was in command of the troops and friendly Indians sent up from South Carolina to aid the North Carolina settlers in crushing the Tuscaroras after the great

massacre by the latter. The tradition goes further that the Croatans in this war had taken a number of Mattamuskeet Indians prisoners and took the latter back with them to Robeson as slaves, the descendants of these Mattamuskeets yet living there and claiming this descent, some of them being able to locate the region where their ancestors lived. It is to be noticed that the Croatans always speak of "Virginia" as the place where their people lived. They mean the Virginia of Sir Walter Raleigh's founding.

#### TARDY JUSTICE.

The tardy justice which North Carolina gave to these strange and most interesting people came to them in the spring of 1885, and when the act of the Legislature recognizing them as Croatans Indians was publicly read, an aged Indian, a very intelligent man, remarked that he had always heard his ancestors called Hatteras Indians. There are those who believe that the settlement on the Lumber river was made as early as 1650, for French Huguenots, exiled from their homes, who found refuge in South Carolina, sent certain of their number as settlers to North Carolina in 1709 and these found the Croatans with good farms and roads and evidently long settled there.

The language spoken by the Croatans is a very pure but quaint old Anglo-Saxon and there are in daily use some 75 words which have come down from the great days of Raleigh and his mighty mistress, Queen Elizabeth. These old Saxon words arrest attention instantly. For man they say "mon," pronounce "father" "feyther;" use mension for measurement; ax for ask; hosen for hose; lovend for loving; wit for knowledge;

housen for houses. Many of the words in daily use by them have for many a long year been entirely absolete in English speaking countries. Their homes have always been neat in the extreme and they are very hospitable to strangers and always ready to befriend white people. They are intensely proud and boast alike of their English and their Indian ancestors and blood. While their disposition is peaceable they will fight desperately when aroused. They are shy as a race, though under the new conditions and in the more Catholic spirit which now prevails they are coming into the open. Their life has been away from crowds of other races and their homes away from the public roads. Some of them now show their Indian traits even more strongly than they did a century ago. Their English love for good roads is shown by the fact that they have been and yet are great road builders and have always had the best public roads in the State. No special census has been taken of them, but the number is said to be not less than 5,000, of which more than half are in Robeson county. There are about 1,500 children of school age, of these the roll having been made. The State has provided a separate normal school for these people; the Governor has addressed them; they are being aroused to fresh pride in their ancestry and in learning and their development is becoming rapid. The Legislature took every step to safeguard these people and amended the general law by declaring null and void any and all marriages between Croatan Indians and persons of negro decent to the third generation inclusive.

They are quick-witted people. One of them was ex-United States Senator Revels, of Mississippi, who was classed as a mulatto while really a Croatan who

was born in Robeson county. The Croatans are almost universally owners of land and in Robeson county thus occupy a territory of more than 60,000 acres, all owned by them. They are now beginning themselves to look more closely into traditions and some of their leaders state that the traditions of every family which bears the name of one of the lost colonists point to the Roanoke country as that of their ancestors, it being a further tradition that long after they left the coast country and went into the interior they held communication with the people on the coast and it may have been some of these very up country Croatans, visiting their former home, who were seen by Lawson in 1708 and who spoke of their ancestors as persons who could "talk in a book". Early French, English, Irish and German immigrants who came among the Croatans in the Robeson section seem to have frequently married these Indians. The name Chavis, now common, is a corruption of a French name, as also Blaux, while Leary was O'Leary. In building they show much skill. They have the Indian love for bright colors and when walking in bodies they march in Indian file, one behind the other. They brought with them from the coast country the love of tobacco and the knowledge of how to grow it and the earliest visitors to the Robeson section found patches of tobacco near their houses. They never forget an obligation or a debt, nor do they forget a kindness or an insult. A century ago they had good inns for travelers. Their women are extremely handsome and the most noted one among them now is Rhoda Lowrie, the widow of Henry Berry Lowrie, a famous outlaw. State Auditor Dixon recently visited the Croatans and spoke to a great assemblage of them at Pates, the location of

their normal college. There he saw Rhoda, who used to be a great beauty. Her husband's father and several other Croatans, not recognized then as whites or Indians, but as negroes, when sent to work during the civil war on the forts, left and went home, were pursued by the Home Guard and several were shot, being classed as deserters. Henry Berry Lowrie was then only a youth, but he swore by the blood of his ancestors that he would kill every one of the Home Guard who had shot his father. He kept this terrible oath to the letter, except in the case of one of the Home Guard, who fled the State to escape the swift and sure death which had come to his comrades. Lowrie associated with himself other daring spirits and it required State militia and even Federal troops to crush out what came to be known as the "Lowrie outlaws". Their leader accidentally killed himself with his gun; his brother, Steve, for whom a reward, of \$5,000 was offered by the State, was shot from ambush, and the trouble was quelled, but not before many a white man had been killed, and a reign of terror existed which attracted national attention and brought about action by the President and the War Department.

#### INFLUENCE OF ENGLISH.

The dominating influence of the English upon this race has been shown very clearly by the language and by the customs, which have retained nothing of the savage. There are no Indian words in use, nor have there been these hundred years or more, and there are no Indian customs. The Indian is shown, however, in some of the facial characteristics, in the physique, and in the walk, the latter having much of the red man's

stride and swing, which when once seen is not to be forgotten. The carriage of the women is superb, and they unconsciously look like statues in some of their poses. Their color is very rich, their figure ample and graceful in every outline.

Of course there are doubters and among historians, too, as to the status of these people, and there are those who believe that they are a mixture or blend of the first white settlers who it is claimed pushed up into that region from Charleston, S. C., and the Indians of that locality. A comparison of the typical Croatan and one of the Roanoke Island Indians as painted with extreme care by John White, Sir Walter Raleigh's great artist, shows many points of resemblance between that race and the present day Croatans, among whom splendid figures are the rule rater than the exception.

#### ONE ARGUMENT AS TO RALEIGH'S COLONISTS.

The argument has been advanced by some that Raleigh's colonists when they left Roanoke Island, did not go to the southward, but that they went to the northeast, and that they fixed themselves about the point where Avoca now is, in Bertie county, and that they there built themselves substantial houses; that the Indians fell upon them, under the leadership of Wanchese or some of his friends, and massacred almost all, great rivers being on either side, which the colonists could not cross, but that the Indians spared a few, including "a young mayde"; that those captured were taken further up the country and that the Englishmen of their number were made to build houses, partly at least of stone, for their Indian masters, and that it was these houses and these captives of whom Captain John Smith heard and whom

he made note, the information concerning them having been brought by Indian runners to him and his colonists at Jamestown. Those who hold this view that the colonists after leaving Roanoke Island went towards the northwest and settled as above stated, say that Governor White and other leaders had been up into that part of the country and had fixed on this as a place better for a settlement than Roanoke Island, which was and is extremely isolated and in a section subject to storms, there being entirely open water all about. To get to Avoca the colonists had a very good boat, of sufficient size to carry them. Those who hold this view believe further that the Indians with blue eyes and fair hair and ruddy complexions who were seen by latter explorers on the North Carolina coast were not the descendants of the Lost Colony at all but of Indian women and of the first party of Englishmen put ashore, the latter not being on Roanoke Island, but on one of the long sand-banks between that island and the sea, which form a barrier between the sea and the sounds which have always marked the North Carolina coast.

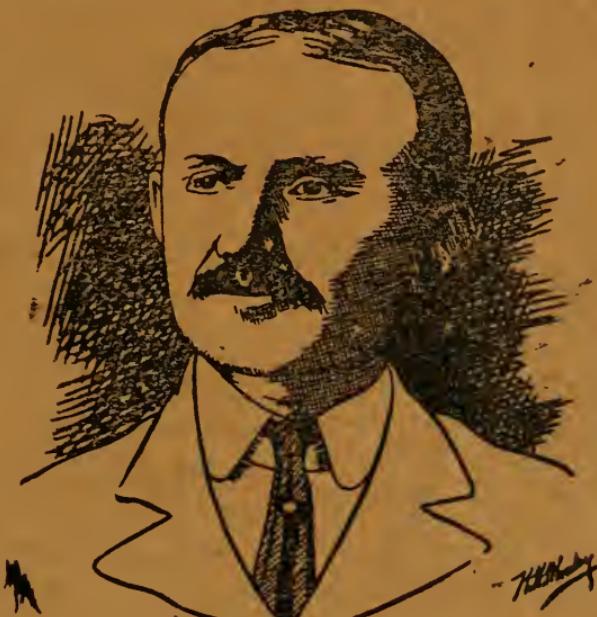
#### EVIDENCE OF RELICS.

There has recently been found in Robeson county, in the heart of the Croatan settlement, an iron tomahawk, such as were described by Col. William Byrd as sold along the great Indian "trading path" and along the "Lowery Road" by traders early in the eighteenth century. Another find is an ancient cross-bow of the English make and model, of the type which was still used in Queen Elizabeth's time. This bow bears the marks of much use. A hand-mill of the most primitive type, but

showing very clearly its English origin, has also been found in one of the Croatan houses, with the tradition that it had been used by their people before they moved from the coast country. There are a number of Croatans in the county of Cumberland and there was a stone church near the present village of Hope Mills. The church itself is gone, but the foundation of brown stone can be seen plainly.

Thus linked together the history of the Lost Colony of Roanoke and that of the most interesting of Indians on this continent; interesting because in the blending of their English blood there comes down through the centuries so much of the old world and the new; of the great Raleigh, the master spirit of his age, and of the Indians along this coast, who seem to have been models of their race; a strange linking of those first baptisms of the baby white girl and the Indian king, and of the new awakening of education and hope and pride among the Croatans, to whom North Carolina at last holds out the hand of recognition.

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